Note: a page number in bold indicates an illustration.

```
Amangu (group) 18, 49
                                           bush medicine 23, 53, 69, 70-2
animals
  bardies (wood grubs) 58, 69
                                           cave paintings 56-7, 73, 95, 96, 119,
  bobtails 21, 68, 69
                                             149-150
  bungarras (racehorse goannas) 21, 23,
                                             line cutters 57, 68
    66-8, 80, 81-2, 84-5, 91, 128-9
                                             see also rock shelters
                                           caves 74-5, 95-7
  bush turkey 65-6, 81
  dunarts (kangaroo mice) 54, 81-2
                                           Chookenau, Charlie 5-6
  emus 22-3, 65, 80, 81, 92-3, 130
                                           circumcision 18, 50, 97
  kaguls (crows) 91, 92, 113
                                             SEE ALSO corroboree, initiation, law
  lizards 66, 72, 85
                                           Coalseam 9, 12, 13, 18, 73, 157
  marrloo (red kangaroo) 22, 63, 64,
                                           corroboree 105-6, 109
    79-80, 124
                                             grounds 57, 72, 76-7, 102, 118
  ninghans (echidnas) 21, 47, 48,
                                             SEE ALSO circumcision, initiation,
    64 - 5,80
                                               law
  nyiawls (mallee hens) 21
                                           Cue 1, 38, 48, 49, 51, 74, 95, 118
  snakes 19-20, 52-3, 68-9, 83-4, 89
art and craft 23, 42, 112, 113, 116, 144
                                           discrimination 3, 16, 33
  examples of author's paintings
                                             and land tenure 10, 47-8
                                             SEE ALSO homelessness, police
    117 - 30
  ground paintings 98, 115-16
                                           Dongara 1, 18, 21, 46–7, 49, 50, 149
  loss of paintings 113-14, 132
                                           Dreaming 12, 78, 83–4, 96–7
  and spirits / healing 91, 114-15
                                             depicted in paintings 118, 119,
                                                120-1, 120, 130, 130
  see also cave paintings
artefacts 54, 59, 97, 102, 104
                                             Rainbow Snake 53, 79
                                             tracks 49-56, 58, 78, 79, 110
  disturbed or destroyed 59, 74-5
  as evidence of Aboriginal presence
                                             see also Beemarra, spirits
    48-9, 54, 56, 62, 66
  and sacred sites 77, 87
                                           eviction 132-37
ashes 7, 63
                                             SEE ALSO homelessness, housing
  for cooking 22, 24, 65
                                           fire, traditional uses of 22, 39, 62-3,
Badimaia people/language 50, 51, 142
                                             101
Beemarra 51-53, 78-9, 84-5, 129
                                             in Dreaming stories 83, 120
  SEE ALSO sacred sites, spiritual beliefs
                                           Follow the Rabbit-Proof Fence 26-7
```

Geraldton 40, 43, 49, 50, 106, 140, law, traditional 2, 18, 56, 62, 100-1, 148, 150 104-11,76 Ginny (Jenny) of Irwin 2, 5, 6, 11, 12, and food prohibitions 21, 27, 67 government 13, 16, 47-8, 58-60, 89, law men 3, 4, 34, 48, 95, 104, 122 132 - 6and punishment 5-6 and displacement of Aboriginal responsibilities under 8-9, 44, 50 people 10, 17, 49 and sacred / special sites 54, 75, SEE ALSO mining, Native Title, 97, 100 police and skin names 1, 16, 53 women's 76, 96-7, 102-03, 104, Hames, Dr Kim 137 121 - 2Harris, Eva (née Phillips) 6, 7, 14, 27, see also circumcision, corroboree, 37, 76, 77, 93-4 initiation guidance by 21, 30, 39 Lewis, Jane Margaret 'Wogera' (née Harris, Norm, Senior 9, 11, 14-5, 16, Phillips) 1, 6-7, 14, 15 25, 73, 77 Little, Michael (Mick) 73, 74, 112, guidance by 8, 10, 14, 21, 30, 34–5, 114, 115 39, 41 loss of land 47-8 Mabo, Eddie 116–8, **117** homelessness 42, 43, 113, 137-40 Martin, Dean 38, 132, 134, 135, growing up 19, 30-1, 33 145, 146 and Homeswest 133, 137-40 Martin, Errol 38, 39, 43-4, 82, SEE ALSO housing 135, 139 Homeswest 132-6 Martin, Greg 38, 57, 74, 113, 115, housing 19, 23-4, 132-40 132, 136 Martin, Jennifer (Jenny) 38, 40, 115, illness 3, 103, 104-5, 131, 140-2 132, 133, 134, 135, 138, 142 and bush medicine 23, 53, 69, 70–2 Martin, Leonard (Lennie) 35, 41, 42, in childhood 32, 40 72,91 diabetes 35, 40, 138 Martin, Nicola (Nicky) 39, 43, 106, hereditary 34-5, 40 134, 135, 141, 145 and homelessness 137-9 Martin, Sandra 39, 42-3 initiation 16, 50, 105-6, 110-1 Martin, Stephen 39, 42–3 see also circumcision, corroboree, Mingenew 3, 12, 13, 18, 21, 47, 151 law mining 55, 58-60, 98, 99, 102 Irwin River 1, 2, 13, 49, 149, 150, 151 and destruction of Aboriginal sites 13, 52, 59, 60 Kangaroo Cave 95-7 ecological effects of 82, 103 Karalundi Mission 37 and Native Title 58-60 Koolanooka 19, 24, 101-2, 151 site clearance for 7, 59, 88, 97, 99, 102, 143 Lake Darlot 1, 47, 48, 79 land claims 10, 17, 50, 52, 59, 87, 118 moban 82, 86, 87, 96 and author's claim 87, 143-4 Moore River Settlement 5-6, 16-8, see also Native Title 37, 101

Rainbow Snake 51, 52-3, 78-9, 129 effects on those incarcerated 1, 9, 17,34 see also Beemarra removal of children 5, 7, 16-17, 37, 42 Morawa 1, 3, 8, 10, 19, 23–4, 29–33, 43, 47, 89, 150-1, 152-3 threats of 15, 24, 29, 40 see also Moore River Settlement. Mount Gibson 53-4, 77-8, 79, 82 Mount Magnet 3, 10, 33, 35–8, 39–40, Welfare 43-4, 151, 152-153 rituals see ashes, circumcision, Mullewa 16, 29, 46, 149, 150, 151, corroboree, initiation, law 152 - 3rock shelters 55-6, 73, 74-5, 201, 149 see also cave paintings Narandagy 12, 14, 149-50 Roelands Mission 36 Native Title 46, 60, 112 and influence of mining 58-60 sacred sites 13, 54, 55, 57, 67 researching history for 2, 5, 6-7, 46, artefacts at 61, 87, 97 132 - 33checking of by lawmen 3, 5, 49, 68 and Dreaming 11, 51, 53, 95-6 SEE ALSO land claims Native Welfare, official records 3-4, 5, and mining 13, 55, 60, 101–2 and Native Title 97 7, 12, 13 SEE ALSO removal of children, and ochre 89, 113 Welfare spiritual sense of 40, 91, 98-100, New Norcia (mission) 37 ngalanggu (men who been through the and waterholes 46, 54, 55, 57 law) 34, 122 women's sites 102-3 SEE ALSO law and wudatjis 101 Noongars (people) 45, 87, 92, 95, 129 SEE ALSO wilgi salt, dietary laws 22, 64 sickness see illness ochre see wilgi Sister Kate's (children's home) 17 spirits 4, 55, 86, 94, 124, 128–9 Paynes Find 43, 48, 49, 67, 77, 93–4, 100, 152 - 3of ancestors 4, 20, 59, 132 Perenjori 151, 153, 155 and healing 72, 114-5 Perth 10, 30–1, 32, 35, 43, 45, 58, 70, expressed through painting 117, 132, 133-4122, 124, **121**, **127**, 128, **129** Phillips, Amy (née Cameron) 1, 5–6, as messengers and guides 41, 86, 87, 10, 11, 14, 16 88, 100, 103, 118, 142 Phillips, Tom, Junior (Ullamarra) wudatjis 101-2 (grandfather) 2–3, 4, 5–6, 7, 15, 16, spiritual beliefs 51–2, 78, 93, 94, 100, 47,68 115, 141, 142, 178 Phillips, Tom, Senior (great and Christian beliefs 51-2, 53, 78, grandfather) 2, 3-4, 5 79, 95, 141 SEE ALSO Beemarra, sacred sites Phillips, Tom (uncle) 3, 7, 76, 95, 100 police 8, 16, 106, 107, 108-9, 132, 139 black trackers 3 Tardun Mission 29 Teaching Stones 74-5 and death of granddaughter 135-6

SEE ALSO artefacts

historical files 46-7, 49

Tindale, Norman 18, 49, 87
totems 16, 34, 78, 89, 130
Wadjari people/country 51, 79, 118
Wageral people/country 2, 6–7, 14,
45, 46, 47
Wagyl 53, 79, 85, 129
SEE ALSO Beemarra
Welfare 6, 24, 29, 37, 40, 42, 109
see also Native Welfare, removal of children
Widi 3, 7, 13, 14, 27, 37, 87
country 18, 34, 48–50, 59, 67,
77, 79

Mob 1, 4, 45, 46–7, 48–50, 53
wilgi (ochre) 74, 79–80, 81–2, 84, 88–9, 95–6, 105, 113
wind, as spiritual force 98–9, 103, 115
Wongi people/country 22, 45, 79, 95
wudatjis (little people) 101–2, 126, 127, 139

Yakabindie 53, 78–9 Yalgoo 43, 73, 99–100, 102 *yamatji* (friend) 45 Yamatji people/country 45–6, 51, 70, 118, **129**