

Index

Photographs are indicated by page numbers in *italic*; photographs between pages 82 and 83 are indicated thus: 82–3.

- abalone, 99–100
 Aboriginal language territories, 3–4
 Aboriginal reserves, 165
 Aborigines Protection Board, 6, 160
 ancestors *see* creation ancestors; the Old People; spirit presences
 animal hunting and foods, 108–114
 Archibald, Frank, 160
 Armidale, 142, 169, 199
 Armi's Camp, 64, 68–69, 76, 82–83 *see also* Skinner, Clara (Granny Armi)
 Arrawarra, 4, 11, 19, 51
 rainmaking place, 59, 126, 135
 shell midden, 62, 97, 138
 authorities, avoiding intervention of, 6–7
 Awabakal territory, 3
- Baali (the Lord), 102
 Baga-baga, 159, 178
 Baga-baga Nyambaga, 177–178
 Bagurlany (songs), 219–220
 Bald Nob Hill, 214
 Ballangarry, Granny, 198
 Ballangarry, Martin, 167–168, 200–205
 bamboo house (bamboo as place marker), 68–69
 bark canoes, 5, 37, 63
 bark collection and preparation, 7–8, 37, 63, 71–72, 183 *see also* scarred trees
 bark huts and shelters, 39, 61, 63, 67–68, 70–73
 building techniques, 7–8, 61, 70–72
 beach and rockpool (eating places), 94–100
 Bellbrook, 213
 belonging, 83–86, 186
 Bennelong, Grace, 56
 Biddy's Farm, 167–168
 bird calls and spirits, 125, 128, 132, 134
 Birrbay country, 3, 209
 Birrugan story, 156, 159, 166, 177–185, 205, 208, 209–210
 Birrugan as Southern Cross, 209
 Birrugan identified with Jesus, 158–159
 Birrugan's grave, 184–185, 210
 Birrugan's knee, 177–179
 places in, 217–218
 Birrugan's Crossing, 183
 birthing grounds, 35–38, 41, 48
 Black Rock, 47
 Blackadder Creek, 24, 25, 53
 Blakeney, Maggie, 64, 66, 82–83
 Blood Rock, 24–25, 46, 52 *see also* Red Rock
 Blue-Tongue Lizard place (Wandarrga), 165, 204–205
 border work, 16–17
 Boston, Rose (Rosina), 82–83, 170–174
 bough shelters, 61–62, 64, 82–83
 boundaries and identity, 190–199
 Bowraville, 182–183, 200, 202–204
 Brady, Veronica, 43
 breadfruit tree, 136–137
 bridges and bridge-building, 78–79
 Brisbane, 4
 brolga, 53, 210
 Mary (mother of Jesus) as, 158–159, 185, 210
 shooting of, 185
 brolga dance, 133–134, 185, 210
 brooms, 66
 Brown, Angela, 62
 Bryant, Michael, 156
 Bryant, Ruthy, 156
 Bryant family, 171
 Buchannan, Fred, 171
 Buchannan, Granny, 171
 Buchannan, Tiger, 154–155
 Buchannan, Tiger (Harry), 160–162, 166, 168, 177–178, 191, 213
 Buchannan family, 169, 170–171
 building
 with bark, 7–8, 60–61, 70–72
 bridges, 78–79
 with recycled materials, 73, 75–77, 79
 Bundjalung territory, 4, 193–195

- Bundjalung tribe, 169
 burial sites, 168, 169, 201
 Burnt Bridge, 193
 Burrabeedee, 35
 bush tucker, 55, 107–120 *see also* food
 and food sources
 bush tucker walk, 55, 82–83, 88, 107
 button fish *see* gugumbals
 Buurrga Miirlarl, 215
- Cain, Mary Jane, 35
 camp fires (fireplaces), 65, 72–73
 camps and camping places, 54–56,
 61–69, 82–83
 Flanders Camp, 54–55, 61, 66–67,
 74, 110
 the Old Camp *see* Old Camp
 see also Corindi Lake
 cannibal woman (Wijiirjagi Woman),
 167–168, 177
 canoes, 5, 13, 37, 63, 182
 Casson, Dagwood, 45
 Casson, Jack, 45
 Casson, Ossie, 45
 Cassons Creek, 24, 25, 45, 53
 Catholic religion, 158–159, 186–187 *see*
 also Church; churches (buildings)
 caves, 33–35, 48, 52, 134–135
 Central Coast, 3
 ceremonial places, 133–134, 138–139,
 147–152
 miirlarl (special places), 8, 207,
 210–222
 ceremonies, 132–134, 139–140, 148–149,
 158, 186 *see also* initiation
 children and spirit world, 128–129
 Church
 attendance at, 156
 Catholic religion, 156, 158–159,
 186–187
 intervention in Aboriginal life, 6–7
 churches (buildings), 156–157, 158,
 186, 212
 clan groups, 139–140, 191–192, 196–198,
 214–215 *see also* family connections
 clan territory, 196–197, 214–215
 Clarence River, 4
 Clouds Creek, 220
 Clybucca, 157, 193
 Clybucca middens, 193, 197, 206
 coastal development, 10–11
 cobra, 117–119, 202–204
 Coffs Harbour, 132, 161
 Cohen, Patsy, 35
 Cohen, Val, 82–83, 168, 170–175
 Cohen family, 82–83
 Coldwater, 196
 collaborative research *see* research
 partnership
 colonial history, 17, 30, 193
 colonisation, fence as symbol of, 5–6
 ‘Comeback’ (Arrawarra) *see* Arrawarra
 conks *see* gugumbals
 connecting people to country *see* deep
 mapping
 contact zone, 15–17, 49, 61
 Cook, Captain James, 204
 cooking, 65, 112–113
 cobra, 119
 echidna, 111–112
 kangaroo, 109–110
 mullet, 106
 prawns, 90
 shellfish, 96–100
 swamp turtles, 93–94
 Copmanhurst, 192
 Coramba, 214–215
 Corindi Beach, 4–5, 50, 62–63, 88, 105,
 125, 132, 133, 134, 138
 shell middens, 62–63, 100
 source of name, 73, 129
 Corindi Beach community, 14, 35,
 46, 50
 Corindi Lake (the Lake), 5–12, 18,
 19, 53, 82–83
 camps and camping places, 54–56, 61,
 63–69, 74, 110
 dwellings, 7–8, 70–86 *see also* Old
 Camp
 eating place, 88–94
 key individuals, 56–61 *see also* Old
 People
 shell middens, 62
 see also No Mans Land
 country *see* Gumbaynggirr country;
 traditional knowledge
 Cow Creek, 160, 165
 Cowan, Elsie, 27, 56
 crabs, 39, 80, 91–92, 204–205
 Creamer, Howard, 161
 creation ancestors, 62, 138

- creation place (mother place), xiii,
82–83, 189, 196, 207, 210, 214–215,
223–225
- creation rituals, 22
- creation stories, 1–3, 33–36, 42, 51, 163,
185–186
rebirth stories, 33–41, 42, 47, 51–52
see also Dreaming
- Crescent Head, 193
- Crowley, T, 161
- Crying to Remember* (Magowan), 22
- crying-songs, 28–29, 44
- cultural learning, 81–84, 89, 94, 125 *see*
also traditional knowledge
- cultural practice, suppression of, 57, 160
see also language revival
- cultural translation, 9, 12, 14–16, 77, 78,
152 *see also* traditional knowledge
- Cunjaree Mountain, 148, 151, 152
- dancing, 59, 81, 139, 142, 212
- dancing grounds, 134, 189
- Darkinyung territory, 3
- Davis family, 169
- de Silva, Lenny, 160
- death bird, 28
- Deep Creek, 180–181, 184, 217
- deep mapping, 82–83, 164, 176–186,
189, 210
- development *see* coastal development
- Dhanggati territory, 3, 157
- diamond trees, 201–202, 209
- diamond-shaped patterns, significance
of, 208, 209
- Die Dunkel Erde, The Dark Earth* (Wagan
Watson), 22
- Dirt Rock, 47
- dolphins, 13, 101–102, 137–138, 174
- Dootson, Noline, 79, 80–81, 85, 95, 96
- Dorrigo, 18, 195
- Dotti, Bill, 201
- Dotti, Jimmy, 201
- Doyle, Granny, 171
- Dreaming, 159, 161, 162, 163–164, 186
see also creation stories; songlines
- drinking, 14
- ducks, 116–117
- the dump, 76
- Duroux, Frank, 60
- Duroux, Robyn, 124–125, 138
- Duroux, Shirley, 129
- dwelling and moving, 63–69, 79 *see also*
camps and camping places
- dwelling
absence of material evidence of
shelters, 64, 68–69
at Corindi Lake, 7–8, 70–86 *see also*
Old Camp
evolution of, 10
Old Farm, 35–41
see also bark huts and shelters; bough
shelters; camps and camping places
- Eades, Diana, 161
- eating places
beach and rockpool, 94–100
bush, 107–114
estuary, 88–93
river, 114–120
sea, 100–107
see also food
- echidna, 111–112
- ecotourism enterprises, 55
- Edwards, Marie, 13
on bough shelters, 64
on Clarrie Skinner fishing, 58–59
cooking shellfish, 96–97, 98
on dolphins, 101
on fig tree markers, 67
life at the Old Farm/Red Rock,
36–41, 49
massacre story, 29, 48
- eels, 92–93, 115, 117
- Egg island (Mirubay), 165
- Elders, 189, 195
Garby Elders, *iii*, 4, 11–12, 13–14,
146, 222
southern Gumbaynggirr people,
168–169
see also traditional knowledge
- estuary (eating place), 88–94
- Evening Star, 159
- family connections, 191–192
children of mixed parentage, 57
missing family members, 30–32
see also clan groups
- family life, 83–85
- fat lamps, 74–75, 103
- Fatarini Island, 192–193
- fear, voicing of, 28–29
- fences, 5–6, 117

- Fig Tree site *see* Flanders Camp
- fig trees
- Muurrbay tree story, 153–154, 186–187
 - as place markers, 66–67, 171, 186
- fireplaces, 65, 72–73
- fish traps, 104, 135–136, 192
- fishing, 13, 39–40, 59, 60, 81, 84, 172
- estuary, 88–93
 - gathering shellfish, 94–100
 - river, 114–120
 - sea, 82–83, 100–107
 - see also* hunting
- Flanders, Gloria, 67, 69, 71, 73–74, 109–110, 113
- Flanders, Jack, 60
- Flanders, Jerry, *iii*, 60–61, 92, 98, 99–100, 105–106, 108, 113
- Flanders, Phyllis, 171
- Flanders, Therese, 68, 70–71, 84–85, 89
- Flanders, Tom, 67, 69, 71, 74, 113, 126
- Flanders, Tom (Old Tom), 60–61, 67, 70–71, 74, 109–110, 121, 126
- Flanders Camp, 54–55, 61, 66–67, 74, 110
- floors and floor-making, 36, 37, 66, 72
- Foley, Gary, 158, 163
- food and food sources, 7, 10, 39, 55, 80, 87–88
- beach and rockpool, 94–100
 - bush, 107–114
 - estuary, 88–94
 - meat, 108–114
 - men's food, 111
 - plant foods, 107–108, 113
 - river, 114–120
 - sea, 100–107
 - swamp, 92–94
- Forster–Tuncurry, 3
- furnishings and utensils, 66, 73–76
- gaabi, the swamp wallaby, 11, 113, 220, 221
- Ganaygal Creek, 225
- Garby Elders, *iii*, 4, 11–12, 13–14, 146, 222 *see also* traditional knowledge
- gathering places *see* meeting places
- Gawnggan, 156, 180, 184–185, 210
- as brolga, 185, 210
 - identified with Virgin Mary, 158–159
 - see also* Birrugan story
- genealogies *see* family connections
- giilan (brolga) *see* brolga
- Girr Girr (Plover island) *see* Stuart Island
- girriin *see* white ochre (pipe clay)
- Glenreagh, 4, 36
- God the Father, identified with
- Yuludarla, 159
- Gold Coast, 4
- golden spirits, 215–216
- Gouding, Meg, 82–83
- Grace, Patricia, 49
- Grafton, 161, 215
- Green Hill, 47
- gugumbals (gugalungs), 97–99
- guguurr *see* cobra
- Gumbaynggirr country, 4–5, 154, 158, 161–162, 189–190
- boundaries and identity, 190–199
 - linking trails and storylines, 199–210
 - special places of gathering and ceremony, 8, 201, 210–222
 - see also* Corindi Lake; No Mans Land; place learning; Stuart Island
- Gumbaynggirr language, 14–15, 57–58, 146
- revival and teaching, 14, 146, 154–164, 177, 183, 185–187 *see also* Muurrbay Aboriginal Language and Culture Co-operative
 - suppression of, 57–58, 160
 - translating and recording, 161–164, 177 *see also* deep mapping
- Gumbaynggirr Language and Culture Group, 163
- Gumbaynggirr people, 2, 11–12, 41, 158, 160
- cultural centre, 5
 - disconnected from country, 157–158
 - identity, 47–48
 - massacre of *see* Red Rock massacre
 - rebirth of, 33–41, 42, 47, 51–52
- Gumbaynggirr Yuludarla, Gumbaynggirr Dreamings*, 159, 161, 162, 186
- Gumburr (spirit protector), 78, 127–128
- Gumma, 193
- Gusha Gusha *see* Lardner, Margie
- Harvey, Celia, 36, 39, 82–83, 126
- Harvey family, 191
- haunting, 46
- Hawkesbury River, 3

- Haydon, 95
- healing powers
 medicine man, 168
 plants, 182
 of spirits, 130–131, 140
 teaching, 168
- hero ancestors *see* Birrugan story;
 creation ancestors
- history
 Aboriginal story, 30–32 *see also*
 Red Rock massacre
 colonial, 17, 30, 193
 importance of knowing, 49–50,
 163–164
 importance of telling, 30–31, 43–45,
 49, 50
 oral, 19–20
- History Wars, 45
- Hoddinott, WG, 161
- Hooler, Pauline, 155–156, 162, 163, 164,
 169–170, 175
- houses *see* dwellings
- hunting, 64, 81, 108–111, 112, 113,
 116–117, 162, 203–204 *see also* fishing
- identity *see* boundaries and identity;
 traditional knowledge
- Ingelba, 35
- initiated men, 8–9, 18, 59, 60, 126–127,
 133, 143–144, 147, 149, 162, 191, 213
- initiation, 8–9, 12, 31, 47, 131, 141–152,
 162, 168, 212–214
 last ceremony, 213–214
 ‘in the shadow of initiation’, 212–213,
 220
 smoking ceremony, 149, 151–152, 214
 songs, 218–220
 special place markers, 201
 special places, 8, 148–151, 212–213,
 218–219
 of white man, 213–214, 223
- inspired places, 50–53
- intervention of authorities, 6–7
- the Island, 160, 165–175
- islands in Nambucca estuary, 82–83,
 165–175
- Janagan (Seven Sisters constellation), 2,
 209
- Jarrett, Colin, 156
- Jarrett, Colleen, 34, 46
- Jarrett, Virginia, 164
- Jarrett Family, 191
- Jesus identified with Birrugan, 158–159
- jewfish, 13, 58–59, 82–83, 90–91,
 101, 105
- Jewfish Point, 39, 47, 50–53, 133,
 134, 210
 mangrove tree, 52–53, 82–83, 132
 Red Rock/Jewfish Point caves, 33–35,
 48, 52, 134–135
- jigsaw puzzle analogy of knowledge
 transmission, 9, 127, 145, 148, 150,
 162–163, 216–217
- junka (shellfish), 223
- kanaroo, 108–109
- kanaroo special place, 82–83, 212,
 215–218
- Kelly, Larry, 193
- Kelly, Ray, 198, 206
- Kempsey, 157–158, 163, 169
- kerosene tins, 75
- knowledge of country *see* Gumbaynggirr
 country; traditional knowledge
- koala brothers story, 209
- Kooiya *see* McDougall, Herbie
- the Lake (Corindi Lake), 5–12, 18, 19,
 53, 82–83
 camps and camping places, 54–56, 61,
 63–69, 74, 110
 dwellings, 7–8, 70–86 *see also* Old
 Camp
 eating place, 88–94
 key individuals, 55–61 *see also* Old
 People
 shell middens, 62
see also Corindi Lake
- lamps, 74–75, 103
- landscape, 2–5, 17–19, 20
 Moonee Beach, xiii–xiv
 Northern NSW, 3–4
 place learning, 19–21, 47, 189–190,
 207, 216–219
see also boundaries and identity;
 Gumbaynggirr country
- language revival, 14, 21, 146, 154–164,
 177 *see also* Muurrbay Aboriginal
 Language and Culture Co-operative
- language speaking, 13–14, 15
 and cultural survival, 57
 prohibited, 57–58, 160
see also Gumbaynggirr language

- language territories, 3–4, 154, 197–199
 measurement of territory, 18
see also Gumbaynggirr country;
 Gumbaynggirr language
- Lardner, Keith, *iii*, 13–14, 76, 79, 82–83,
 85, 118, 160
- Lardner, Margie, 82–84, 125, 136
- Laurie, Bing (Cecil), *iii*, 13, 82–83
 on bark huts, 72–73
 on catching/preparing food, 90,
 92–93, 102, 111–112
 on fat lamps, 75
 listening to the Old People, 13–14
 living in No Mans Land, 55, 64, 65,
 68, 69, 76
 at the Old Camp, 78, 80, 82
 on rainmaking, 135
 recorded language, 160
 on Red Rock cave, 34–35, 134–135
 speaking language, 14
 spiritual knowledge, 13, 127–130
 welcome to country, 5
- Laurie, Bruce, *iii*, 13, 82–83
 on catching food, 89–90, 102
 living in No Mans Land, 64, 68, 69
 on mullet runs, 104–106
 on night bird calls, 134
 at the Old Camp, 78, 79–80
 with the Old People, 52
 recorded language, 160
 on Red Rock dump, 76
 speaking language, 14
 on weather, 136–137
- Laurie, Fred (Pa), 41, 56, 79, 109–110,
 125, 126, 133, 149
- Laurie, Jean, 69, 78, 102
- Laurie, Johnny, 80, 195
- Laurie, Sadie, 56, 69, 78, 83, 109–110
- Laurie, Val, 69, 78, 80, 83, 112
- Laurie family, 64, 78
- Leeke, Stephen, *Voices in the Landscape*,
 21–22
- lingo *see* language
- Link Up, 82
- linking trails and storylines, 198–210,
 218, 224
- listening, 43–44
- local boundaries *see* boundaries and
 identity
- Long, Doug and Jack, 56
- Look At Me Now Headland, 214–215,
 224
- lyre bird, 221–222
- Mac (Uncle Mac) *see* Runner, Jimmy
- Mackay, Jimmy, 78, 80
- Macksville mob, 202
- Maclean, 195
- Magowan, Fiona, 22–23, 28
- manhood, initiation into *see* initiation
- Many Rivers Language Centre, 155
- maps, 195–196 *see also* deep mapping
- Marrgaan, 188
- marriage, 191–192, 199 *see also* clan
 groups
- Marshall, Amy, 166
- Marshall family, 169
- Martins Point, 34, 52
- Maruungga, Maruwanba *see* Buchanan,
 Tiger (Harry)
- Mary (mother of Jesus), 158–159
- Mary's Waterhole, 158, 159, 210, 224
- massacres, 27, 29, 32
 disputed, 45–46
 Red Rock massacre, 17, 24–26, 33–34,
 42, 45–52, 135
 Red Rock massacre survivors, 126,
 135
- McCallum, Johnny, 126
- McCrystal, Teddy, 52, 56, 64, 126
- McDougall, Abraham, 13–14, 18–19, 79,
 126, 134–135, 149
- McDougall, Herbie, 18–19, 34, 35, 41,
 56, 126, 134, 149
- McDougall, Michael, *iii*, 13, 76, 110, 117,
 118–119, 124, 134
- McDougall relations, 31
- McDougalls' Run, 18–19, 134, 135
- McGrath, Granny, 171
- McGrath, Jim, 170
- McKenna, Mark, 49, 50
- McManus, Doctor, 213–214, 223
- measurement of country, 18
- meat, 108–114
- meeting places, 4, 11, 62–63, 133, 138,
 193, 197
 miirlarl (special places), 8, 207,
 210–222
- men's food, 111
- men's places, 29, 34, 35, 207
- middens
 Arrawarra, 62, 97, 138
 Clybucca, 193, 197, 206
 Corindi Beach/Lake, 62–63, 100

- Jewfish Point, 138
 Red Rock, 63, 133–134, 138
 Miimiga Gawngganba Miirlarl *see*
 Mary's Waterhole
 miirlarl (special places), 8, 207, 210–222
 Mindi (creation ancestor), 62, 138
 Minnie Waters, 195
 Mirubay (Egg island), 165
 the Mission, 156, 160, 165, 170, 194
 Moonee Beach, 2, 36, 96, 189, 207,
 208–210, 224
 Moonee Moonee Creek, 2, 196
 Morelli, Steve, 157
 mother place, xiii, 82–83, 189, 196, 207,
 210, 214–215, 223–225
 Mount Coramba, 214–215
 Mount Yarrahappini, 209
 moving and dwelling, 63–69, 79 *see also*
 camps and camping places
 Moylan, Vilma, 169
 mullet, 103–106
 Mullumbimby, 193
 Mumbler family, 171
 Mundell, Patsy, 156
 music and musical instruments, 40–41,
 76–77
 Muurrbay Aboriginal Language and
 Culture Co-operative, 21, 154–164,
 166, 175, 177, 183, 185–187, 200 *see*
also Gumbaynggirr language
 Muurrbay tree story, 153–154,
 186–187, 206

 Nambucca (name), 177–178
 Nambucca Heads, 2, 20–21, 132, 158,
 191, 192, 194
 Nambucca River, 4
 estuary islands, 165–175
 Nambucca Valley, 161–162
 names
 Muurrbay, 186
 Nambucca, 177–178
 of people, 57, 191–192
see also family connections
 naming and non-naming, 128, 142, 146
 Nana Glen, 4, 36, 196
 Newcastle, 3
 Newry Creek, 182
 Ngaalgan, 3
 Ngambaa man, 178
 Ngambaa's knee, 176, 177–178

 Nigger's Leap (poem, Wright), 42–43
 No Mans Land, 5–15, 19, 31, 50, 53–56
 life in *see* Corindi Lake; Old Camp;
 Old Farm; Red Rock
 spirit presences, 123–125, 131–132,
 140
 Nunguu Miirlarl (kangaroo place),
 82–83, 212, 215–218
 Nyambaga (Nambucca), 178
 Nymboida, 161, 192

 ochres, 51, 63, 73, 128–129, 133, 180,
 182, 185
 'old', 148
 the Old Camp, 13, 27, 45, 78–86, 82–83
 ritual objects and powers brought to,
 138–139, 147–148
 spirit presences, 123–124, 128, 131
 the Old Farm, 13, 35–41, 53, 117
 the Old People, 7–9, 13–14, 125–126
 fig trees and belonging places, 186
 initiation *see* initiation
 key individuals, 56–61, 126
 meeting places, 11
 protective role, 198
 recordings, 219–220
 separated from country, 157–158
 special places *see* special places of
 gathering and ceremony
 spirit presences, 123–131
 stories and places, 47, 50, 125, 140–141
 and storms, 136–137
 teachings, 10, 12
 walking trails, 206 *see also* linking
 trails and storylines
 oral history, 19
 oral place stories, 19–20
 oral storytelling, 15, 58, 142–143,
 161–162
 Orara River, 196

 Pelican Caravan Park, 182–183
 Perkins, Bill, 145–146
 Perkins, Glenda, 29, 47–48, 51–52,
 65–66, 75, 111
 Perkins, Tony, 82–83
 clans and clan territories, 196–197
 deep mapping, 214–215
 grandmother's storytelling, 27–28
 massacre and creation memorial
 cairn, 50

- regional knowledge, 190–192, 208
 southern and northern Gumbaynggirr meeting, 188–189
- Perkins, William Henry, 191
- Phillips, Gloria, 100
- Picketts Mountain, 215–218
- Pillar Valley, 149, 151, 192
- pipe clay (white ochre)
 as building material, 73
 ceremonial use, 133
 in Red Rock midden, 63
 warding off spirits, 128–129
- Pipeclay (Corindi Beach), 53, 73
- pipis, 13, 62, 82–83, 94–97, 138, 166
- place learning, 20–21, 47, 189–190,
 207, 216–219 *see also* boundaries and
 identity
- place markers, 66–69, 149–150, 171,
 186, 201
- places
 of ceremonies *see* ceremonial places
 of gathering *see* meeting places
 of intensity *see* miirlarl (special places)
- plant foods, 107–108, 113
- Pleiades (Seven Sisters constellation),
 2, 209
- Plover island (Girr Girr) *see* Stuart Island
- the Point, 70
- Point Lookout, 206, 208
- porcupine (echidna), 111–112
- porpoises *see* dolphins
- Port Macquarie, 3
- possum, 113, 198
- prawns, 89–92
- property (sacred property), 127,
 138–139, 148
- protector spirits, 78, 127–128, 176
- protocols, 16–17
- rain, protection from, 64, 67, 71–73,
 79–80 *see also* dwellings
- rainmaking place, 59, 126, 135
- Read, Peter, 49, 50
- rebirth stories, 33–41, 42, 47, 51–52
- recycled materials, 73–77, 79, 103
- Red Bank, 47
- red ochre, 51, 63, 180, 182, 185
- Red Rock, xiv, 3, 13, 18–19
 drownings at, 29, 48
 holidays/holidaymakers at, 39–40, 41,
 51, 53
 last initiation ceremony, 213–214
 as market place, 63
 shell midden, 63, 133–134, 138
 spirits, 134–135
 storytelling at, 47–48
 taboo place, 29–30, 50, 52
- Red Rock band, 40–41, 82–83
- Red Rock – Jewfish Point caves, 33–35,
 48, 52, 134–135
- Red Rock massacre, 17, 24–26, 33–34,
 45–52, 135
 memorial cairn and story, 42, 50, 51
 survivors, 126, 135
- Red Rock rubbish dump, 76
- relationships of people, 191–192
 children of mixed parentage, 57
 missing family connections, 30–32
see also clan groups
- representation, focus on, 16–17
- research as a political tool, 16
- research partnership, 15–17
- reserves for Aboriginal people, 165 *see*
also the Mission
- Richards, Estelle and Doreen, 39
- Richards, Tom, 36
- river (eating place), 114–120 *see also*
 fishing
- rockpools (eating places), 94–100
- Rose, Deborah Bird, 26, 35
- rose bush house (rose bush as place
 marker), 68–69, 72
- rubbish tip (the dump), 76
- Runner, Jimmy (Uncle Mac), xiv,
 59–60, 126
 collected wild honey, 55, 121
 family, 69, 78, 82, 85
 fisherman, 59
 kangaroo hunting story, 109–110
 at the Lake, 69
 music-making, 41, 59
 rainmaker, 59, 135–136
 at Red Rock, 41, 51
- saltwater oak *see* Wirriimbi (casuarina)
- sapling shelters, 61–62, 64, 82–83
- scarred trees, 37, 55, 63, 67–68, 124
- scars of initiation, 9, 143–144 *see also*
 initiated men; initiation
- Schlunke, Katrina, 27, 32
- Scotts Head, 209
- sea (eating place), 100–107 *see also* fishing

- Sea Foams band, 77
 sea mullet, 103–106
 sea worm *see* cobra
 Seal Rocks, 209
 Serpentine, 206
 Seven Oaks, 203
 Seven Sisters constellation, 2, 209
 'shadow of initiation', 212–213, 220
 sharks, 105–106
 shell middens, 62–63, 97, 100,
 133–134, 138
 shellfish, 94–100, 223
 she-oak (casuarina) *see* Wirriimbi
 (casuarina)
 Sherwood, 157
 silence, importance of, 122, 145–146
 singing and songs, 21–23, 194–195, 212,
 218–220
 about spirit powers, 132–133
 crying-songs, 28–29, 44
 in desert country, 142
see also speech; storytelling; traditional
 knowledge
 Skinner, Celia *see* Harvey, Celia
 Skinner, Clara (Granny Armi), 39, 56,
 64, 66, 82–83, 126 *see also* Armi's
 Camp
 Skinner, Clarice, 37, 191
 Skinner, Clarrie, 82–83
 at Corindi Lake, 5, 58–59
 decision to record knowledge, 58, 160,
 214, 218–220, 223
 favourite food, 108
 fish/fishing, 13, 58–59, 82–83, 101
 initiation practices and spirit creatures,
 126–127, 138–139, 147–148
 and protector spirit, 127–128
 at Red Rock cave, 134
 and Red Rock holidays/
 holidaymakers, 39–40, 41, 51, 53
 spirit presence of, 82, 125
 teaching next generations, 7–9, 51,
 127–128, 132–133
 Skinner, Norma, 80
 Skinner, Tunny, 96
 Skinner family, 82–83, 191
 Smith, Ivy, 186
 Smith, Walter, 168, 172
 smoked meat, 65
 smoking ceremony, 149, 151–152, 214
 Smoky Cape, 21
 social changes, 10, 12
 songlines, 3, 22, 159, 177, 194, 198–199,
 205–206, 208, 210, 211, 212–213 *see*
also Birrugan story; Muurrbay tree
 story; singing and songs; storylines;
 The Women Who Made the Sea story;
 Wijiirjagi Woman
 South Beach, 166
 South West Rocks, 180, 184, 213
 Southern Cross, 208, 209
 speaking language, 13–14, 15
 key to cultural survival, 57
 prohibited, 57–58
 special places of gathering and ceremony,
 8, 201, 210–222
 speech
 power of voice and sound, 27–29, 128
 speech/nonspeech and spiritual
 knowledge, 145–146
 voices of the Old People, 132, 134
see also singing and songs
 spirit places, 131–141
 spirit presences, 123–131, 198
 spirit protectors, 78, 127–128, 176
 spirits, golden, 215–216
 spiritual knowledge, 127–130, 145–146
 Split Solitary Island, 2, 82–83, 209
 Station Creek, 81
 stolen generations, 17, 82
 storms, 136–137
 storylines, 155, 159, 166
 deep mapping, 164, 176–186
 intersection, 203
 linking trails and storylines, 198–210
 and songlines, 210
see also Birrugan story; creation stories
 storytelling, 12, 142–143
 telling and listening, 43–45, 49
 by Tony's grandmother, 27–28
see also Buchannan, Tiger (Harry);
 singing and songs; traditional
 knowledge
 Stuart Island, 160, 165–175
 Stuarts Point, 193
 swamp (eating place), 92–94
 swamp wallaby, 11, 220, 221
 taboos, 29–30, 50, 126, 135–136, 140,
 144–145, 146, 198, 207, 212
 Taylor, Paul, 69, 103–104, 126
 Taylor family, 69

- tents, 67, 71 *see also* dwellings
- territories *see* Gumbaynggirr country;
language territories
- timber working, 60
- tin huts, 78, 80, 82–83, 85, 86 *see also* the
Old Camp
- totems, 113, 139–140, 197–198, 203
- traditional knowledge, 8–10, 15, 175
boundaries and identity, 190–199
collective responsibility, 9, 127,
162–163, 216–217
holders of, 9, 58–60, 126–127, 162,
168–169 *see also* initiated men
linking trails and storylines, 199–210
passing on, 8–9, 12, 58, 126–127, 131,
144–147, 160–164, 223
place learning, 20–21, 47, 189–190
special places of gathering and
ceremony, 8, 201, 207, 210–222
spiritual knowledge, 126–131, 145–146
see also songlines; storytelling
- Traumascapes* (Tumarkin), 46
- Tree of Life *see* Muurrbay tree story
- triangles, 224
- Tumarkin, Maria, 46
- turban shells *see* gugumbals
- turtles, 80, 92–94, 115, 117
- Two Mile Lane, 196
- two sisters story *see* The Women Who
Made the Sea story
- Urunga, 191, 192
- utensils *see* furnishings and utensils
- Valla, 70, 151, 179–180, 182, 184, 218
- Virgin Mary identified with Gawnggan,
158–159
- voice and sound *see* speech
- Voices in the Landscape* (Leeke), 21–22
- Waanyji Miirlarl, 215
- Waddy, Doug, 169
- Waddy, Eva, 169
- Waddy, Lambert, 162, 168, 169
- Waddy, Valerie, 169
- Waddy family, 171
- wailing, 27–29
- Walker, Emily, 198
- Walker, Ken, 82–83
Birruga story, 177, 180–185
clans and clan gatherings, 196–197
- deep mapping, 164, 214
- language work, 157, 161, 163–164, 208
- miirlarl (special places), 215
and Muurrbay church, 156–158
- regional knowledge, 20–21, 192–193
‘in the shadow of initiation’, 212–213
- southern and northern Gumbaynggirr
meeting, 188–189
- The Women Who Made the Sea story,
1–2, 209
- Walker family, 170
- walking distance, 18
- walking trails *see* linking trails and
storylines; songlines
- wallaby
food, 108–110
gaabi (swamp wallaby), 221
gaabi (swamp wallaby) identified with
Garby Elders, 11, 113, 220
- Walter, Granny, 171
- Wandarrga (Blue-Tongue Lizard place),
165, 204–205
- Warorimayi land, 3
- washing, 65, 92–93, 114–115
- weather, 20, 63, 90, 94, 104, 107,
136–137
protection from, 64, 67, 71–73, 79–80
see also dwellings
spirit powers of weather, 136–137
- the Welfare, 6, 82, 157, 160
- wellbeing of animals and their places,
140
- white man, initiation of, 213–214, 223
- white ochre (pipe clay)
as building material, 73
ceremonial use, 133
in Red Rock midden, 63
warding off spirits, 128–129
- Widders, Terry, 212
- Widow Tree, 114
- Wijijirjagi Woman, 167–168, 177
- wildflowers, 51
- Williams, Clive, 194
- Williams, Gary, 82–83
Birruga story, 158–159, 177–179, 210
clans and clan gatherings, 196–197
deep mapping, 164, 214
language work, 158, 163, 208
miirlarl (special places), 211, 215–216
and Muurrbay church, 156–158
Muurrbay tree story, 153–154

- naming of Nambucca (story of),
 177–179
 regional knowledge, 20–21, 193–195
 ‘in the shadow of initiation’, 212–213
 southern and northern Gumbayngirr
 meeting, 188–189
 The Women Who Made the Sea story,
 211
 Wirriimbi (casuarina), 182–183, 205
 Wirriimbi Island, 200
 The Women Who Made the Sea story,
 1–2, 155, 166, 177, 208–209, 211, 224
 women’s places, 33, 158, 159, 207, 224
 Wonnarua territory, 3
 Woolgoolga, 18
 Wooli, 196
 Worabooraby, 183, 205
 worms for bait, 39–40
 Worrell Creek, 166–168
 Wright, Judith, 42–43
 Yamba, 4, 195
 Yarahappini, 21, 209
 Yarrawarra, 19
 Yarrawarra Aboriginal Corporation, 11,
 50, 88
 Yarrawarra Aboriginal Cultural
 Centre, 5
 yellow ochre, 51, 63
 Yellow Rock, 4, 157–158, 191, 192
 Yellow Waterholes, 210, 224
 Yirrawarra, 4, 11
 Yolngu culture, 22, 28–29
 Yuggera country, 4
 Yulong, 4
 Yuludarla, identified with God the
 Father, 159
 yuraal (local food knowledge), 88