Page numbers in italics refer to maps, 'n' after a page number refers to an endnote on that page.

1967 Referendum 76, 219 Aboriginal people xv-xvi, 17, 19, 24, 210, 215-18, 231, 235 administration of, compared to Islanders 102, 110-11, 115, 125n18, 172-3, 179 and alcohol vi, xv, 19-23, 52, 225 assimilation 26n17, 59, 72, 91, 171, 214-20, 224 and civil rights 177, 205, 210, 212, 213, 215 - 17and colonisation 28-9, 32-4, 47-9, 53-4 deaths in custody 225-6 dispersal of populations 5, 15, 16-18 and employment 3, 17-19, 35, 50-2, 111 expectation of 'dying out' 212, 213-14, 218 identity xiv, xxiii, 4, 22-4, 35, 52, 205-06, 219-20, 231 living conditions 205, 216, 218-19, 225 - 6part-Aboriginal experience xviii, 5, 8-10, 17-18, 26n6, 35-7, 49-52, 213 - 4population decline 8-9, 16-17, 35 as 'problem' 205-6, 216, 218, 220, 221, 226 - 7radicalisation 214, 217-20, 222-7 and reciprocity 34, 53, 61, 72-4, 76, 77 relations with government 205, 210-11, 216-22, 225-7 relations with whites 1-2, 16-19, 213, 214, 223 segregation 111, 211, 214, 215-18 and Tent Embassy 218, 220, 222 and welfare xxiii, 19, 36, 37, 213, 215-17, 218, 224 see also Biggs; Dutton; Mabo case; naming country; Newton Aboriginal stories 21-2, 24-5, 61-5, 66 - 78Captain Cook stories 33-4, 56n19, 62, 64,71-3 context of telling 64-5, 78-9, 96

Dreaming stories 2, 42-6, 48-52, 54, 69,75 see also muras interpretation of 66-8, 72-3 Ned Kelly stories 33-4, 60, 62, 74-5, 77 rainbow serpent (ngadji/ngatji) 20-1, 40-5, 66-7, 69 see also Bible stories Aborigines and Torres Strait Islanders Advancement League 177 Aborigines Protection Act 110–11 Aborigines Protection Board xv, 17, 19, 92,93 Aborigines Welfare Board see Aborigines Protection Board Aets (Aiets) 195-6, 199, 200 ahistoricity 59-63 Aiet see Aets Anglican Church xx, 129–30, 138–9, 145-6, 150-2, 157-60, 165-6 activities of 134-6, 157, 158 and Assemblies of God 160-4, 165 assumption of responsibility for Islands 152, 156-7, 172 attitude to Island culture 158-9 devoutness of Islanders 158, 163-4 and donations to 135, 139, 158 festivals 135, 137-9, 140, 141, 143, 158 and dancing xviii, xxii, 138, 139, 140 - 1and lay offices 135-7, 139-44, 157, 163 - 4leaders 135, 136, 141, 142, 160 and London Mission Society 156, 157 and priests 133, 135-6, 157, 158, 159 and racism 159, 160, 164 relations with government 152, 156-8, 161, 164, 165 ways of dealing with conflict 139-40, 141, 143, 144, 145 anthropology xiv, xxi, xxii, xxiv, 237 and land rights 185, 187, 201-02 relations with informants 5, 20, 24, 68, 78, 83, 85-7

see also Dutton; Lalor Arnhem Land 32, 34-5, 53, 60, 66, 69-70, 214 Assemblies of God 152, 160-6, 198 radicalism of 152, 161, 165 reasons for acceptance of 151-2, 162, 165 - 6see also Mer assimilation policy 26n17, 59, 72, 91, 171, 214-20, 224 Australian (federal) government 206-10, 211-12 assimilation policy 26n17, 59, 72, 91, 171, 214-20, 224 control of Aboriginal people 111, 210-15, 226-7 criticism of 214, 216, 217, 224-5 dispute with Queensland government xx-xxi, 177-9, 180 and international opinion 214, 216-22, 224 relations with Britain 208-09, 212, 214 response to radicalisation 218-20, 222-7 and state government powers 207, 210, 213, 215, 217-18, 219 Whitlam government 177-8, 209-10, 219, 223, 224 see also Mabo case; segregation; White Australia policy autobiographical writing xiv, xxiii, 59, 83-9, 90-7, 99 motivation 86-7, 89, 92, 95, 98, 99 and non-Indigenous interlocutor 83-4, 87-90, 91, 92, 96-7, 99 speaking for community 89, 90, 93-4, 97 and traditional knowledge 84, 92, 98-9 see also Lalor; Morgan; testimonial discourse Badu Island xvi, xvii-xviii, xx, xxii, 105, 109, 114, 119-20 see also Nona, Tanu Bagot, Tim 23 Baiami 56n17 68-70, 72 Barlow, Alf 66-8, 77, 78 Bible stories 34, 49, 66, 74-5, 77, 158 and Dreaming 35, 44-6, 47-50 and Newton's history 29, 31, 35-41, 44 - 54

(�)

Bicentennial 205, 209–10, 225–6 Biggs, Fred xv, 68–71, 72, 77, 78 Bropho, Bob 90, 98 Bruce, John xvii, 187, 195 Burke, Paul xxii

Cambridge Reports 192, 195, 196, 199.201 Campbell, Sir Walter 184, 194 Campesino y Estudiantil del Istmo (COCEI) 235-6 capitalism, welfare xxiii, 168, 170-1, 175, 177-8, 180 Captain Cook stories 33-4, 56n19, 62, 64, 71 - 3cargo cult 56n20, 70-1, 73, 157 Certificate of Exemption 19-20 Chalmers, James 154, 156 chiefs, Torres Strait Islands 112-13, 154, 196 government-appointed (mamoose) 109, 172, 173, 186 Christian missions 128-32, 145-6 see also London Mission Society Christianity xix, xx, 21, 34–5, 53, 128, 130-1, 147, 150, 159, 163 and church building 109, 114, 154 and Dreaming 34-5, 49-52 reasons for acceptance of 130, 153-4, 165 - 6and social status 154, 158-9, 163 see also Anglican Church; Assemblies of God; London Mission Society; Newton citizenship xxiii, 206, 208-10, 214, 218, 221 and Aboriginal people 210, 212-14, 216-17 'clever' men xviii, 22, 69-71, 78 Coalición Obrero 235-6 'cold' societies 29-32, 34, 53, 60-3 colonialism 103-05, 106, 123 internal 102-05, 108, 120-4 welfare xxiii, 182n2, 206-07, 221-2, 224 - 6and justifying poverty xxiii, 218-9, 222 colonisation xiii-xiv, 28, 31-2, 72-4, 152-3, 164, 234 and Christianity 150, 158-9 contradictions of 28, 29, 44, 52-2

foretelling of 42, 46, 47, 54 and historical consciousness 29-31, 44, 59-64, 71-7 narratives of 44, 72-7 as punishment 46-7, 69-71 responses to 28-9, 31-2, 60-3, 65-6, 69-71, 78, 230-3 self-blame 22, 70-1, 73 'Coming of the Light' see London Mission Society competition 113, 114, 118, 131-2, 144-5 in Christian missions 128-9, 154, 163, 164 in Kawan society 135-7, 139-44, 146, 147 conflict 128-9, 131-5, 137, 142, 144-5 and Anglican church 139-40, 141, 143, 144, 145, 163 Congregationalism see London Mission Society Cook, Captain see Captain Cook stories Coombs, HC 188, 219 Council for Aboriginal Affairs 219 cultural dualism 2-4, 12, 14, 22-4 cultural preservation 2–3, 5, 15, 20–4, 37, 53 Danaiyairi, Hobbles 74-6, 78 Davis, Andrew 23 deaths in custody 225-6 Deed of Grant in Trust xxii, 178-9, 187, 202 Department of Aboriginal Affairs (federal) 178, 219 Department of Native Affairs (DNA) Queensland see Queensland government Depression 112, 157, 213 discontinuity, historical 35-6, 53-4 Douglas, John 110-11, 156, 187 Dreaming 2, 32-5, 43, 46, 60, 64, 69, 74.75 and responses to colonisation 29, 32-4, 53 stories 42-5, 48, 51 see also muras; Newton Drums of Mer 195-6, 199 Durmugam 5, 26n19 Dutton, George xv-xvi, xviii-xix, xxiv, 1-24, 83, 95 attitudes to Law and custom 14-15, 20-2, 24and bronze-wind pigeon story 24-5

country of 2–3, 12–13, 13 cultural education 10, 14–16, 21, 23 cultural dualism 2, 3–4, 12, 14, 22–4 desire to preserve culture 2–3, 15, 20–3, 24 initiation 2, 6–7, 10–11, 14–15, 25n3 and languages 1, 15, 20, 21 as senior man 15, 20, 21–2 and song cycles 15, 23, 25n3 and travel 2, 3–4, 10, 11–13, 13, 14, 24, 96–7, 98–9

embarrassment, politics of 170–1, 214, 218, 221–2, 224–6, 231, 232, 235 EZLN (Zapatista Army of National Liberation) 230, 235–6

face work 130, 134–5, 144, 146 FCAATSI see Federal Council for the Advancement of Aborigines and Torres Strait Islanders Federal Council for the Advancement of Aborigines and Torres Strait Islanders (FCAATSI) 216, 218, 223 First World War 16–17, 22–3, 26n6, 36, 50–1, 227n7 effects of 208–09, 212 racism in enlistment 12, 31, 50, 212, 215 Forbes, John 184–5, 190 Fourth World xxiii, 169, 170, 179–81, 232

see also embarrassment, politics of *Fringedweller* 90, 98

Great Depression 17–18, 112, 157, 213 Guluwiru 21, 38–49, 53–4

Haddon, AC xvi-xvii, 187 Harris, Dave 68–9 Hasluck, Paul 216 Hawaiian experience 30 Hebsworth, Albert 12, 14, 15 Hercus, Luise 3, 14, 22 historical consciousness 29–31, 44, 59–64, 71–7 and ahistoricity 59–63 historical discontinuity 35–6, 53–4 history 31–2, 43–5, 56n19, 61–3, 75–6 'hot' societies 29, 32, 61

identity xiv, xxii, 4, 22–3, 24, 35, 52, 89, 97, 179 Aboriginal 59, 65, 90–1, 93–4, 219–20

242

(�)

and Indigenous mobilisation 232-3, 235 and Myles Lalor 93-4, 97-8 and 'passing' 59, 91-2, 171 politics of 83-4, 86, 89, 90-1, 205 see also Dutton; Newton Idriess, Ion 195-6 Indigenous mobilisation 71-1, 230-7 in Australia 214, 217-20, 222-7 international support 230-1, 234, 236-7 Indigenous peoples 230-1, 234, 237 and spirituality xxiv, 65, 84, 92, 99, 234, 236 initiation xv, 2, 6-7, 10-11, 14-16, 25n3, 36, 52, 68-9 implications of not undergoing 49-50, 68, 69, 95 Instituto Nacional Indigenista (INI) 235 internal colonialism xxii-xxiii, 232, 234, 235 Island Coordinating Council 187 island councils xvi, xx, 134, 157, 168, 174, 178-9, 194 conferences 174, 175, 180 conflicts within 133-5, 137, 176 and councillors 135, 163-4, 168, 171-81 and delegates 176-7, 178, 180-1 influence of ex-servicemen 174-5, 176 organisational structures 168, 175-6, 177 relations with church 134-5, 141, 143, 162, 163 relations with Queensland government 133-5, 175, 176 responsibility for courts 134, 135, 136, 142, 147 and rights of returning Islanders 180-1, 188 see also representation island courts xvi, 134-6, 142, 147, 187, 191-3 Iharkand 234-5 Johnson, Colin (Mudrooroo) 61-2 Johnson, Lance xv Karloan, Albert 14 Kawa island xx, 129, 131-9, 145-6 economic state 129, 131-2, 133, 139, 145 see also island councils

Kawan islanders 130, 132, 133, 145–7 attitudes to outsiders 133, 135–6, 146–7

dealing with conflict xx, 130, 134-5, 137, 139, 143 desire to be good Christians 130, 134, 136, 144-5, 146 desire to impress outsiders 129, 130, 139, 141, 143 and gossip 134, 136-7, 139, 143, 144 importance of face 137, 138-44 role of Christianity 129-30, 134, 138-9, 145 - 6social status 129, 130-1, 144, 146-7 Kelly, Ned see Ned Kelly stories Kinchela Home for Aboriginal Boys 92-4 Keon-Cohen, Brian xxii Lalor, Myles xix, 3, 25n2, 83, 93-9 context of recording story 83-5, 92, 94-5 and George Dutton 83, 95-9 motivation for recording 92, 95, 98, 99 Land Bilong Islanders 189, 198, 200 land councils 223-5 land rights 178-9, 184, 185, 187, 201-02, 218, 220-4see also Mabo case Law, Aboriginal xv, 32, 46-7, 68-9 London Mission Society 109-10, 154, 158, 165-6, 172, 173 administration of Islands 154-5, 156, 158, 186-7 administration of mission 152, 157, 158, 172, 186-7 arrival in Islands xvii, 109, 147n2, 148n8, 148n9, 153, 172 conflict with Queensland government 155, 156, 158, 164, 172 control over Islanders 134, 155, 172 departure of 110, 152, 156-7, 172 destruction of old beliefs xxii, 153, 155, 158, 197 and evangelisation 152, 153, 155-6, 157, 158 organisation 168, 186-7, 172, 173 and prejudice 109, 158-9, 172 reasons for acceptance of 153-4, 165-6 secular activities 155, 156, 158, 172 totalitarian tendencies 155, 158, 164 see also Kawa Mabo case xxi-xxii, 184-5, 189-90, 194,

200–02 criticism of xxii, 184–5, 190, 201–02

(�)

()

and land boundaries 190, 191, 192, 194 Meriam attitude to xxii, 190-3, 199 statement of claim 189, 190-1, 193-8, 200.202 Mabo, Edward Koiki xxii, 184, 188-90, 196, 198, 200 adoption 192-3, 198 challenges to 190, 192-3, 198-9 credibility of 185, 192, 198-9 Malu-Bomai cult xxii, xxiv, 186, 189, 194, 195-9, 200-01 mamoose (government-appointed 'chiefs') 109, 172, 173, 186 marine industry 107-14, 118-19, 120-21, 172, 173, 177 declines in xxi, 103, 112, 113, 116, 121, 177 dominance of xx, 112, 115-16, 152-3 exploitation of Islanders 105, 106-08, 113-15, 122, 152-3, 164 size of operations 105, 112, 116, 117, 121 and skippers xviii, 106-07, 112-14, 118-19, 122-3, 133 source of workers 107-09, 111, 114-16, 121, 153, 214, 215 support by subsistence economies 103-04, 108, 109 wages 107-08, 112, 115-16, 153 see also pearling Marsh, Tom 23 McDonald, AC 12, 14 McFarlane, Samuel 153, 154-6, 158 Menchu, Rigoberta 86, 87, 89-90 Mer (Murray Island) xvi, xvii, 161-2, 165, 176, 184, 186, 188-9, 196 and Aets 195-6, 199, 200 attitude to advancement of fellows 197, 199 and Christianity 155-6, 161, 164, 197-8 clash with Anglican church 162, 163-4 culture 185, 188-9, 194, 197 and customary adoption 191, 192, 193 and Deed of Grant in Trust xxii, 178-9, 187 land inheritance 187, 191-2, 194-7, 201-02 and Mabo case xxii, 184, 185, 188-9, 199 Malu-Bomai cult xxii, xxiv, 186, 189, 194, 195-9, 200-01 see also Mabo case

Mexico 230, 232, 235-6 Miller, Frank 16 missions 150-2, 158, 163, 164, 212-13, 215 - 17Montejo, Esteban 86, 88 Morgan, Sally 59, 90-2 Moynihan, Justice Martin 185, 189-90, 194-6, 198-9, 200-01 Mudrooroo (Colin Johnson) 89, 98 multiculturalism 209-10, 224-5 mura (Dreamtime heroes, tracks) 2, 6-7, 14-16, 21, 41-9, 54, 55n14 Murray, AW 153, 166n3 Murrav Island see Mer My Place 59, 90-2, 94, 97 myth 59-64, 75-6 see also Captain Cook stories; Ned Kelly stories naming country 24, 26n8, 43-4, 46, 67, 72, 94, 98 by ancestors 32-3, 43-4in Newton's story 40-1, 43-4, 46, 48,54 power of 43, 46, 48, 54 National Aboriginal Conference (NAC) 223, 225 National Aboriginal Consultative Committee (NACC) 223 National Aboriginal Consultative Council 220 National Aboriginal Council 179, 181 Ned Kelly stories 33-4, 60, 62, 74-8 Nettheim, Garth 188 New Guinea 103, 108, 121, 128 Newton, Walter xviii-xix, 21, 42-3, 60, 77, 79n11 Christian beliefs 48-50, 56n25 employment 35, 36, 50-2 his 'history' 29, 37-41, 48-50 relations with other Aboriginal people 35, 37, 48-9, 51-2, 54 and traditional stories 41-4, 60, 67 war service 31, 36, 37, 50-2 Nona family 116-19, 121-4 Nona, Tanu 113-19, 120-3 North America 85, 87–8, 97 North American Free Trade Association (NAFTA) 230, 236

Pacific Islanders xvi, 107, 108, 122, 124n7, 125n18, 152-3, 179

(�)

Pacific War see Second World War Papua / Papua New Guinea 108, 115, 155-7, 177-9, 186, 194 Papuan Industries Company (PIC) 110, 166n4 parish organisation, Kawa 133-4, 136, 137, 141-7 conflicts within 133-4, 137, 139, 140-3, 145 and rivalry 136, 139-41, 147 Passi family 191, 196, 197 Passi, David xxii, 188-9, 190, 191, 196, 198 Passi, George 196 Passi, Sam xvi, 188-9, 192, 197-8 pastoral industry 4, 7-8, 18, 24, 35, 36, 50-1, 211-18 pearling (pearl shell) industry xvi, 105, 107, 115-16, 118, 120, 129 decline in 112, 116, 121, 132-3 see also marine industry Pentecostalism xx, 152, 161-5 see also Assemblies of God Protector of Aboriginals 110-12, 172-3, 212, 213 Queensland government xvi, xx-xxi, 154, 156-7, 172-3, 177-80 administration of Torres Strait Islands 102-03, 109, 110-12, 114-15, 129 attitude to Islanders 110–11, 115, 157, 164 and border issues 177-8, 179, 180, 181 control of Indigenous labour xx, 172-3, 177, 179 and island councils 132, 168, 175-6 resistance to land rights 177, 178-9 Second World War 115-16, 159 segregation of Islanders 111, 115, 122, 159, 172-3, 211, 215 strike of 1936 xvi, 157, 161-2, 173-4 support for marine industry 114-19, 121, 123, 172 see also Mabo case racism 4, 7-9, 17-19, 21, 22-4, 184, 210 - 11in enlistment 12, 31, 51, 55n9 representation 168-70, 174, 179-81 and alienation from constituency 135, 169, 170, 179-80

(()

Rice, James 189, 192, 198 rivalry 114, 129, 131-2, 144-5, 163 in Kawan society 132, 136, 139-41, 147 Salee, Celuia 188, 192 Second World War xvii, 159, 162, 174-5, 177, 209, 214-15 effects on Islanders 115, 120, 148n6, 159, 161, 165 effects on marine industry 107, 108, 122 sects 150, 151-2 see also Assemblies of God segregation 111, 115, 122, 159, 172-3, 211, 214-16 Sharp, Nonie 188 song cycles 15, 23, 25n3 sorcery xvii, 136, 137, 141 Stanner, WEH 219 Stolen Generation 92-3 South American experience 62–3, 79, 85-7, 89-90 Tapp, Edward 36, 37, 50-2 teacher-magistrates xvi, xvii, 110, 112-13, 157, 172-3, 187, 195 teachers, evangelical 153, 154, 155-8, 166n3 Tent Embassy 218, 220, 222 testimonial discourse xiv, xxii, 59, 83, 84-9, 90-1, 97-9 role of editor / interlocutor 84, 87, 88-90,91 speaking for self or others xix, 86, 88-9,98 see also autobiographical writing Thursday Island xvi, 111, 119, 120, 123, 156, 159-60 as administrative centre xvi, 105, 111, 153, 156, 174 Torres Strait Area Advisory Council 178 Torres Strait Islanders xxi, 102, 108-10, 112-13, 158, 176, 179, 186 acceptance of Christianity 116, 153-4, 157-8, 160, 163-6, 172 administration of, compared to Aboriginal people 102, 110-11, 115, 125n18, 172-3, 179 attitude to advancement 128-9, 133, 171, 197, 199 and boat 'ownership' 111-12, 117, 118 ceremonial feasts 110, 117, 119, 123

245

skills of 170, 176, 178–80 *see also* island councils; Kawa

۲

8/10/14 4:48 PM

dealing with government 157, 168, 177-8, 180, 186-7 see also island councils; Queensland government differentiation from Aboriginal people 174, 179, 180, 185-7 effects of exotic disease 107-08, 172, 173 emigration to mainland xxi, 103, 120-21, 123, 152, 202 experience of returning 161-2, 166, 180-1, 188 experiences on mainland 120-21, 123, 159-60, 169, 165, 177 ex-servicemen 174-5, 176, 177 financial relationship with churches 156.164 and labour exploitation xx, 102, 105, 107-08, 164, 186 and kidnapping 107-08, 109, 153-4 land ownership 187, 189, 191-202 and language skills 163-4, 175, 181, 189, 190 and leadership 112-14, 117, 118, 133, 154 see also Nona, Tanu; teacher-magistrates legislation affecting 110–11, 179 loss of face 137, 138-41, 142, 143-4, 190 seeking outside assistance 157, 161-2, 177 - 9social status 154, 158-60, 163 and welfare xxi, xxii-xxiii, 103, 120, 123, 168 see also Assemblies of God; island councils; marine industry Torres Strait Islanders Act 179 Torres Strait Islands xx-xxi, 102, 106, 108-10, 152, 155, 168 administration 102-03, 109-12, 154, 173, 174, 186-7 by-laws 134, 146, 155, 173 economic differences between islands 108-10, 112-13, 116, 120, 123, 176, 180 and foreign workers 107-08, 109, 153, 172

exclusion of 108, 111, 173 history of 102-03, 108, 171-4 and isolation xvi, 102, 123, 145, 152, 159-61, 173 and land tenure xvii, 187, 191, 195-6, 202 and population 108, 112, 120, 121, 126n21, 152 social change 110, 112, 114-15, 119-20, 123, 158-9 socio-economic factors 120, 161, 162, 165-6, 173-4 strike of 1936 xvi, 157, 161-2, 173-4 subsistence production 103, 105, 108-10, 116, 119, 120-22, 168, 171, 186 see also Anglican Church; Assemblies of God; London Mission Society; Mabo case Torres Strait Light Infantry xvii Torres Strait United Party 181, 188 violence between Aboriginals and whites 7-8, 22-3, 210-11 Wacando, Carlemo 188 Wainburranga 76-8 Walker brothers, 110, 166n4 welfare politics 175, 204, 218-19, 221, 222 see also capitalism, welfare; colonialism, welfare welfare state xxiii, 204, 207-08 payments 32, 123, 207-08, 213, 215-18, 224, 225 dependence on xxiii, 103, 188 welfare system xxii-xxiii, 120, 213, 222, 225 White Australia policy 107-08, 111, 173, 207-10, 212, 213 World Church 166 youth, attitudes to culture 1–2, 20–1, 35, 58

Zapatista Army of National Liberation (EZLN) 230, 235–6 Zapatista uprising xxiii–xxiv, 230, 232

(�)