Index

Page references in *italics* refer to illustrations. Page references followed by *n* refer to notes, which are indexed only when not directly referred to from the text.

ABC, 117–18, 214
Aboriginal Health Workers, 6, 85–7, 91–3
Aboriginal languages, see languages
Aboriginal Law, see Law
Aboriginal Legal Service, 172
accidents (external causes), deaths due to, 209, 234n5; see also motor vehicles, deaths related to; suicide adolescence, 13, 109–13; see also petrol sniffing
adolescent bodies, 77
adulthood, 13, 96–120; when kanyirninpa ceases, 31–3; see also initiation; older people; rites of passage; wati
AFL, 152–3, 238n15
age, 8, 68, 69, 217; Aboriginal detention rates, 203; average for men covered by Well Men’s Checks, 231n5; death and death rates, 65, 70–1, 122, 209; when kanyirninpa ceases, 31–3; male attendance at health clinics drops off, 86; petrol sniffers, 122, 125, 126–7, 130, 134; see also adulthood
agency, 104, 122, 157, 174, 185; sorry business as example of, 221, 222–3
aggression, see violence and aggression
alcohol, 22, 33, 74, 92, 113, 214–15; cause of death, 70; suicide factor, 209–10, 212; effects of ‘growing up’ responsibilities on behaviour patterns, 27; hotel drinking sessions, 38–41; petrol sniffing and, 111, 115, 127, 128–9, 232n9; community acceptance, 136; prison and, 111, 167, 178, 185–6; Puntu words used to describe feelings relating to, 78, 79; teaching young men how to cope with, 102, 103; violence and aggression when drinking, 40, 41, 70, 171; Well Men’s Checks data, 231n6, 232n9
aloneness, 29, 115–17, 214–15; see also autonomy; separation
ALS, 172
Americans, see Native Americans
Anangu Pitjantjatjara lands, 122, 236n12
Anbarra people, 29
ancestral dreaming, see Law
ancestral lands, see land
antinomies and contradictions, 40–1, 134, 163
Antonovsky, A, 216
appealing violence, 208–9
Aquinas, St Thomas, 76
Arnhem Land, 29, 214, 231n2, 236n12
artwork, see paintings
assault, see violence
assimilation, 52, 64
Atkinson, Judy, 13
Attwood, Bain, 12
Australian Broadcasting Corporation (ABC), 117–18, 214
Australian Football League (AFL), 152–3, 238n15
Australian Psychological Society, 13
Australian Rules Football, 134, 145–66; see also coaches
authority, 16, 25; football coaches, 148; Clontarf Academy, 162–3
footballers, 154; Lowe, Sr Janet and Kururrungku school staff, 35, 38; missionaries, 10, 62–3; petrol sniffer’s resistance to, 136–7; in prison, 177; see also autonomy; power
authority of older men, 1, 96, 103, 109, 215, 217; fathers, 100–1; footballers and, 161, 162–3, 165–6; Pintupi society, 20, 23, 96; in prison, 175, 186; when men absent, 40, 161
autonomy, 20, 109–17, 207–12, 214–15, 216; at Clontarf Football Academy, 162–3; drinkers, 38–41; where football violence occurs, 166; petrol sniffers, 122, 129, 133, 136–7, 206–7; adults’ tolerance because of, 134; prisoners, 174, 175, 186
Avgas, 133
avoidance, relationships inviting, 7–8, 86–7, 158–60
Balgo, see Wirrimanu
Banjo, 48, 204
baptism, 56, 231n25
Beagle Bay, 50, 57, 195
behaviour, 180, 187–9, 214–20; ‘criminal’, 171–2, 173; footballers, 158–66; men drinking alcohol, 27, 39–41, 70; men travelling for Law, 104–5; responsibility for another’s, l, 26, 99; when feeling ngawu, 79; see also autonomy; health risks; prison and detention; teaching and learning; violence
Bell, Diane, 76
Beresford, Q & Omaji, P, 204
Berndt, Ronald & Catherine, 29, 44, 54, 98; comments on police practice, 170; description of old Balgo dormitories, 57; observations on changes to aspects of initiation, 231n24
Betz, Hans and Ludwina, 51
Biles, David, 173
Billiluna [Station], see Kururrungku
biomedicine, 66–7, 72, 84–7, 90–3, 199, 222
Blainey, Geoffrey, 154
bleeding, internal, 80
Bleischweitz, Fr Alphonse, 51–2, 53, 55–6, 60
blood, 84, 233n20, 233n26; ‘bad’, 80
bodies (yarnangu), 66–94, 190–213; Peile’s work, 44, 67, 76–9; when young men enter ceremony of initiation (yarnangurriwa), 88–90, 120; see also self; wellbeing
body language, 25
body skills, 153–4, 155–8, 160, 163
body weight, 68, 107; after being in prison, 178; petrol sniffers, 138, 232n7
Bolger, Audrey, 230n17
Bowlby, John, 196
boys (marnti), 101–2, 111, 139–40
Brady, Maggie, 143–4, 207, 236n13; adults’ tolerance of petrol sniffing, 134; freedoms experienced by young desert person, 133
Index

brain damage, 123, 130, 141
Bridge, Ernie, 51
Bringing Them Home report, 12, 58–9, 194
Broome, 50, 149, 231n24; court, 172; prison, 113–14, 167, 168, 176–7, 179, 180
brothers, 7, 226–7; ‘growing up’ children of, 99; of one performing initiation, 234n4; of petrol sniffers, 127–8, 140; prisoners, 180; relationship between sisters and, 9; responsibility for younger, 29, 102; by author, 30, 113–14; separation from younger after initial ceremonies of Law, 102
brothers-in-law, 7, 33, 103
camps and camping, 112, 142, 147; health care in, 72; for Law, 96–7, 104–5; old Balgo, 57; ‘sorry camps’, 4
Canada, see Native Americans
cancer, 83–4
Cane, Scott, 45
cannabis, see marijuana
Canning, Alfred, 48
Canning Stock Route, 48, 51, 52, 54, 81; colonial violence, 50, 230n17
Carach, C et al., 169
care and nurturance, 19–34, 95–6, 99–105, 124–9; childhood loss or separation from, 115–19, 195–6, 200–2, 211–12, 217, 219; when drinking alcohol, 40; in health and medical situations, 71–103: see also maparn; Kururrungku school, 37–8; petrol sniffers, 124–5, 128–35, 141–3; prisoners, 175–81; young footballers, 149; see also dormitory system; food; parental nurturance and care; teaching and learning
Carnegie, DW, 47
cars, see motor vehicles
Castles, Francis, 50
Catholic church, see church
Catholic Education Office, 34–5
cattle industry, see pastoralists and pastoral industry
Cawte, John, 73
CDEP, 106, 115, 172, 209
Census data, 45, 68–70, 235n4
Centrelink and social security, 26–7, 115, 185
ceremonies, 34, 87, 96–109, 137, 227; author’s attendance at, 7, 8; drinking after, 38–41; see also funerals and sorry business; initiation; Law
chains, 170
Chambers, D & Kelleher, M J, 210–11
children, 13, 68, 69, 226–7; caring for younger siblings, 29; with maparn powers, 72–3; marnti, 101–2, 111, 139–40; see also connectedness; ‘growing up’; parental nurturance and care; separation of families; siblings
choice, 187; consent for separation of children, 195–6; in criminal justice system, 174, 185–6, 205; to pay fines, 172–3; of gender of health staff, 93; petrol, as drug of, 127; see also autonomy
Choo, Christine, 195
Christianity, see church
chronic diseases, see diseases
chronic petrol sniffers, 125, 140, 143, 207
church, 2–4, 9–11, 115; attitude towards Puntu culture, 4, 10, 52, 59–60, 74, 107–8; Balgo Mission site, 57; ceremonies, 4, 56; for healing, 71, 72; Christian faiths of Kururrungku community, 36; Parish base, 45–6; schools, 34–8; see also missions and missionaries; priests
church leaders, 71–2; petrol sniffers and, 32, 124
Index

cigarettes, see smoking
circumcision, 59–60
clinics, 51, 72, 84–93, 222
Clontarf Football Academy/College, 151–2, 153, 162–3
clothes, 33; wearing another person’s, 81
coaches, 148; author as, 118–19, 146; at Clontarf, 162–3;
cold’, 76–9, 191
colds, 91
colonialism and colonisation, 46–50, 92, 169–70, 204–5; diseases associated with, 83–4; petrol sniffing and, 121–2; trauma relating to, 12, 14, 216; see also missions and missionaries
Comet, 53
Comgas, 133
community advisors, 115
community clinics, 51, 72, 84–93, 222
Community Development Employment Program/Project (CDEP), 106, 115, 172, 209
community ovals, 142, 146–7, 159
community stores, 22–3, 165; food prices, 172–3; opening hours, 37, 106, 138; owners and staff, 45, 96–7
Condren, Joseph, 48–9, 204, 229n5
conflict, 208; avoiding, 137, 188; resulting from kartiya domains, 34, 115; suicide factor, 210; see also violence
connectedness, 64, 208; health and wellbeing, 67, 75–7, 83–4, 92–3; kanyirninpa, 21, 22–38, 41–2, 200
Connell, RW, 206
consent, 195–6
corroborees, 148; see also ceremonies
Cosmo Newbery Mission, 195
cosmology, 20, 105, 192, 198; palya, 76–7, 90, 191–213; see also land; Law
court fines, payment of, 172–3, 174, 183
courts, 107, 118–19, 172, 185; petrol sniffers before, 124, 134–5
cousins, 9, 116, 131, 227
Cox, Phillip, 50, 53
‘cradle’ (promised) marriages, 56, 60
Cree, 78, 191
criminal justice system, see courts; police; prison
Cross Roads (painting), 112–13
culture, 1–2, 4–5, 7–9; church’s attitudes towards, 4, 10, 52, 59–60, 74, 107–8; difference in experience of death and funerals, 223; differences in child rearing practices, 28–9, 133, 194–7; differences in understanding traumatic experiences, 199–200; disruption as cause of petrol sniffing, 121; hand signs, 174–5; loss of as cause of trauma, 12; origins of football, 154–5; pairing up, 147; significance of kanyirninpa, 19–22, 32; social construction of male bodies, 193–4; see also ceremonies; hunting; kanyirninpa; languages; Law; relationships; teaching and learning
Cummeragunja Mission, 154
Cunneen, C, 204; & McDonald, D, 168–9
Dawson, J, 154–5, 237n11
deaths, 12, 70–1; boys resident in Balgo dormitories in April 1973, 65; from external causes, 209, 234n5; massacres, 47; older men with knowledge of Law, 109; from petrol sniffing, 122; prisoners, 182; see also fathers, premature deaths of; funerals and sorry business; health risks; homicide; motor vehicles, deaths related to; suicide
Deleuze, Gilles, 89–90, 191
Derby Hospital, 59–60, 66
detention, see prison
diabetes, 72, 83, 232n8; Blood Sugar Levels (BSL), 68
diet, 64, 74, 83
diseases, 87; diabetes, 72, 83, 232n8; leprosy, 50, 84–5, 170; outside of powers of maparn, 83–4; petrol sniffers, 126; renal failure, 83; STIs (STDs), 68, 79, 83, 91, 92; see also health risks
doctors, 51, 75, 83, 84, 85; circumcision by, 59–60; gender, 91, 93; see also maparn
Dodson, Pat, 201, 203, 216
dog spirits, 82
domination, see power
Doonday Tjampitjin, Bill, 82–3
dormitory system, 56–9, 115, 187–8, 194–7, 201–2, 217; author’s administration at Balgo, 2–4, 25–6; outcomes for boys at time of, 65; petrol sniffing, 125; Puntu recollections of, 58–9, 119
doubledness, 147; relationship between inner and outer body, 87–93, 191
Douglas, Mary, 137
dreaming, see Law
drink, see alcohol
driving, see motor vehicles
drugs, see alcohol; marijuana; petrol sniffing; smoking
‘dry’, 76–9, 191
Drysdale River, 195
dualism, 89, 147
Dudgeon, Pat, 13
Eckersley, R, 210–11
education, 34–8, 45, 149; Clontarf, 151–2, 153, 162–3; by missions, 50, 56, 62, 63; see also dormitory system; petrol sniffers, 123, 124, 134, 136–7; school accommodation, 7; school leaving age, 113, 215; time away from to attend football games and carnivals, 164, 165; see also teaching and learning
elders, 41, 60, 224; respect for authority of, 20; Yuendumu, 133
embodiment, 88–90, 120, 191; connection football brings, 157; trauma relating to, 200–2, 211–12; see also self; wellbeing
emotional health and wellbeing, 71, 95, 123, 195–6; prisoners, 182–95; see also suicide
emotions, 187, 207, 208; after drinking alcohol, 40–1; associated with hunting, 156; associated with illness, 79; on football field, 159; see also violence
employment, 13; Law ceremonies and, 106; ‘no work, no tucker’ policy, 62–3; suicides, 209; wages, 10, 106; earned in prison, 235n11; young men accompanying older while at, 20–30
English language, see languages
epistemological concept, pleat as, 90, 191
ethical issues, 195–6; raised by research, 5–6, 11
Europeans, see kartiyas
Evans, Allie, 85
Evans, N & Wilkins, D, 97
evil spirits, 82, 236n16
exterior bodies, see bodies
external causes, deaths due to, 209, 234n5; see also motor vehicles, deaths related to; suicide
family, see walytja
family (domestic) violence, 12, 14
fathers, 92, 115, 116–17, 202, 226, 227; child rearing responsibilities, 21–2, 27, 95–6; of footballers, 148–9; ‘growing up’ responsibilities, 26, 27–8, 99–102, 109, 116; of petrol sniffers, 76, 79, 127, 128,
Index

129–34; in prison, 92, 180, 181; of prisoners, 181–2; after sons have been through Law, 32–3, 59, 96; term used to address author, 7; fathers, premature deaths of, 31, 70, 118, 211; of drinkers, 131; of petrol sniffers, 129–30, 131–2, 134, 140; of prisoners, 177, 182, 215; females, see women; feminist critiques, 89, 193; fines, payment of, 172–3, 174, 183; Finlayson, HH, 156; Finnane, Mark, 169–70; Fitzroy Crossing, 48, 54; Flanagan, Martin, 152; foldings (pleats), 88–90, 191, 192; Folds, Ralph, 23–4, 62, 136; food, 22–4, 55, 60–3, 115; affects of colonisation, 47; diet, 64, 74, 83; dietary restrictions, 4; Kururrungku school breakfast programme, 37; ngampurrmaninpa, 30, 32, 33–4, 228n2; petrol sniffers, 138; prices, 172–3; in prison, 178–9; rations, 10, 62–3; ‘runny tummy’ cure, 80; see also hunting; football and footballers, 134, 145–66; see also coaches; football ovals, 142, 146–7, 159; Forrest, Alexander, 47; Foucault, Michel, 89; funerals and sorry business, 4, 143, 221, 222–3; author’s first participation in rituals, 7–8; extension into public gatherings, 150; feelings before and after, 76; generational moieties, 227; mourners’ references to deceased, 24; prisoners attending, 179; prisoners unable to attend, 182; self-wounding, 209; gambling, 22, 28, 163; garages, 106–7; Garbutt Magpies Sporting Association, 151–2, 237n5–6, 237n8; gatherings, see ceremonies; social relationships; gender, 7–9, 95–7, 105; Australian Rules football, 147, 155; child rearing responsibilities, 21–2; dormitory system, 197; in health settings, 72–3, 86–93, 192–4; petrol sniffers, 135, 136; prisoners, 169, 175, 203, 204–5; suicide rates, 210; see also masculinity; women; generation levels, 226; generational levels, 105; holding (kanyininpa) as means of understanding and reproducing society across, 20; respect between, see respect; teaching processes between, see teaching and learning; trauma between and within, 13, 200–13; see also children; older people; parents; geographical mobility, see travel; geographical spaces, see space; gifts, 33, 108; Gill, Michael, 170; Gill Tjapangarti, Harold, 112; gold, 47–8; Gordon, Sgt Neil, 118; Gordon Downs [Station], 45; grandfathers, 7–8, 92, 101, 202, 227; grandmothers, 86, 95; ‘growing up’ young men, 118, 131; Granites, 50; Grayden, William, 195–6; Gregory, AC, 46–7; grief, 12, 13; see also funerals and sorry business; Groote Eylandters, 173; ‘growing up’, 24–30, 95–120, 182, 184; key principles regarding, 192; within Kururrungku school context, 37–8; young men by mothers and grandmothers, 26–7,
Index

Austarm Rules football, 154–5; see also colonialism and colonisation holding, see kanyirrinpa
homicide, 209; after drinking alcohol, 41; shooting of Joseph Condren and Timothy O’Sullivan, 48–9, 204, 229n5; after sniffing petrol, 126
hotels, 38–41, 146, 239n6
Huegel, Fr Francis, 50, 56
Huffer, Virginia, 195
human bodies, see bodies
hunger and petrol sniffing, 138
Hunter, Ernest, 67, 212, 236n15; examination of suicide, 209; writing about trauma, 12–13; writing on deaths related to motor vehicles, 70, 99
hunting, 22, 57, 98, 143, 147, 165; with author, 7, 118–19; ‘jointly owned’ places, 55; restrictions on, 47, 60–1, 64; sharing of food, 23; skills required, 155–7, 163
identity, 60, 96, 198; absence of male role models, 92; health clinics and, 88–93; hunting and, 156; petrol sniffers, 236n13; prison as venue for construction of, 173–4; when transmission across generations is prevented or frustrated, 201–2; see also masculinity
illness, see health
imprisonment, see prison
incorporation stage of rites of passage, 117, 140, 173
individualism, see autonomy
initiation, 87–90, 96–8, 101–3, 108–11, 120; hand sign indicating man ‘has gone into Law’, 174–5; incorporation stage, 117, 140; marlurlu, 103, 108, 137; McGuire’s attempts to eliminate ceremonies, 59–60; petrol sniffing after, 139–40; see also wati; yalpurru
inner spirit, see self

31, 118, 131–2; see also autonomy; initiation; petrol sniffing; separation of families
gunjah, see marijuana
guns, 48, 204–5
Haebich, Anna, 196
Halls Creek, 29, 45, 47–8, 114; court, 172, 185; distance from Wirrimanu, 232n11; health clinic, 92; men’s visits to, 111, 131, 146, 161, 186, 239n6; gathering at hotel after Law ceremony, 38–41; mortality and morbidity data, 67; police, 48, 61, 170–1; Gordon, Sgt Neil, 117–18; road connecting to Kutjungka region, 2; Rockhole, 50–3, 54
hallucinations from petrol sniffing, 138–9, 140
Hamilton, Annette, 29, 60
hand signs, 174–5
headaches, 80, 91, 233n26; from petrol sniffing, 140
heads, 80; after drinking grog, 78
health and healing, 10, 66–94, 190–213, 217–25; football and, 149; petrol sniffers, 126; prisoners, 178, 182; research aims and methodology, 14–16; Rockhole proposal, 50–1; see also deaths; diseases; maparn; wellbeing
health clinics, 51, 72, 84–93, 222
health risks, 68, 74, 107, 218; see also alcohol; body weight; petrol sniffing; smoking
health workers, 6, 85–7, 90–3; see also nurses
heat, 78–9, 107
hegemonies, 222; masculinities, 193–4, 206, 218
Herman, Judith, 14, 197, 199
Hevern, Fr Ray, 10, 56, 59, 125, 234n8
Hill, Ernestine, 49
history, 12–13, 22, 43–65; origins of
Australian Rules football, 154–5; see also colonialism and colonisation holding, see kanyirrinpa
homicide, 209; after drinking alcohol, 41; shooting of Joseph Condren and Timothy O’Sullivan, 48–9, 204, 229n5; after sniffing petrol, 126
hotels, 38–41, 146, 239n6
Huegel, Fr Francis, 50, 56
Huffer, Virginia, 195
human bodies, see bodies
hunger and petrol sniffing, 138
Hunter, Ernest, 67, 212, 236n15; examination of suicide, 209; writing about trauma, 12–13; writing on deaths related to motor vehicles, 70, 99
hunting, 22, 57, 98, 143, 147, 165; with author, 7, 118–19; ‘jointly owned’ places, 55; restrictions on, 47, 60–1, 64; sharing of food, 23; skills required, 155–7, 163
identity, 60, 96, 198; absence of male role models, 92; health clinics and, 88–93; hunting and, 156; petrol sniffers, 236n13; prison as venue for construction of, 173–4; when transmission across generations is prevented or frustrated, 201–2; see also masculinity
illness, see health
imprisonment, see prison
incorporation stage of rites of passage, 117, 140, 173
individualism, see autonomy
initiation, 87–90, 96–8, 101–3, 108–11, 120; hand sign indicating man ‘has gone into Law’, 174–5; incorporation stage, 117, 140; marlurlu, 103, 108, 137; McGuire’s attempts to eliminate ceremonies, 59–60; petrol sniffing after, 139–40; see also wati; yalpurru
inner spirit, see self
inside and outside dualism, 89
inside body (stomach), 66, 76, 79, 80, 81, 133
Institute of Sisters of Mercy Australia (ISMA), 85
institutionalisation, see dormitory system; prison
intentional self-harm, see self-harm
intergenerational trauma, 13, 201–6, 212–13
intrigenerational trauma, 206–13
jail, see prison
James, Milton, 128
Jaru, 46, 230n9
Jobst, Bishop J, 59–60
‘journeys of personal discovery’, 135
justice, see courts; police; prison
Kaititj women, 76
Kalputitjarra, 48
Kalumburu mission, 195
kanyila, 18, 26
kanyininpa (holding), 19–21
kanyirninpa (holding, male praxis), 1–2, 18–42, 95–120, 122–3, 192, 208, 215–25; Australian Rules football and, 148–9, 153, 161–3, 165–6; dormitory system and, 197; links between hierarchy and, 23–4, 62–3; petrol sniffers, 124–5, 128–35, 142; prison and, 174–6, 186–7; Punui verification of author’s concept, 15; suicide and, 212; trauma resulting when experience is absent, 197–202; see also care and nurturance; respect; teaching and learning; walytja
kartiyas (non-Aboriginal people), 46–65, 111, 141, 177, 204–5; advising Brendan Ross, 111, 113–14; attitudes towards Aboriginal footballers, 152–3; attitudes towards men’s ceremonies, 106–7; on ceremonial men’s
Law ground, 96–7, 103, 105; constructions of masculinities, 193; at Contarf Aboriginal College, 153; differences between Punui child-rearing practices and, 28–9, 133, 194–7; diseases arising from world controlled by, 83–4; expectations of Australian Rules football, 159–60, 163; experience of death and funerals, 223; fathers of petrol sniffers, 132; first women at old Balgo, 85; holding and ‘growing up’ by, 118; author, 25, 30, 124–5; in juvenile detention, 168; Lowe, Sr Janet, 35–8; Punui experience of kanyirninpa in domains of, 34–8; Punui interest in learning about, 29–30; Punui issues not discussed with, 16; regional population, 45–6; sunsets, 77; talk by, 25; see also missions and missionaries; pastoralists; police; research and researchers
Kauai, 219–20
Kearney, Fr Joe, 56
Kelleher, M J & Chambers, D, 210–11
Kelly, George, 50
Kilingkarra, 229n5
Kimberley, 2, 10; diabetes rates, 232n8; drug and substance use, 231n6, 232n9; food prices, 172–3; football, popularity of, 151; health data sources, 67; history, 43–65, 204–5; imprisonment rates, 169; leprosy, 50, 84–5, 170; motor vehicle-related deaths, 70, 99, 209; suicide, 71, 209; see also Halls Creek Kimberley Cops documentary, 117–18
Kimberley Regional Aboriginal Health Plan, 93
Kimberley Regional Justice Project, 215–16
kingfisher, 44
Index

kinship, see walytja
Kirmayer, I et al., 210
Kleinman, Arthur, 200
Kolig, Eric, 8
Krakouer brothers, 152
Krallmann, Br Henry, 50
Kriel, 46
Kukatja, 53–5
Kukatja language, 44, 46; kartiyas speaking, 15, 63; kinship terms, 7–8, 9, 234n4; orthography and word usage in book, x–xi; see also Peile, Fr Anthony Rex
Kukatja words, meaning of, x–xvi; kanyirninpa, 18–42; lalka (larlka), 78–9; maparn, 67; marlpa, 147; mimi, 79; mirri, 181; ngampurrmarra, 30–4; ngawu, 79; nyurnu, 79; palya, 75–9; tjarrtjurra, 73; wayirnuwatji, 170; yalta, 78–9; yarrangku, 87–93
Kukatja words used to translate English concepts, xi–xvi; body, 87–8; cold, 78–9; dry, 78–9; health, 75–81; holding, 18–19, 31; looking after, caring for, taking care of, 30–4; man, men, 87–8, 96, 97; nurture, nurturance, 22; person, 87–8, 97; persons in groups of two, 147; police, 170; respect, 25
Kununurra, 172
kunyarr spirits, 82
kurta, see shame
kurrun, see self
kurta, see brothers
Kururrungku (Billiluna, Mindibungu), 44–5, 52, 53, 59; deaths of Joseph Condren and Timothy O'Sullivan, 48–9, 204, 229n5; health clinic, 85; languages spoken, 46; population, 45; male, 68; school, 34–8
Kutjungka region, 2, 3, 44–6; author's time in, 2–12, 15–16; football ovals, 142, 146–7; health data sources, 67–8; population, 45–6, 68–70; schools, 34–8; see also Kururrungku; Malarn; Wirrimanu; Yaka Yaka
labour, see employment
Lajamanu, 46
Lake Gregory, see Malarn
Lake Mackay, 50
lalka, 78–9
land (ngurra), 20, 21, 60, 200; connection between healing powers and, 34, 67, 74, 82; as element of male identity, 202; 'growing up' principle, 192; as kanyirninpa and as ngampurrmaninpa, 33–4; separation from, 12, 34, 64, 115, 215
languages, 10, 46, 58; Pintupi, 19–20, 87, 229n9; of research interviews, 15; spoken in court, 172; Walmajarri, 44–5, 46, 229–30n9; see also Kukatja language
larlka, 78–9
Law (ancestral dreaming, tjukurrpa), xi, 88, 95–113, 120; author taken into, 5, 7–8; breakdown of roles and relationships, 198, 200–3, 214–17; community names derived from, 44–5; drinking alcohol after ceremonies, 38–41; in experience of being 'healthy', 67; kurrun, 232n16; experience of kanyirninpa after going through, 31–3, 36, 103; father's role, 99–101, 202; football and, 147, 148, 155, 161–3; dealing with relationships arising within, 158–60; 'growing up' principle, 192; 'lids', 82; McGuire's attitude towards, 59–60; Myers' understanding of derivation of kanyininpa, 20; petrol sniffers, 130, 133, 137, 139–40; prison and, 174–6, 177, 180, 182, 186; respect for those exercising authority, 20,
Index

25; values linking walytja (family), ngurra (land) and, 20, 21; young people getting into trouble with, 26, 137; see also initiation
law courts, see courts
law enforcement, see police; prison lawyers, access to, 172
leadership, 58; see also church leaders
learning, see teaching and learning
Lee Tjungurrayi, George, 112
legal representation, access to, 172
leprosy, 50, 84–5, 170
‘lids’, 82, 84
Locke Oil Prospecting Syndicate, 48
Lonely Boy Richard, 214
Long, Michael, 152
looking after, see care and nurturance; ‘growing up’
loss, 12, 13, 194; caregivers in childhood, 219; petrol sniffers’ feelings of, 132; preceding suicide, 209; see also deaths; separation
lost, feelings of being, 115–17
Lowe, H & Spry, F, 92
Lowe, Sr Janet, 35–8
Lulu, Fatima, 85
luurun, 44
Luurnpa school, 35
McDonald, D & Cunneen, C, 168–9
McGrath, Ann, 49
McGuire, Fr John, 56, 229n3, 234n8; attempts to eliminate young men’s ceremonies, 59–60; complaints about sheep spearing, 61
McLernon, John, 48
magistrate’s courts, see courts
Malarn (Mulan, Lake Gregory), 44, 45, 47, 53; church, 36; football team, 160–1; health clinic, 85; languages spoken, 46; population, 45; male, 68; school, 34–5
mamangku, 7
‘man’, see wati
manslaughter, see homicide
maparn, 66, 67, 71–4, 77, 79–84, 220–3; paintings by, 73–4, 75, 79–80, 81–3; treatment of sorcery, 82, 150
marijuana (cannabis), 109, 113; usage rates, 68, 231n6
marlpa, 147
marlurlu, 103, 108, 137; McGuire’s attempts to eliminate ceremonies, 59–60
Marn Grook, 154
marnti, 101–2, 111, 139–40
marra, 30
marriage, 53, 108, 114, 226; kanyirrininpa and, 31, 100; with people from outside region, 46, 111; petrol sniffing and, 143; practices opposed by missionaries, 56, 60, 64; prisoners, 182–5; socialisation after, 9; teaching young men about, 103
Martin, David, 207, 208, 212
Marx, Emanuel, 208
masculinity, 115, 153; criminal justice system and, 171, 175, 204–5, 205–6; hegemonic position of, 206, 218; in health discourses, 193–4
maturity, see adulthood
Mauss, Marcel, 156
mawuntu, 221
medicine, 66–7, 72, 84–7, 90–3, 199, 222
men’s business, 154; see also ceremonies; Law
mentors, see teaching and learning
Meranjian, Paddy, 50, 53, 230n13
Mercy Community Health Service (MCHS), 6, 85; health data collected by, 67; petrol sniffing initiative, 124; report on men’s health issues, 86, 87
mimi, 79
Mindibungu, see Kururrungku
mirri, 181–2
missions and missionaries, 2–4, 10, 50–65; Cummeragunja, 154; diseases associated with, 83; food provided by, 10, 23–4, 60–3; health services, 84–5; Rockhole proposal, 50–1; Pintupi society, 23; published histories, 44; requests for police assistance, 61, 170; Worms, Fr Ernest, 51, 52, 53–4, 61, 73; see also dormitory system
miyupimaatisiiun, 191
moieties, 226–7
money, 22, 177; CDEP, 106, 115, 172, 209; Centrelink and social security, 26–7, 115, 172; gifts of, 33; Government subsidy for mission ‘inmates’, 62; Kururrungku Catholic School breakfast programme finance, 37; to pay fines, 172–3; wages, 10, 106; earned in prison, 235n11
Monkhurst, Damien, 152
Moola Bulla Station, 51
Moora, Mark, 125, 229n3
Mornington Island, 195
Morris, Desmond, 163
mortality, see deaths
Moseley Royal Commission, 51
Mosey, Anne, 124, 125, 128, 143
mothers (yipi), 9, 19–20, 21–2, 63, 226, 227; beliefs about food, 23; care of boys (marnti), 101–2; child health, 86; ‘growing up’ young men, 26–7, 31, 131–2; of petrol sniffers, 131–3; premature death/separation from, 131, 132–3, 195–6; see also dormitory system; understanding of kanyirninpa, 26–8, 30, 133; after young man has been through Law, 31–2, 110; on return from initiation, 103; see also grandmothers
mothers-in-law, 7–8
motor vehicles, 7, 33, 71, 149; convoys, 108, 146; garages, 106–7; permission to use, 34, 37; petrol sniffers and, 115, 126, 127, 136, 141
motor vehicles, deaths related to, 70, 99, 209, 234n9; accusations of police being party to, 239n6; fathers, 70, 132
Mt Margaret Mission, 195
Mt Theo, 122, 133
mourning, 211; see also funerals and sorry business
Mudji Tjampitjin, Trevor, 112
Mulan, see Malarn
murtu (pilytji), 39, 81, 84
murungkurr, 80–1
Myers, Fred R, 19–21, 34, 38, 207; difficulty in obtaining information from women, 9; example of father standing up for wife’s son by previous marriage, 99; Law times, 36, 60, 96, 98, 175, 234n3–4; link between hierarchy and kanyirninpa (kanyininpa), 23, 62–3
Nakamara, 7–8, 227
Nampitjin, Eubena, 54
National Indigenous Australians’ Sexual Health Strategy, 93
Native Americans, 68; child removal, 194–5, 196; Cree definition of health, 78, 191; youth suicides, 210
Neesham, Gerard, 163
new Balgo, see Wirrimanu
ngampurr, 30
ngampurrmarra, 30–4, 38, 228n2
Ngarti, 46, 230n9
ngawitji, 9
ngawu, 79, 133, 141
ngurra, see land
Nissl, Br Frank (Franz), 53, 229n3
nosology of trauma-related illness, 199–200
nourishment, see care and nurturance
nurses, 6, 71–2, 75, 85, 86; Bishop Raible’s Rockhole proposal, 50–1; treatment of males, 90–3
Index

nurturance, see care and nurturance

nyurnu, 79

obesity and overweight, 68, 107

ochre, 39, 81, 84, 88, 221

Ogilvie, E & Van Zyl, A, 174

old Balgo, see Wirrimanu

older people, 23–38, 99–104, 111, 201, 212, 215–17; Australian Rules football and, 148, 151, 153, 161–3, 165–6; petrol sniffing and, 127–35, 139, 141, 142, 176–7; Pintupi society, 20, 23; population distribution, 68, 69; prisoners and, 141, 176–7, 180–1, 186–7; support for author’s research, 7; weight, 232n7; see also adulthood; authority of older men; elders; ‘growing up’; parents; respect

Omaji, P & Beresford, Q, 204

Opal fuel, 236n12

‘opening up’, 150

oral tradition, 43–4, 47, 48–9

O’Sullivan, Timothy, 48–9, 204, 229n5

outside bodies, see bodies

overweight and obesity, 68, 107

Paddy, Bertha, 53

paintings, 15; Cross Roads, 112–13; by maparn, 73–4, 75, 79–80, 81–2; Petrol Sniffing, 141–2; Ross Tjangala, Brendan, 109–10, 111, 113–14; Tchooga Tjapangarti, Jimmy, 99–101, 114

pairing up, 147

Pallottines, 50–63; Worms, Fr Ernest, 51, 52, 53–4, 61, 73; see also Peile, Fr Anthony Rex

Palmer, Kingsley, 53

palya, see wellbeing

Palyalatju Maparnpa Aboriginal Corporation Health Committee (PMACHC), 6, 11–12, 85

panytji (brothers-in-law), 8, 33, 103

paradoxes, 123, 128, 160–1, 188–9

parental nurturance and care
(parenting, child rearing), 21–2, 95–6, 204, 219; care of boys (marnti), 101–2; differences between Puntu and kartiya practices and values, 28–9, 133, 194–7; Myer’s recognition as domain of holding (kanyininpa), 19–20; ngampurrmaninpa, 31–2; petrol sniffers, 129, 133–4; see also ‘growing up’

parents, 101–2, 124, 187–8, 208; child rearing responsibilities, 21–2; of Kururrungku school students, 37–8; of petrol sniffers, 124, 129–35; relations with young men, 110, 113, 114–15, 133–4; see also fathers; mothers; separation of families

parnku, see cousins

pastoralists and pastoral industry, 45, 47–50, 64; attraction of mission to peoples on stations, 54–5; Canning Stock Route raids, 230n17; see also stockmen

‘patron-client’ relationships, 23–4

Pearson, Noel, 12–13, 14

peer groups, 114, 215; detainees, 173–4; petrol sniffers, 129, 135–6, 143; see also brothers; yalpurru

Peile, Fr Anthony Rex, 44, 53, 67; arguments about health, 76–9; references to petrol sniffing, 125; words not found in, 233n25, 234n4

‘person’, Kukatja word for, 87–8, 97

personal discovery, 135; see also identity; rites of passage

personal relationships, see social relationships

perspiration, 78

Petri, H, 53–4

petrol, access to, 127, 133

petrol sniffing, 112–13, 121–44,
206–7, 212; alcohol and, 111, 115, 127, 128–9, 232n9; community acceptance, 136; church banner, 32; fathers’ feelings about, 76, 79, 132, 133–4; sniffers’ weight, 138, 232n7; stopping, 33, 76, 115, 128–9, 133–5, 140–3; in prison, 134, 176–7; Well Men’s Checks data, 68, 232n7, 232n9

Petrol Sniffing (painting), 141–2

photographs, 96–7

pilali, 98

pilytji (murtu), 39, 81, 84

Pintupi, 19–20, 87, 229n9;

description of initiation ceremony, 60; father standing up for wife’s son by previous marriage, 99; gender relationships, 9; relationship between food and missionary activity, 23–4, 62; young men’s description of seclusion of Law, 175; see also Myers, Fred R

Pitjantjatjara lands, 122, 236n12

pleats, 88–90, 191, 192

PMACHC, 6, 11–12, 85

police, 45–6, 115, 173, 204–5; Balgo Mission (Wirrimanu) arrests, 61, 170–1; Canning Stock Route raids, 230n17; Halls Creek pub incident, 39; Kimberley Cops documentary, 117–18; petrol sniffing and, 124, 133; Puntu attitudes towards, 170–1, 178; pursuit parties, sent to track Banjo, 48, Fitzroy Crossing, 48, Halls Creek, 48

Polly Tjampitjin, Fabian, 74, 75

polysemic, 19

population, 45–6, 68–70, 235n4;

Halls Creek, in 1886, 47; petrol sniffers, 126–7, 130; in prison, 167, 168–70, 203–4

post traumatic stress disorder, 13, 14, 198–9

postmodernism, 210–11

power, 198, 203; in criminal justice system, 171–2, 186, 205–6; Deleuze’s identification of folding representing, 89; as health researcher, 11; kartiya staff, 106–7; of land (ngurra), 34, 74; missionaries, 10, 56–63; of older men, 103; over Law ground, 105; resistance to, 122, 136–7, 173–4; see also authority; violence

powers, see maparn; skills; sorcery praxis, see ceremonies; kanyirninpa

priests, 4, 10, 108; Raible, Bishop Otto, 50–2, 53, 54; as researchers, 5–7, 9–11; see also missions and missionaries; Peile, Fr Anthony Rex

prison and detention, 1, 92, 167–89, 192, 214–15; petrol sniffers, 124, 126, 132, 134, 141, 176–7; trauma relating to, 12, 13, 203–6; travel from Broome, 113–14; see also courts; police

prison and detention, reasons for, 111, 124, 178; homicide, 41, 125; killing sheep, 61; length of sentence and, 167; sexual assault, 71, 214

prison officers, 141, 176–7, 179, 182, 186

Pritchard, Colin, 211

privacy, 91

Probyn, Elspeth, 89, 191

promised (‘cradle’) marriages, 56, 60

property damage by petrol sniffers, 123, 126, 134

protection, see care and nurturance

psychiatry, 196, 197

psychology, 13–14

PTSD, 13, 14, 198

pubs, 38–41, 146, 239n6

punishment, 50, 61; older person for young person’s behaviour, 1, 26, 99; petrol sniffers, 126, 133, 140; families of, 137; by police, 170–1, 205; see also prison
Index

<table>
<thead>
<tr>
<th>Term</th>
<th>Page(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>‘Puntu’, x</td>
<td>274</td>
</tr>
<tr>
<td>Purrkuji massacre, 8</td>
<td></td>
</tr>
<tr>
<td>Rabbit Flat, 70</td>
<td>274</td>
</tr>
<tr>
<td>racism, 12; in Australian Rules football, 152–3</td>
<td></td>
</tr>
<tr>
<td>Raible, Bishop Otto, 50–2, 53, 54</td>
<td></td>
</tr>
<tr>
<td>Randall, Bob, 18</td>
<td></td>
</tr>
<tr>
<td>Raphael, Beverley and Swan, Pat, 12</td>
<td></td>
</tr>
<tr>
<td>ration, 10, 62–3</td>
<td></td>
</tr>
<tr>
<td>rebellion, petrol sniffing as expression of, 136–7</td>
<td></td>
</tr>
<tr>
<td>recidivism, 173, 177, 178–9, 184, 186</td>
<td></td>
</tr>
<tr>
<td>red ochre, 39, 81, 84</td>
<td></td>
</tr>
<tr>
<td>Regional Aboriginal Health Plan, 93</td>
<td></td>
</tr>
<tr>
<td>Regional Justice Project, 204</td>
<td></td>
</tr>
<tr>
<td>Regional Report of Inquiry Into Underlying Issues in Western Australia, 67, 169</td>
<td></td>
</tr>
<tr>
<td>Reid, Janice, 72</td>
<td></td>
</tr>
<tr>
<td>relatedness, see walytja</td>
<td></td>
</tr>
</tbody>
</table>
| relationships; colonial contact, 47–50; described in being ‘healthy’, 75–7, 79; with missions, 53–63; between ‘outer’ male body in ‘inner’ self (kurrun), 87–103, 191; as researcher, 5–11; see also connectedness; social relationships relatives, see walytja removal, see separation of families research and researchers, 5–16, 43–4; healers and health, 86–7, 92–3, 193, 196, 224; Kauai longitudinal study, 219–20; petrol sniffing, 122, 124, 129, 207; prison and detention, 168–71, 173–4, 203–4; rites of passage, 88–9, 111, 117, 173; trauma and stress, 12–15, 198–9, 207–12; see also Myers, Fred R resilience, 122, 192, 199–200, 218–19, 220; in Pintupi society, 23; sorry business ritual, 221 resistance, 122, 136–7, 173–4 respect, 1, 24–8; at Clontarf Football Academy, 163; drinking alcohol and, 40–1; ex-prisoners, 173, 180; footballers, 163–4; on opposite teams, 158–60; for land, 34; Lowe, St Janet, 35; paid to recently dead, 150; for prison wardens, 177; shown by police, 183; strict (avoidance), 86–7; for those exercising authority in Law, 20, 25; to wati, 7–8, 111, 198; petrol sniffers, 134 responsibility, 21–4, 92, 216, 217; affect of dormitory system, 58; after initial Law ceremonies, 103; for behaviour of others, 1, 26, 99, 148; distinction between kanyirninpa and ngampurrmaninpa, 31–3; football managers and coaches, 148; hunters, 157; when kanyirninpa ceases, 31; McGuire’s views on, 56; men who did not experience being held, 116; parental, 21–2, 27–8, 64; petrol sniffers, 129; revealed in paintings about ‘men’s health’, 100–1, 114; for younger siblings, 29; see also ‘growing up’ restraint, see authority ‘rice Christians’, 62 Ringers Soak (Yaruman) Law ceremonies, 38, 41 rites of passage, 88–90, 117; petrol sniffing, 135, 143–4; prison, 173, 175; see also initiation roads, 71; closure due to Puntu movement for Law, 106; see also motor vehicles Robinson, Gary, 207, 211–12 Rockhole [Station], 50–3, 54 rodeos, 151 Roebourne, 47; prison, 167, 168 Ross Tjangala, Brendan, 109–110, 111, 113–14 Roughsey, Elsie, 195 Rowse, Tim, 62–3 Royal Commissions, 51; Aboriginal...
Index

Deaths in Custody (RCIADIC), 168, 169, 171, 203, 205
Royal Flying Doctor Service, 66, 73, 85
rugby, 153–4
Rumbalara Football Netball Club, 151–2, 237n6, 237n8

sacred knowledge and power, 34; entry into, 36, 88, 96; author's, 5; see also initiation
Saltonstall, R, 88
salutogenesis, 216
Savage, Matt, 48, 49–50
Savage, Tom, 63
schools and schooling, see education
Schuengel, Br Joseph, 50
seclusion, time of, 103, 108–9
security, see care and nurturance
segregation, see separation of families
self (kurrun, inner spirit), 75–6, 81; relationship between outer body and, 87–93, 191
self-harm, 182, 209, 210; see also suicide
Senior, K, 217
separation, 192, 203–4, 214–17; after initial ceremonies of Law, 102–5, 117; of petrol sniffers, 135–40; petrol sniffing as symptomatic and result of, 121; in rites of passage, 135, 173; from traditional lands, 12, 34, 64, 115, 215; see also autonomy; deaths; gender; loss
separation of families, 56–9; effects of, 92, 194–7, 219; trauma, 12, 13, 198, 200–2, 204; prisoners, 181, 182–5; rations used to, 63; see also dormitory system
Sexual Health Strategy, 93
sexual violence/abuse, 12, 14, 71, 214; colonial contact, 47–8, 49
sexuality, see marriage
Sexually Transmitted Infections (STIs/STDs), 68, 79, 83, 91, 92
shame, 16, 59, 136, 179; in health settings, 86, 91, 92
sheep, 53, 61
shopping, see community stores
siblings, 29, 102, 194, 226–7; of one performing initiation, 234n4; see also brothers
sickness, see health
Sim, J, 206
sisters (nurses), see nurses
sisters (tjurtu), 9, 226–7; in-law, 41; of one performing initiation, 234n4
Sisters of Mercy, 35, 85; see also Mercy Community Health Service
Sisters of St John of God, 51, 85
skills, 224; footballers and hunters, 153–4, 155–8, 160, 163; media portrayals of, 152; taught in dormitories, 58; see also maparn skins, 226–7
Smith, Dick, 53
smoking, 28, 74, 186; gifts of cigarettes, 33; rates, 68, 231n6; see also marijuana
soccer, 153
social behaviour, see behaviour
social body, see bodies
social relatedness, see walytja
social relationships (sociality), 95–120, 200–3, 214–17, 226–7; Australian Rules football and, 146, 147–51, 153, 155, 158–66; hotels and alcohol, 39–41; hunting, 156; Kauai study, 219–20; petrol sniffers, 127–44; prisoners, 179–81, 186–7; in process of becoming adult male (yarnangurriwa), 88–90; researchers and, 7–9, 11; suicide and, 211–12; see also autonomy; ceremonies; gender; kanyirninpa; marriage; walytja
social reproduction, 20, 60, 98, 206; see also teaching and learning
social security and Centrelink, 26–7, 115, 172
sorcery, 78, 79, 82, 150; ‘lids’, 82, 84; used against prisoners, 182

sorry business, see funerals and sorry business

space; for football, 146–7, 150–1, 159–60, 161, 163; for Law, 97, 101–2, 105–6; separation from community, 96–7, 103; petrol sniffers, 127, 137, 138, 139; provided by prison, 187; where sickness and health interact, 71–2, 86–93

spirit, see self

spirits, 82, 236n16; murungkurr, 80–1

sport, 134, 142, 145–66, 192, 206; see also coaches

Spry, F & Lowe, H, 92

stations, see pastoralists and pastoral industry; see also Kururrungka; Gordon Downs; Rockhole; Sturt Creek

stealing, 79, 149; by petrol sniffers, 136, 141

Stevens Tjampitjin, Flakie, 81–2

STIs (STDs), 68, 79, 83, 91, 92

stockmen, 49–50, 115; Aboriginal, 82, 204–5; young men accompanying, 30; deaths of Joseph Condren and Timothy O’Sullivan, 48–9, 204, 229n5

stomach, 66, 76, 79, 80, 81, 133

stores, see community stores

stress, 13, 14, 198–9

Sturt Creek [Station], 26, 45, 47, 50, 230n10

subjectification, 89, 90, 206

subsections (skins), 226–7

suicide, 13, 207–12; first cases in region, 16, 71, 126; petrol sniffing and, 126, 128; prisoners, 182, 183

sunsets, 77

Swan, Pat and Raphael, Beverley, 12

sweating, 78

tackling, in football, 159–60, 162

Tanami road, 2

Tatz, Colin, 208

Tchooga Tjapangarti, Jimmy, 99–101, 114

teaching and learning, 32, 34–8, 105, 115; dormitory system, 58; ‘growing up’ aspects, 29–30, 37–8; as older men pass away, 109; petrol sniffing, 127–8; in prison, 173, 176–7; role of fathers, 100–1, 202; role of older brothers and relations, 102, 127–8; see also coaches; skills

Teather, Elizabeth, 88–9

television, 115, 124, 158

tilitja, 227

Tiwi society, 207, 208, 211–12, 221

Tjaluwan, 53, 55, 61
tjamparti, 98, 101; on opposite sides in football matches, 158–60
tjamu, 7

tjangala, 7, 227
tjarrtjurra, 73
tjukurrpa, see Law

Tjumunturr, 53

Tjungurrayi, Joey Helicopter, 79–80
tjurni (stomach), 66, 76, 79, 80, 81, 133
tjurtu, see sisters

tobacco, see smoking

traditionalist practices, see ceremonies; maparn

training, see skills; teaching and learning

transformation, see initiation; rites of passage

transgenerational trauma, 13

trauma, 12–15, 197–213

travel, 53–5, 57; from Broome prison, 113–14; to court, 172; to football carnivals and games, 146, 147–8, 149–51, 164–6; for Law and ceremonies, 103, 104, 106–7, 222; convoys, 108; see also camps and
Index

camping; hunting; motor vehicles
tree spirits, 81
Turner, Victor, 19–20, 135, 140
uncles, 92, 102, 202, 227; of petrol
sniffers, 125, 127–8, 132; in prison, 178, 180
underweight, 68; petrol sniffers, 138, 232n7

Valiquette, Hilaire, 44; words not
listed by, 233n25, 234n4
values, 100, 196–7, 211, 218–25;
balance between relatedness and
autonomy, 20; footballers, 149, 157, 158–66; linking walytja
(family), ngurra (land) and
tjukurrpa (dreaming), 20, 21; male
sociality, 40–1; missionaries, 52, 56, 64, 195; petrol sniffers, 122, 143; relationships, 25; long-term, 8; space, 86–93, 105; sporting
associations, 151; sporting carnivals and, 150–1; see also autonomy;
care and nurturance; gender;
kanyirninpa; land; Law; respect;
walytja

van Gennep, A, 117, 135
Van Zyl, A & Ogilvie, 174
vehicles, see motor vehicles

violence and aggression, 193; colonial
contact, 47, 48–50, 64, 204–5, 230n17; after drinking alcohol, 40, 41, 70, 171; footballers, 159–63, 166; petrol sniffers, 126, 136, 138; against petrol sniffers, 126, 136; to
encourage stopping, 133; by police, 48, 170–1, 205; trauma relating to, 12, 13, 14, 206, 208–12; see also suicide

wages, 10, 106; earned in prison, 235n11
Walmajarri, 8, 53–4, 55, 60–1, 238n14
Walmajarri language, 44–5, 46, 229–30n9
walytja (family, kinship, relatedness), 20–33, 98–104, 114, 216; author’s, 7–8, 9, 30, 114; autonomy and, 38–41, 110, 113, 114–20, 216; Pintupi society, 20; Wik society, 208; as component of ‘healthiness’, 67, 75–6; football and, 149–50, 155, 157, 158–61, 164–6; ‘growing
up’ principle, 192; at health clinics, 86, 91; matters not discussed
outside, 16; petrol sniffers, 115, 127–34, 136, 137, 140; as symptom and result of breakdown
of, 121; prisoners, 179–85; sharing
among, 23; trauma associated with
wounding of social relationships
binding, 200–3; values linking
ngurra (land), tjukurrpa (dreaming)
and, 20, 21; words describing
relationships, 7–8, 9, 226–7; see also
autonomy; children; parents; separation of families

Walytja Tjutangku Palyapayi
Aboriginal Association, 196

Wanambi, Richard, 214–15
Wangkatjungka, 46, 61, 230n17
Warburton, Colonel PE, 47
Warburton Mission, 195
Warpiri, 46, 55, 230n9
water, 47, 53, 61, 105; ‘living’, 33, 34
wati (initiated men, adult males), 96–7, 102–11, 198; author, 7–8;
health services for, 86–103; petrol
sniffing, 139–40; see also adulthood;
yalpurru
wayirnuwatji, 170
weather, 78–9, 107, 108, 145
weight, see body weight
Well Men’s Checks, 68, 231n4–5, 232n9
wellbeing (palya), 75–9, 90, 191–213, 217–25; incorporation stage of rite
<table>
<thead>
<tr>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>of passage, 117; lifestyles placing at risk, 123, 187–9; palyarringu, 80; sporting environments promoting, 147–9, 151; see also health</td>
</tr>
</tbody>
</table>

| Wenitong, Mark, 92 |
| Western Australian Catholic Education Office, 34–5 |
| Western Australian Dept of Justice, 168, 204 |
| Western Australian Government, 45, 52, 62, 85; Rockhole Station, 50–1 |
| Western Australian Parliament, 195–6 |
| Western Desert culture, 46 |
| white ochre, 221 |
| white people, see kartiyas |
| Wik people, 207, 208 |
| Wilkins, D & Evans, N, 97 |
| Willie, 50 |
| Winmar, Nicky, 152 |
| winning, 157 |
| Wirrimanu (Balgo, Balgo Hills, Balgo Mission), 7, 44–6, 54–65, 81; Australian Rules football, 146, 150–1, 160–1; author as seminarian at, 2–4, 10, 25–6; church, 32, 36; health clinic and health workers, 6, 85–6; law and justice, 61, 170–1, 172, 180; Luurnpa school, 35; mission life, see missions and missionaries; petrol sniffing, 112–13, 123–44; banner made by church leaders, 32; population, 45; male, 68; publications about, 44; settlement, 53; young people’s painting about living in, 112–13 wives, see marriage |

| Woggagia Tjapaltjarri, Ricky, 112 |
| women, 1, 7–9, 44; autonomy of young, 112–13; Balgo girls’ dormitory, 57–8; first-contact experiences, 47, 48–9; ‘growing up’ principles identified by, 192; involvement in Law ceremonies, 96–7, 101–2, 103, 105; maparn, 72–3; petrol sniffers, 125; in prison, 167; sorry business, 150, 221; understanding of health, 76; views about Australian Rules football, 160–1, 164–6; views about prison, 185; when kanyirninpa ceases, 31; see also gender; mothers women’s business, 73, 93, 97, 233n30 work, see employment |
| Worms, Fr Ernest, 51, 52, 53–4, 61, 73 ‘wound’, 14, 79 |
| Yaka Yaka, 35, 36, 45; Wirrimanu petrol sniffers move to, 141–3 yalpurru, 98, 103, 180; on opposite sides in football matches, 158–60 yalta, 78–9 yaNangu, 87 yarnangu, see bodies yarnangurriwa, 87–90, 97, 98 Yaruman Law ceremonies, 38, 41 yipi, see mothers yirrkapiri, 227 Yuendumu, 46, 232n11; petrol sniffing program, 122, 133; sports weekend, 149–50, 237n4 yumari, 6–7 |