Justice of the Peace

**MR. WILLIAM YETTICA**

On the 13th November, 1957, Mr. William Yettica, of Tweed Heads South, was appointed as a Justice of the Peace.

Mr. Yettica, who is of aboriginal descent, was born at Cudgen on the Tweed River in 1901. He completed his schooling at Tweed Heads and Fingal and after leaving school he worked first as a farmer and later became a carpenter, at which trade he worked until 1955.

Mr. Yettica sets a sterling example to others of his blood. He is held in the highest esteem by members of the community in the Tweed district and is a lay preacher in the Primitive Methodist Church. He is a good man, imbued with the love of his fellow men, particularly little children, as is exemplified by the fact that he and his wife have adopted David, who is a spastic, Margaret, Kathleen and Albert, who have all become happy and affectionate members of the Yettica family group.

He has stood squarely on his own two feet all his life and whenever he has sought the help of the Board, through its Officers, it has always been to the benefit of somebody else.

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**Closing of Aboriginal School at Gulargambone**

The Education Department has recently closed the Aboriginal School at Gulargambone and the pupils who formerly attended that school are now attending the Gulargambone Central School.

Gulargambone was the last aboriginal school situated in a town where there was also a school for white children. The only remaining aboriginal schools are those on Stations and Reserves.

The closing of Gulargambone Aboriginal School is seen as a further step in the Board’s policy of assimilating the aborigines into the white population.

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**BUILDING HINTS—continued from page 9.**

Each lap is done will waterproof the job. See that all these “shingle” sections are so nailed that the nail heads are covered by the overlap of the next “shingle”. If the job is done with care the appearance is excellent. If you have a lot of odd pieces of galvanised iron you can use these in exactly the same way.