Dear Editor,

As I have had the pleasure of receiving a few copies of *Dawn* from my son and his wife, who are attendants at Kinchela, I have spoken of its contents to many of my friends, and recently when I attended a meeting for Inland Missions I had a long conversation with the speaker.

She said she would like to have copies of *Dawn* and would perhaps be able to give you some useful material as she and her husband were on the mission station of "Weipu" in the Gulf country.

We think *Dawn* is a wonderful magazine.

Mrs. M. Scarborough,
Merrylands.

... Thanks indeed for your kind remarks and your interest on our behalf, Mrs. Scarborough. I have made arrangements for copies of *Dawn* to be sent to your friend.

Ed.

Dear Editor,

I have been working as a resident missionary with my wife at Burnt Bridge for the past four years and, although I am not at present a full-time worker we do carry on Sunday Schools for the local aboriginal children.

As we have a great deal of interest in the welfare of our native people, I wonder could we possibly receive a copy of *Dawn* each month. *Dawn* is a splendidly constructed magazine and very suitable for our native folk. I am sure it is doing a lot of good and has taught them many useful things.

L. O. Granfield,
Kempsey.

... Happy to put you on our mailing list, Mr. Granfield. Thanks indeed for your kind remarks. *Dawn* is not only a magazine for the aboriginal people, it is also a magazine FOR them.

Ed.

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**HEADMASTER REMEMBERED**

**Plaque for La Perouse**

The Minister for Education, Mr. Heffron, has announced that a memorial plaque to honour the work of William Edward Champion, former headmaster of the La Perouse school, who died on September 27, is to be erected at the school.

Mr. Champion was headmaster at La Perouse for eleven years until his retirement in 1950.

Mr. Heffron said, "Mr. Champion established a school for the education of white and aboriginal children which now serves as a model for the rest of Australia.

"His methods proved that there is no necessity for a colour bar or segregation of any kind in a school which native children and white children attend together.

"At La Perouse the white children and coloured children work together, play together and eat together with disregard of colour.

"Mr. Champion's intelligent and sympathetic encouragement of the native children has proved that they reach a standard in study and in sport equal to white children.

"La Perouse, now provided with a large modern two-storied brick school, is the finest school of its type in the Commonwealth.

"It is receiving constant attention from educationists in Australia and abroad.

"It is a monument to the work of the late Mr. Champion."