Selected Bibliography of material on the Warlpiri Language and People held by the AIATSIS Library

Rare Books

Local call number: RB C529.81/B1
Personal Author: Chewings, Charles, 1859-1937
Title: Back in the stone age : the natives of Central Australia
Publication info: Syd.: Angus & Robertson 1936
Access: Not for Inter-Library Loan
Annotation: Camps of natives, wooden utensils carried by women, digging for yams with sticks, grinding seed, making string from hair & fur; Mode of sitting; Materials used in making spears & spearthrowers; Principal foods, snakes, berries, rats & grubs, etc.; Method of greeting, inter-tribal etiquette; All natives communists as regards food, division of labour; Squeezing of frogs for water; Central Mount Stuart, method of digging out grubs, and green caterpillars; Method of cooking game & fish; Tobacco – native craving method of making a chewing-quad; Notes on kangaroo-rats, emus; Uses of spinifex gum; Use of massage sticks; Use of message sticks; Training of children, childhood; Male ornaments - wearing of pubic tassel made of rat-tail tips; forehead band, hairdressing; Womens ornaments - cord of wallaby hairs around head; strings of beans worn around neck; Magic healing by sucking, faith in medicine men – gives instances, Macumba Station, Finke R., Tennants Creek; Rain-making magic; Beliefs of monsters living in waters - Finke Gorge; Origin of the rain totem; Punishments - elopement; fights over women; womens fights; Betrothal and marriage customs (Luritja & Aranda), lending & exchange of wives; Cicatrices and other mutilations; death and mourning customs; piercing of septum, tooth avulsion (not universal); Birth, infanticide, elder of twins killed; Brief notes on sign language, especially used during silence ban
Conception beliefs; Class system (Barrow Creek), terms, marriage system, outline of totemic system, avoidance relationships, straight and crooked marriages; Avenging (Katitja) tribe; Map showing tribal positions geographically
Language/Group: Alyawarr / Alyawarre language (C14) (NT SF53-07)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Luritja / Liritja language (C7.1) (NT SG52-04)
Language/Group: Luritja / Liritja people (C7.1) (NT SG52-04)
Language/Group: Pitjantjatjara language (C6) (NT SG52-11)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
Language/Group: Wakaya language (C16) (NT SE53-15)
Language/Group: Wakaya people (C16) (NT SE53-15)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wirangu language (C1) (SA SH53-14)
Language/Group: Wirangu people (C1) (SA SH53-14)
Language/Group: Yumu language (C11) (NT SF52-16)
Language/Group: Yumu people (C11) (NT SF52-16)

Local call number: RB D252.09/J1
Personal Author: Davidson, Allan A.
Added Author: Hankel, Valmai.
Title: Journal of explorations in central Australia by the Central Australian Exploration Syndicate, Limited, under the leadership of Allan A. Davidson, 1898 to 1900 : South Australian parliamentary paper no. 27, 1905 / introduction Valmai Hankel.
ISBN: 1876154446
Physical descrip: xxxix, 230 p. : ill., map, ports. ; 23 cm. + 5 maps in case 23 x 15 x 2 cm.
Annotation: p. xxxii-xxxiv: Aborigines and natural history – name of Tanami obtained; use of iron axes; identified as being Uramulla (Warmarla - western Warlpiri) peoples[p.59] observations on bamboo and stone spears - inferred contact with Victoria River region; [p.77] meeting with two Aborigines - human hair belts; boomerangs, spears with heads of quartzite and chalcedony
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: B U515.15/A1
Local call number: RB U515.15/A1
Personal Author: Umiker-Sebeok, Donna Jean
Added Author: Sebeok, Thomas A. (Thomas Albert), 1920-
ISBN: 0306310732
Physical descrip: xxxiv, 445 p. : ill. ; 26 cm
Language/Group: Ngaatjatjara people (A43) (WA SG50-12)
Language/Group: Ngaanyatjarra people (A38) (WA SG51-08)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Yolngu people (NT SD53)
Language/Group: Yaraldi / Yaralde people (S8) (SA SI54-13)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB A628.70/I1
Personal Author: Anthony, Thalia,
Title: Indigenous people, crime and punishment / Thalia Anthony.
Copyright date: ©2013
ISBN: 9780415668446
Physical descrip: xxiii, 248 pages ; 24 cm.
Access: Not for Inter library loan
Annotation: Annotation pending
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB A826.74/C3
Personal Author: Ashley-Montagu, Montague Francis 1905-1999
Title: Coming into being among the Australian Aborigines : a study of the procreative beliefs of the native tribes of Australia
Publication info: London:Routledge 1937
Access: Not for Inter-Library Loan
Annotation: General discussion on conception beliefs; description of way of life of Aranda - their country, ecology, social organisation, totemic clans & subsections, marriage & descent, kinship; Dreamtime, heroes and totem centres; increase ceremonies; conception beliefs among many tribes, covering all areas; phallic ceremonies and phallic worship; subincision and its relationship to procreation; concepts of maternity & paternity; quotes many authors

Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
Language/Group: Adnyamathanha people (L10) (SA SH54-09)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrente / Aranda people (C8) (NT SG53-02)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Jabirrjabirr / Djabera Djabera people (K8) (WA SE51-06)
Language/Group: Jamjinjung / Djamjinjung people (N18) (NT SD52-15)
Language/Group: Jaru / Djaru people (K12) (WA SE52-10)
Language/Group: Jawi / Djawi people (K16) (WA SE51-03)
Language/Group: Djerag language (K47) (WA SD52-14)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Djuban people (A31) (WA SG51-10)
Language/Group: Gaagudju / Gagadju / Bagadyu people (N50) (NT SD53-01)
Language/Group: Gaganda people (Y138) (Qld SD54-12)
Language/Group: Gugu Warra / Koko Wara people (Y80) (Qld SD55-13)
Language/Group: Gugu Yau people (Y22) (Qld SD54-04)
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Language/Group: Jawoyn people (N57) (NT SD53-09)
Language/Group: Kaanju / Kaantju language (Y44) (Qld SD54-08)
Language/Group: Karrajarri people (A64) (WA SE51-10)
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Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Kokatha people (C3) (SA SH53-06)
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Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
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Language/Group: Madnjele / Madnjele / Madnjele people (N12) (NT SD52-07)
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Language/Group: Mudburra people (C25) (NT SE53-05)
Language/Group: Murrinhpatha people (N3) (NT SD52-11)
Language/Group: Ngalakman people (N77) (NT SE53-02)
Language/Group: Nganinji people (L22) (SA SG54-09)
Language/Group: Nganikuranggurr people (N8) (NT SD52-11)
Language/Group: Nganguru / Nganguru people (N17) (NT SD52-12)
Language/Group: Ngarniny / Ungarniny people (K18) (WA SE52-01)
Language/Group: Ngarluma people (W38) (WA SF50-07)
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Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
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Language/Group: Tiwi people (N20) (NT SC52-16)
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Language/Group: Wakaya people (C16) (NT SE53-15)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
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Language/Group: Wirngir people (K42) (WA SD52-10)
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Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Yanganyu people (Y38) (Qld SD54-04)
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Language/Group: Yawarawarka people (L23) (SA SG54-10)
Language/Group: Yiiji people (K32) (WA SD52-14)
Language/Group: Yilba people (E55) (Qld SF55-02)
Language/Group: Yindjibarndi people (W37) (WA SF50-07)
Language/Group: Yinggarda people (W19) (WA SF50-13)
Language/Group: Yir Yoront people (Y72) (Qld SD54-15)
Language/Group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)
Language/Group: Yinin people (S67) (NSW SI56-13)
Language/Group: Yumu people (C11) (NT SF52-16)

Local call number: RB B151.60/V1
Title: Das Verborgene im Sichtbaren : zeitgen*ossische Malerei der ersten Australier = The unseen in
scene : contemporary art of the first Australians / [Redaktion, Elisabeth B*ahr]
ISBN: 3980707202
Physical descrip: 151 p. : col. ill., maps ; 29 cm.
Annotation: Exhibition presents an overview of contemporay Aboriginal art mainly from Western Desert
regions and Central Australia; exhibits a broad range of arylic and natural pigment paintings executed
mainly during the 1990s by a variety of artists; list of plates and artists on pp. 125-149 provides brief
description and interpretation of individual works (some brief biographical highlights included); Includes
works by artists : Tony Tjakamarra, Don Tjungurrayi, Lily Sandover Kngwarreye, Johnny Warangkula
Tjupurrula, Gracie Morton Ngale, Abie Mpetyane Loy, Gladys Kemarre, Greeny Purvis Petyarre, Gloria
Tamerre Petyarre, Betty Carrington, Shirley Purdie, Gordon Barney, Churchill Cann (Yoonany), Mabel Juli
(Wiringgoon), Danny Wallace, Patrick Mung Mung, Mona Ramsay, Inyuwa Nampitjinpa, Tatali Nangala,
Walangkura Napanangka, Nyurarapayia Nampitjinpa, Nyurarapayia Nampitjinpa, Mitjili Napurrula, Narputta
Nangala, Alice Nampitjinpa, Narputta Nangala, Long Tom Tjapanangka, Elizabeth Nyumi Nungurrayi,
Elizabeth Nyumi Nungurrayi, Eubena Nampitjin, Ningie Nangala, Lucy Yukenbarri Napanangka, Susie
Bootja Bootja, Helicopter Tungurrayi, Gloria Tamerre Petyarre, Suzie Petyarre, Ada Bird Petyarre, Mick
Namari Tjapaltjarri, Turkey Tolson Tjupurrula, George Tjungurrayi, Pansy Napangati, Andrea
Nungarrayi Martin, Jack Jackamarra Ross, Peggy Napurrula Poulson, Paddy Japaljarri Sims, Darby
Jampijinpa Ross, Paddy Japaljarri Stewart, Darby Jampijinpa Ross
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Kukatja people (A68) (WA SF52-02)
Added Author: Bahr, Elisabeth
Added Author: Bott, Elisabeth

Local call number: RB B247.55/A1
Personal Author: Bardon, Geoff, 1940-2003
Title: Aboriginal art of the Western Desert / Geoff Bardon
Publication info: Adelaide : Rigby, 1979
ISBN: 0727008110
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Language/Group: Wangaaybuwan / Wongaibon people (D18) (NSW SI55-02)
Language/Group: Wangkangurru / Wangganguru people (L27) (SA SG53-12)
Language/Group: Wangurri people (N134) (NT SD53-03)
Language/Group: Wanyijirra people (K21) (NT SE52-11)
Language/Group: Wardaman people (N35) (NT SD52-16)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warramirri / Warramiri people (N131) (NT SD53-03)
Language/Group: Waray / Warrai people (N25) (NT SD52-08)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wawula people (A29) (WA SG51-05)
Language/Group: Willman people (W7) (WA SI50-07)
Language/Group: Wik Mungkan people (Y57) (Qld SD54-07)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Wirangu people (C1) (SA SH53-14)
Language/Group: Wiriyaraay people (D28) (NSW SH56-05)
Language/Group: Woralul people (N132) (NT SD53-03)
Language/Group: Worrora people (K17) (WA SD51-16)
Language/Group: Wudjari people (W8) (WA SI50-08)
Language/Group: Wunambal people (K22) (WA SD51-12)
Language/Group: Wurungugu people (N133) (NT SD53-13)
Language/Group: Yankunytjatjara people (C4) (NT SG52-16)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)
Language/Group: Yaralde / Yaralde people (S8) (SA SI54-13)
Language/Group: Yawuru people (K1) (WA SE51-10)
Language/Group: Yindjibarndi people (W37) (WA SF50-07)
Language/Group: Yinggarda people (W19) (WA SF50-13)
Language/Group: Yir Yoront people (Y72) (Qld SD54-15)
Language/Group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)
Language/Group: Yuin people (S67) (NSW SI56-13)
Language/Group: Yukulta / Ganguwaya people (G34) (Qld SE54-05)
Language/Group: Yuwibara / Yuwibara / Yuibera people (E54) (Qld SF55-08)

Local call number: RB B786.38/M1
Added Author: Koch, Harold, 1943-
Added Author: Bowern, Claire, 1977-
Added Author: Evans, Bethwyn.
Added Author: Miceli, L. (Luísa)
Title: Morphology and language history : in honour of Harold Koch / edited by Claire Bowern, Bethwyn Evans, Luisa Miceli.
Physical descrip: ix, 364 p. : port ; 24 cm.
Access: Not for Inter-Library Loan
Annotation: Annotation pending
Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSI SC54-07)
Language/Group: Pinikura language (W34) (WA SF50-10)
Language/Group: Alawa language (N92) (NT SD53-10)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Pama-Nyungan language family
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)
Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay language (D27) (NSW SH55-07)
Language/Group: Worrorran language family
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Tiwi language (N20) (NT SC52-16)

Local call number: RB C529.81/B1
Personal Author: Chewings, Charles, 1859-1937
Title: Back in the stone age : the natives of Central Australia
Publication info: Syd.:Angus & Robertson 1936
Access: Not for Inter-Library Loan
Annotation: Camps of natives, wooden utensils carried by women, digging for yams with sticks, grinding seed, making string from hair & fur; Mode of sitting; Materials used in making spears & spearthrowers; Principal foods, snakes, berries, rats & grubs, etc.; Method of greeting, inter-tribal etiquette; All natives communists as regards food, division of labour; Squeezing of frogs for water; Central Mount Stuart, method of digging out grubs, and green caterpillars; Method of cooking game & fish; Tobacco – native craving method of making a chewing-quid; Notes on kangaroo-rats, emus; Uses of spinifex gum; Use of massage sticks; Training of children, childhood; Male ornaments - wearing of pubic tassel made of rat-tail tips; forehead band, hairdressing; Womens ornaments - cord of wallaby hairs around head; strings of beans worn around neck; Magic healing by sucking, faith in medicine men – gives instances, Macumba Station, Finke R., Tennants Creek; Rain-making magic; Beliefs of monsters living in waters - Finke Gorge; Origin of the rain totem; Punishments - elopement; fights over women; womens fights; Betrothal and marriage customs (Luritja & Aranda), lending & exchange of wives; Cicatrices and other mutilations; death and mourning customs; Conception beliefs; Class system (Barrow Creek), terms, marriage system, outline of totemic system, avoidance relationships, straight and crooked marriages; Avenging (Katitja) tribe; Map showing tribal positions geographically
Language/Group: Alyawarr / Alyawarre language (C14) (NT SF53-07)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Jingulu / Jingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Luritja / Loritja language (C7.1) (NT SG52-04)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Pitjantjatjara language (C6) (NT SG52-11)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
Language/Group: Wakaya language (C16) (NT SE53-15)
Language/Group: Wakaya people (C16) (NT SE53-15)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wirangu language (C1) (SA SH53-14)
Language/Group: Wirangu people (C1) (SA SH53-14)
Language/Group: Yumu language (C11) (NT SF52-16)
Language/Group: Yumu people (C11) (NT SF52-16)

Local call number: RB D252.09/J1
Personal Author: Davidson, Allan A.
Added Author: Hankel, Valmai.
Title: Journal of explorations in central Australia by the Central Australian Exploration Syndicate, Limited, under the leadership of Allan A. Davidson, 1898 to 1900 : South Australian parliamentary paper no. 27, 1905 / introduction Valmai Hankel.
Killing of Yoolaburra chaplet of leaves); p.209
Pitchuri stick warning sign; p.196
Decoration, ochre & kopi, drum); Spear dance

Caterpillars milked before use as belonging to sub hospitalite sign;

Rain making ceremony; p.74-76; Arrival of Yalliundra & Birra Birra tribes; p.92; False navel chord charm; p.110-115; Afterdeath beliefs (watersnake), cane-grass seeds eaten fresh & also stored for emergency use, two monthly flower calendar; p.121-125; String making from river grass & flax plant, use of spindle, weaving loom; Ceremonies for making Oolapoorunja (female Kadaitcha), death charm, oobra hospitality sign; p.132-139; Boonamin corroboree, castration, spirit centres of lizard, green parrakeet, dragonfly, frog; p.151-156; Kadaitcha party, description of emu feather shoes, body decoration; Stellar myths; Death magic; p.161168; Snake & lizard myth; Disused Aboriginal camp site (stone cairns) belonging to sub-branch of Murranudda tribe; Sandhill devil totem & swallow totem circumcission myth); Caterpillars milked before use as food; p.173-184; Creation myth of Coonundhurra; Poison stick; List of totemic dances, preparation for corroboree, (pigments, food); Sand drum, reed flutes, boomerangs & split reeds as clapsticks; Snake dance; p.186-192; Frog totem dance (men taking role of women), body decoration, ochre & kopi, drum); Spear dance (didgerydoo, gum leaf whistle, throwing stick clapper); Pitchurii stick warning sign; p.196-199; Baby sacrificed to Rain god; Eebi ceremony (body ornaments, chaplet of leaves); p.209-217; Ceremony to give new maternity to orphaned child of Waggamunda outlaw; Ghost fire spirit sent to outlaw, Moerlina ceremony for women of dragonfly & sandhill devil totems, Yoolaburra ceremony (stone circles, fire walking, food sharing, fire stick, death dance); p.299-331; Ritual killing of outlaw (death necklace, ritual cannibalism, disposal of skin); p.233- 240; General glossary of Aboriginal names used in text

Language/Group: Birria / Biria / Pirriya language (L36) (Qld SG54-08)
Language/Group: Birria / Biria / Pirriya people (L36) (Qld SG54-08)
Language/Group: Majuli / Maiawali language (L40) (Qld SF54-15)
Language/Group: Majuli / Maiawali people (L40) (Qld SF54-15)
Language/Group: Wackiri Warlpiri language (C15.1) (NT SF53-05)
Language/Group: Wackiri Warlpiri people (C15.1) (NT SF53-05)
Local call number: RB D974.46/P1
Personal Author: Dussart, Françoise.
Title: La peinture des Aborigènes d'Australie / Françoise Dussart.
ISBN: 2863645048
Physical descrip: 93 p. : col. ill., port., map ; 24 cm.
Access: Not for Inter Library Loan
Annotation: Catalogue of the 1993 exhibition of Aboriginal paintings and sculptures at the Museum of Arts of Africa and Oceania in Paris
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Gunwinggu / Gunwinygu / Kunwinjku people (N65) (NT SD53-02)
Language/Group: Pintupi people (C10) (NT SF52-11)

Local call number: RB E338.50/O1
Personal Author: Ehrlich, Lambert
Title: Origin of Australian beliefs
Publication info: Vienna:Chamra pr. 1922
Physical descrip: 78p.
Access: Not for Inter-Library Loan
Annotation: Beliefs and practices; disposal of the dead (W.A., Vic., N.T., Tas.); after death beliefs (WathiWathi, Yuin, Wolgol, Ngarigo, Euahlahi, Arunta, Cockatoo tribes); magic - individual - (S.E. Aust. & Central Australia); evil - (Central Aust.); social - (Central Aust. - Intichiuma ceremony of Warramunga & Arunta); notes on Totemism, ritual objects, spirits & ancestral heroes; Durkheim, Marett, Frazers theories of magic with criticism; Distribution of beliefs and rites - circumcision Theory of origin of Aborigines; The conception of a supreme being, an element of the primitive cultures (Tasmanian and boomerang cultures); Notes on Bunjil, Nurelli, Daramulun, Bayame, Emu myths, Astral mythology; Maps show types of social organization in Australia & Totemic systems, locations of tribes Quotes many authors
Language/Group: Boonwurrung / Boonerwrung / Bunurong people (S35) (Vic SJ55-09)
Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
Language/Group: Gunditjmara / Guryndid / Dhaururd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Antakerrepenh / Antekerrepinhe / Andegerebenha people (C12) (NT SF53-12)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)
Language/Group: Baraba Baraba people (D5) (NSW SI55-13)
Language/Group: Barindji people (D12) (NSW SI54-04)
Language/Group: Parrkalla / Barngarla / Bungala / Banggarla people (L6) (SA SI53-04)
Language/Group: Barrambinya / Baranbinya people (D26) (NSW SH55-06)
Language/Group: Barunggam people (D40) (Qld SG56-09)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Bigambul people (D34) (Qld SH56-01)
Language/Group: Bilinara people (N36) (NT SD52-16)
Language/Group: Badji / Budja / Badyidi people (D31) (Qld SH55-01)
Language/Group: Limilngan / Bunediya / Buneidya people (N42) (NT SD53-01)
Language/Group: Bungandiji / Buandig people (S13) (SA SJ54-06)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
Language/Group: Gaagudju / Gagadju / Gagayu people (N50) (NT SD53-01)
Language/Group: Garanguru people (L28) (SA SG54-09)
Language/Group: Geawegal people (E1) (NSW SI56-01)
Language/Group: Gumbaynggirr / Gumbainggirr people (E7) (NSW SH56-11)
Language/Group: Kuungkari / Gunggari people (D37) (Qld SG55-15)
Language/Group: Gunindiri people (C23) (NT SE53-07)
Language/Group: Gurindji people (C20) (NT SE52-08)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Kaytey / Kaytej people (C13) (NT SF53-06)
Language/Group: Kokatha people (C3) (SA SH53-06)
Language/Group: Kunbaruang / Gunbalang people (N69) (NT SD53-02)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Kurnu / Gunu people (D25) (NSW SH55-05)
Language/Group: Kuyani / Guyani people (L9) (SA SH53-12)
Language/Group: Ladj Ladjji / Latje Latje people (S23) (Vic SI54-11)
Language/Group: Larraokia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Madhi Madhi / Madi Madi people (D8) (NSW SI54-12)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Marrithiyeel people (N7) (NT SD52-07)
Language/Group: Martuthunira people (W35) (WA SF50-06)
Language/Group: Marulda / Marula people (L33) (Qld SG54-07)
Language/Group: Mirning people (A9) (WA SH52-14)
Language/Group: Miyan people (E50) (Qld SF55-06)
Language/Group: Muruwari / Murrawarri people (D32) (NSW SH55-06)
Language/Group: Ngarindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Nawo / Nawu people (L2) (SA SI53-07)
Language/Group: Ngamini people (L22) (SA SG54-09)
Language/Group: Ngarico / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Ngarla people (W40) (WA SF50-04)
Language/Group: Ngarluma people (W38) (WA SF50-07)
Language/Group: Nhuwala people (W30) (WA SF50-06)
Language/Group: Nyamal people (A58) (WA SF51-05)
Language/Group: Thalanyji people (W26) (WA SF50-09)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
Language/Group: Westenberge / Westenberge people (C7.2) (NT SE53-16)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Wirangu people (C1) (SA SH53-14)
Language/Group: Yawarawarka people (L23) (SA SG54-10)
Language/Group: Yarlunga people (L8) (SA SH54-09)
Language/Group: Yawarawarka people (L23) (SA SG54-10)
Language/Group: Yawatjara people (L9) (SA SH53-02)
Language/Group: Yuraygir people (C1) (NSW SI55-08)
Language/Group: Yuwibara / Yuwiburra / Yuibera people (E54) (Qld SF55-08)

Local call number: RB E976.00/E1
Personal Author: Eylmann, Erhard, 1860-1926
Title: Die Eingeborenen der Kolonie Sudaustralien
Publication info: Berlin:Dietrich Reimer 1908
Physical descrip: 494p.
Access: Not for Inter-Library Loan
Annotation: Fieldwork 1896-1900; Map indicates extent of survey of S.A. Aborigines; Details of physical appearance, anthropometry; Language-polysyllabic - details of grammar; Sign language - meanings - smoke signals; Details of ritual and non-ritual mutilations; Tooth avulsion; p.117; medicine mans tongue operation; Circumcision and subincision - list of tribes practicing these, and methods; Infanticide; Defloration; Strong sex drives; Marriage systems chart; Social organization - tribes, hordes details and
locations of tribes surveyed; Population density; Totemism; Age groupings; Kinship system in detail; Communal property; Punishment for crimes; Trade of goods; Religious beliefs - magic, legends; Use of magic to influence nature; Increase ceremonies; Rainmaking ceremony of Arunta; Dream significance; Spiritualism Burial ceremonies in detail - cremation, cannibalism, role of women; Initiation ceremonies in detail; Firemaking - legend of origin - two methods; Hunting and fishing; Types of food, cooking; Tobacco and dupoisia - trade; Opium; Details of campsites, shelter, clothing; Adhesives, dyes; Weapons in detail; Comparison of types used in different areas; Implements Basket-making, weaving, meshwork; Ornaments, body decoration; Music, dances; Corroborees in detail; Visual art - rock art; Illness and treatment - medicine men and magic; Dentition; Midwifery; Culture contact; Missions

Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Bilinara language (N36) (NT SD52-16)
Language/Group: Bilinara people (N36) (NT SD52-16)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Pungupungu / Bongo Bongo language (N11) (NT SD52-07)
Language/Group: Pungupungu / Bongo Bongo people (N11) (NT SD52-07)
Language/Group: Limilngan / Buneidja / Buneidya language (N42) (NT SD53-01)
Language/Group: Limilngan / Buneidja / Buneidya people (N42) (NT SD53-01)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Djeradj / Dyeraidy language (N10) (NT SD52-07)
Language/Group: Djeradj / Dyeraidy people (N10) (NT SD52-07)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Gaagudju / Gadadju / Gadadyu language (N50) (NT SD53-01)
Language/Group: Gaagudju / Gadadju / Gadadyu people (N50) (NT SD53-01)
Language/Group: Gurindji language (C20) (NT SE52-08)
Language/Group: Gurindji people (C20) (NT SE52-08)
Language/Group: Jawoyn language (N57) (NT SD53-09)
Language/Group: Jawoyn people (N57) (NT SD53-09)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Madngele / Madngala / Matngele language (N12) (NT SD52-07)
Language/Group: Madngele / Madngala / Matngele people (N12) (NT SD52-07)
Language/Group: Malak Malak language (N22) (NT SD52-08)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Ngarrindjeri / Narrinderi language (S69) (SA SI54-13)
Language/Group: Ngarrindjeri / Narrinderi people (S69) (SA SI54-13)
Language/Group: Ngamini language (L22) (SA SG54-09)
Language/Group: Ngamini people (L22) (SA SG54-09)
Language/Group: Oldi people (N46) (NT SC53-13)
Language/Group: Wangkumara / Wanggumara language (L25) (Qld SG54-15)
Language/Group: Wangkumara / Wanggumara people (L25) (Qld SG54-15)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warray / Warrai language (N25) (NT SD52-08)
Language/Group: Warwari / Warrai people (N25) (NT SD52-08)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wulwulam / Wuna language (N32) (NT SD52-08)
Language/Group: Wulwulam people (N32) (NT SD52-08)
Language/Group: Yandruwantha / Yandruwandha language (L18) (SA SH54-02)
Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)
Language/Group: Yangman language (N68) (NT SD53-13)
Language/Group: Yangman people (N68) (NT SD53-13)
Language/Group: Yawarawarka language (L23) (SA SG54-10)
Language/Group: Yawarawarka people (L23) (SA SG54-10)

Local call number: RB F331.64/Y1
Personal Author: Fencer, Lorna Napurrula, 1923-2006
Added Author: West, Margaret K. C. (Margaret Cameron), 1950-
Title: Yulyurlu : Lorna Fencer Napurrurla / edited by Margie West.
ISBN: 9781743050095 (pbk.)
Physical descrip: 126 p. : ill. ; 27 cm.
Access: Not for Inter Library Loan
Annotation: This comprehensive profile of Yulyurlu illustrates her bold and expressive artwork, with its brilliant use of colour and ongoing graphic explorations of her Yam Dreaming complex from the Tanami Desert. Collectively these represent a major transitional moment in the history of the contemporary Indigenous art movement -- Back cover

Language/Group: Warlpiri people (C15) (NT SF52-04)
Local call number: RB F721.20/P1
Personal Author: Forge, Anthony
Title: Primitive art and society
Physical descrip: xxii, 286p.
Access: Not for Inter-Library Loan
Annotation: Contents; R. Firth - preface; A. Forge - intro; 1) R. Goldwater - Art history and anthropology; Some comparison of methodology; 2) D. Paulme – Adornment and nudity in tropical Africa; 3) R. Firth Tikepia art and society; 4) P. Dark - Kilenge big man art; 5) R. Sieber - Art and history in Ghana; 6) S. Kooijman - Tapa techniques and Tapa patterns in Polynesia; 7) F.J. Dockstader - The role of the individual Indian artist; 8) W.L. dAzevedo - Mask makers and myth in Western Liberia; 9) W. Fagg - In search of meaning in African art; 10) A. Forge Style and meaning in Sepik art; 14) W.T. Jones Talking about art and primitive society

Language/Group: Warlpiri people (C15) (NT SF52-04)
Local call number: RB F848.48/T2
Personal Author: Frazer, James George, Sir, 1854-1941
Title: Totemism and exogamy : a treatise on certain early forms of superstition and society
Publication info: London:Macmillan 1910
Physical descrip: 4 v.
Access: Not for Inter-Library Loan
Annotation: First published 1887; detailed account of totemism throughout the world; v.1; Survey of exogamous systems of Australia; p.7; Belief in descent from totem in W.A., relationship to totem among the Geawe-gal; p.8; Origin of W.A. clan names; p.8-9; Refusal to kill or eat totem except in emergency (Mount Gambier tribe); kinship with totem among Narrinyeri; p.14; Totemic animals kept as pets (Narrinyeri); p.18-19; Punishment for eating totem, general food taboos; p.19; Less respect for totem among Narrinyeri, Dieri; p.22; Warnings & help given by totem (Coast Murring, Kurnai); p.24; Inanimate objects as totem (Encounter Bay tribe, Dieri, Mukjarawaint, Wotjoballuk, Kamilaroi, KuinMurbara, Kiabara); p.27-29; Initiation of totem in tooth avulsion, nose ornaments, cicatrization; p.35; Burial ceremonies (Wotjoballuk); p.40; Totem figures in Yuin initiation rites; p.41-44; Initiation ceremonies in N.S.W., Vic. (Kurnai), the lower Murray & among the Dieri; p.47; Sex totems (Kurnai, Kulin, Coast Murring, Mukjarawaint, Tatathi, Port Lincoln tribe); p.54-55; Infringement of exogamy rule (Ta-ta-thi, Port Lincoln tribe, Kunandaburi); p.60-65; Division of tribes into phratries & subphratries (Turra, Wotjoballuk, Ngarego, Theddora, Kamilaroi, Kiabara) & associated myths (Dieri & W. Vic. tribes); p.65-71; Rules of descent; p.73-75; Cannibalism & blood-letting among kin p.76-77; Eaglehawk & crow as totems among the Dieri, Mukjarawaint, Ta-ta-thi, Keramin, Kamilaroi, Mycoolon, Barinji, Kuinmurbura, Turra, Mount
Classification of natural phenomena as subtotems in Mount Gambier, Wakelbura & Wotjoballuk; p.102-115; Central Australian witchetty grubs, emus, hakea flowers, manna, kangaroos, ceremonies for people of other totems; quotes Spencer on religious aspect of totemism; distribution of religious & social aspects towards the S.E.; p.124-129; Association of soul with sacred objects (ritual objects, nurtunja); p.131

Annotation: Similarity of increase rites in Torres Straits; p.136-137; Notes on prohibitions imposed on clans in north Queensland tribes (quotes Roth); p.143; Burial customs (Dieri, Turribal, Jupagalk); p.144; Mythical watersnake as totem among the Warramunga; p.145-146; S.A. belief in Supreme Being; p.155-162; Conception beliefs, Central Australia; p.176-186; Ubirrumba moiety, descent, kinship, ceremonies for rain making & increase of snakes, fish, lice, lizards; p.186; Notes on the nations of Binbinga (including Allawa) and Mara (including Anula); p.186-201; Arunta social organization, spirit centres, conception beliefs, ritual objects; p.201-203; Close association between man and his totem clearly seen in burial rites of Unmatjera, Kaitish, Warramunga, Tjingilli, Binbinga, gives descriptions of burials; p.205-214; Arunta totemic ceremonies for bulb, white bat, frog, dog, kangaroo, grub, emu, eaglehawk, sun; essential features of Arunta ceremonies; p.214-227; Kaitish increase rite for grass-seed, rain making ceremony, Worgaia ceremony for yams, Warramunga ceremonies for black snakes, white cockatoos, euros; p.232-236; Ceremonial eating of totems among the Kaitish, Unmatjera; strict food taboos among the Worgaia; dietary laws among the Warramunga; p.236-237; Totemic food taboos, tables showing totems of exogamous sub-classes or sub-phratries of Mara and Anula tribes; p.237-242; Arunta, Kaitish & Unmatjera traditions for eating totems; p.242-252; Evolution of exogamy in the Arunta & Warramunga tribes; p.256-271; Exogamous classes in the Arunta nation, classes and subclasses, rules of marriage & descent for the Southern Arunta, Northern Arunta, Warramunga, Walpari, Wulmala, Worgaia, Tjingilli, Umbaia, Gnanji, Bingongina Binbinga, Mara, Anula; p.271-288; Organization into four or eight exogamous classes; p.289-295

Annotation: Classificatory system of kinship; p.295-308; Terms of relationship of Ubirrumba, Arunta, Luritche, Kaitish, Warramunga, Worgaia, Umbaia, Tjingilli, Gnanji, Binbinga, Mara and Anula tribes; p.308-313; Group marriage (Ubirrumba & Dieri); p.321-323; Fur clothing (Port Lincoln, Narrinyeri) & permanent housing (S.W. Vic., S.A., N.S.W.); p.327-332; Tribal government & leadership in S.A., Vic., and N.S.W.; p.332-334; Contrast in social advancement in differing climatic areas, e.g. most primitive in dry centre, more advanced tribes in fertile coastal areas; p.344-352; Location & numbers of Dieri, their moieties, clans, rules of marriage & descent, prohibition of first cousin marriage, 2 legends on origin of totems, 2 versions of legend of origin of exogamy; p.352-357; Similarity of legend among the Kulin, general theory on the introduction & spread of social change from tribe to tribe; 357-360; Dieri, Yaurorka, Yantruwunta, Marula, Yelyuyendi, Karanguru, Ngameni joint ceremony for increase of carpet snake, lace lizard; increase rite performed by Lake Eyre tribes for iguanas; Dieri increase rite for wild fowl eggs, rain making ceremony; p.360-361; Dieri clan leaders form council of elders; p.362; Relationship terms used by Dieri; p.363-367; Primary & secondary marriage among Dieri, marriage ceremonies, relationships of spouses of both kinds; p.367-371; Equivalent systems among the Yantruwanta, Kurnandaburi, Yadairungu (Yendakarangu), Parnkalla; p.371; Area occupied by tribes practicing group marriage; p.374-376; Yendakarangu totems, rules of descent, classificatory kinship terms; p.376-380; Details for Wonkamala, Ngameni, Wonkanguru, Yaurorka, Yantruwanta, Kurnandaburi; p.380-381; Location of Itchumundi, Karamundi & Barkinji nations; p.381-383; Strict exogamy practised by Darling River tribes, child betrothal, traces of group marriage; p.383-384; Classificatory kinship terms of the Wathi-Wathi; p.384-386; Tradition of wonder-working ancestors & examples of Wathi-Wathi fire myth; p.387; Location of tribes in Itchumundi nation, details of Wilya totems, marriage & descent rules only; p.388; Location of Karamundi nation, brief details of Milpulko tribe only; p.388-390; Brief details of location of totems for the Parunji, Barinji & Wiimbaio; p.390-391; Details of totems for the Ta-thathi, Keramin; p.392-395; Brief details of location, totems, marriage & descent rules of the Ya-itma-thang, Nagarigo, Wolgal, Biduelli; p.395-405; Kambilari totems, marriage & descent rules, division of classes into subclasses, descent of totem, exception to exogamy rule, mother-in-law avoidance, vengeance for murder, brief details of kinship terms; p.405-422; Details of location, classes & subclasses, marriage & descent of subclasses & totems, betrothal, personal totems of medicine men, survival of group marriage, classificatory kinship terms among the Wiradjuri, Wonghibon, Kuinmurbura, Kongulu; p.422-430; Wakelbura system of classes & subclasses, marriage & descent, descent of totems, betrothal, punishment for irregular marriages, wife exchange, group marriage, capture of women by visitors, initiation ceremonies, classification of natural phenomena, food restrictions, funeral rites; p.430-434; Wakelbura system found among the Port Mackay tribe, their classificatory kinship system & subtotems; Buntamurra totems, marriage & descent rules, descent of totems; p.434-441

Compiled by Irene Mills, AIATSIS Collections, October 2014
Annotation: stellar myths; Kulin marriage & descent rules, myth of origin of exogamy; geographical or local exogamy combined with class exogamy among the Wurunjerri, Bunurong & 5 tribes near Melbourne; brief details of marriage customs, prohibition of cousin marriage, punishment for unlawful marriage, avoidance relationships, vengeance for murder, classificatory kinship terms; p.441-451; Location of Kaibara tribe, participation in Bunya-Bunya feast, system of classes & subclasses, marriage & descent rules, descent totems, classificatory kinship terms; brief details of Maryborough tribes - descent, personal totems; classes & subclasses, prohibition of cousin marriage, marriage & betrothal customs of the Muruburra; p.451-462; Location & class system of the Wotjoballuk; subtotems, relationship of individual to totem & of totems to each other, totemic burial customs, mortuary totems, relationship of individual to subtotems, sex totems & identification with them, marriage & descent, local exogamy, prohibition of cousin marriage, betrothal & marriage customs, kinship terms; p.462-463; Brief details for Mukjarawaint & Gourditch-mara; p.463-470; Tribes of S.W. Victoria - clans, classes, traditions for origin of classes, local & class exogamy, strictness of marriage laws, child betrothal, initiation ceremony (depilation), marriage customs, avoidance relationships, sex totems; p.470-472; Brief details of classes, totems & subtotems of the Buandik; p.472-477; The Yerklaming - location, totems, marriage laws; the Narrang-ga, two differing accounts given of their totems & marriage & descent laws; p.477-488; Location of the Narrinjeri, localization of clans & local exogamy, table of clans & totems, explanation of clan names, personal totems, marriage customs, prohibition of cousin marriage, initiation rites, increase ceremony for water & fish at Lake Victoria, hunting ceremonies, kinship system; p.488-493; Location of Murring; hereditary & personal totems among the Yuin; relationship of individual to totem, list of totems, sex totems, local exogamy, betrothal & marriage customs, kinship terms; p.493-500; Location of the Kurnai, local exogamy; names show traces of class-system & traces of totems may be found in names given at initiation; sex totems used to induce offers of marriage, personal totems of medicine men, relationship of totems to exogamous geographical areas; elopement the customary form of marriage, classificatory kinship terms; p.500-503; Succession to deceased brothers widow - the Levirate - practised by the Kurnai; Levirate probably a relic of group marriage not polyandry; p.503-505; Avoidance relationships among the Kurnai, explanations of origin; relics of close ties with wives family in food sharing customs among the Kurnai & other S.E. Australian tribes; p.505-507; Brief details of location, marriage customs, animal mimicry at initiation ceremonies, mother-in-law avoidance, classificatory kinship terms among the Chepara; p.507-511; Discussion of marriage systems, equivalence of class systems; p.511-514; Adjustment from Urubunna system to Arunta system & effect of changes on social organization; p.515-520; N.W. central Queensland tribes with four class system similar to the Kamilaroi (including Pitta-Pitta, Miorli, Goa, Yerrunthully, RingaRingga, Kalkadoo, Miubbi, Workoboongo, Mycoolon); p.520-522; Equivalent names for classes among the Woolangama, Koreng-Koreng, Tarombl, Dupplil, Karoonbara, Rakivira, Bouwiwara, Koomabar; quotes Roth on lack of totemism in Queensland; p.523-526; System of food taboos for exogamous subclasses; tables show food forbidden to Pitta-Pitta, Kalkadoo, Mitakoodi, Woonamurra & Goa tribes; p.527-530; Queensland food taboos may be totemism in decay; evidence supporting totemism in Queensland; p.531; Totemic taboos coming into force at first initiation ceremony; p.532-533; Annotation: Control of totems shown in custom of calling on name-sake animals before sleep to ensure success in hunting, avoid Danger etc.; p.534-543; Individual or personal totems (Princess Charlotte Bay, Cape Bedford), naming of children, the Ari of Yaraikann, received by youth when tooth is knocked out at puberty; conception beliefs of Penfetter Father River Natives; death punishment for breaches of classlaws (Bloomfield River); modes of obtaining wives; avoidance relationships; p. 543-545; Classificatory kinship system, terms used by Pitta-Pitta tribe; p.546-550; Exogamous classes found at King Georges Sound; tribal names derived from most plentiful species of food Meananger, Murram, Yobberore, Weil, Warrangle, Corine); descent, local exogamy, marriage customs, the Levirate, destruction of one twin at birth, medicine men; p. 555; Legends on origin of various clans; p.558-560; Division of New Norcia tribe into six classes (tables show which classes may or may not marry), maternal descent of classes; p. 560-565; Quotes Mrs Bates on marriage & descent & of classes in the area from Jurien bay to Esperance, totemic meanings of class names, personal classificatory kinship system and terms used in W. A., classification of all natural phenomena as subtotems; p. 567-574; Totemism in North West Australia; initiation rites, marriage and descent, avoidance of wives mother; magic; inheritance of sacred cairns; p. 576; Conception beliefs at the Larrekuya and Wogait, brief footnotes on initiation rites; p. 578; Class system at Raffles Bay and Port Essington (quotes Spencer); v. 2; Totemism in Torres Straits; p. 2-3; Language differences between Eastern and Western Islanders points to different ethnic origins; table gives totems found among clans in the Western Islands; p. 3-4; Principal and subsidiary totems; local segregation of clans; p. 4-5; Exogamy and descent of the totem clans; clans grouped in two exogamous
classes or phratries (Children of the Great Totem & Children of the Little Totem in Mabuiag); p.5-6; Local segregation of the two classes in Mabuiag, Tutu & Saibai; p. 78; Local exogamy superseding clan exogamy, marriage regulated by kinship; p. 8-10; Relationship of individuals to totem seen in character traits or in badges & scars (Mabuiag); p. 10-11; Abstention form killing and eating totems; Exception to rule for Dugong and Turtle clans; p. 12-14; Increase rite for turtle and dugong; p. 14-16; Subsidiary totems; p. 16-18; Classificatory kinship system, avoidance relationships, the Levirate, exchange of sisters in marriage; p. 18-21; Shrines and effigies of totemic heroes Sigai & Maiau, annual dances (island of Yarn); P. 21-23; Legend of warrior-hero Kwoiam (island of Mabuiag), shrine of two magic turtle-shell crescent, crescents carried in battle as standards; p. 23-24; List of sites connected with Kwoiam; v. 4, p. 173-275; Notes and corrections to v. 1, maps showing tribal boundaries.

Language/Group: Boonwurrung / Boonerwrung / Bunurong language (S35) (Vic SJ55-09)
Language/Group: Boonwurrung / Boonerwrung / Bunurong people (S35) (Vic SJ55-09)
Language/Group: Djadja wurrung / Dyadawurrung / Dja Djawurrung language (S31.1) (Vic SJ54-04)
Language/Group: Djadja wurrung / Dyadawurrung / Dja Djawurrung people (S31.1) (Vic SJ54-04)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Gunditjmara / Gurndidji / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)
Language/Group: Gunditjmara / Gurndidji / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Larra / Larra / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Ngiyampaa / Wanggaaybuwan / Wongaibon language (D18) (NSW SI55-02)
Language/Group: Alawa language (N92) (NT SD53-10)
Language/Group: Alawa people (N92) (NT SD53-10)
Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14)
Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Barindji language (D12) (NSW SI54-04)
Language/Group: Barindji people (D12) (NSW SI54-04)
Language/Group: Barranbinya / Baranbinya language (D26) (NSW SH55-06)
Language/Group: Barranbinya / Baranbinya people (D26) (NSW SH55-06)
Language/Group: Batjamal / Wogail language (N6) (NT SD52-07)
Language/Group: Batjamal / Wogail people (N6) (NT SD52-07)
Language/Group: Bayali / Baiai language (E42) (Qld SF56-13)
Language/Group: Bayali / Baiai people (E42) (Qld SF56-13)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Bungandidji / Buandig language (S13) (SA SJ54-06)
Language/Group: Bungandidji / Buandig people (S13) (SA SJ54-06)
Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SJ54-12)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SJ54-12)
Language/Group: Darumbal language (E46) (Qld SF56-13)
Language/Group: Darumbal people (E46) (Qld SF56-13)
Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)
Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Dja / Yalgunda language (E27) (Qld SG56-09)
Language/Group: Dja / Yalgunda people (E27) (Qld SG56-09)
Language/Group: Jingulu / Jingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Gabalbarra language (E45) (Qld SF55-12)
Language/Group: Gabalbarra people (E45) (Qld SF55-12)
Language/Group: Gangulu / Kanolu language (E40) (Qld SG56-01)
Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)
Language/Group: Garendala language (L29) (Qld SG54-12)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Geawegal language (E1) (NSW SI56-01)
Language/Group: Geawegal people (E1) (NSW SI56-01)
Language/Group: Goreng language (W5) (WA SI50-12)
Language/Group: Goreng people (W5) (WA SI50-12)
Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSI SC54-07)
Language/Group: Kalaw Kawaw Ya language (Y2) (Qld TSI SC54-07)
Language/Group: Kalkatungu / Kalkadoon language (G13) (Qld SF54-02)
Language/Group: Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)
Language/Group: Kaliyang language (W4) (WA SI50-11)
Language/Group: Kaliyang people (W4) (WA SI50-11)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kulun language (S21.1) (Vic SI54, SJ54)
Language/Group: Kulun people (S21.1) (Vic SI54, SJ54)
Language/Group: Gurdanji / Kurdanji / Gudanji language (C26) (NT SE53-07)
Language/Group: Gurdanji / Kurdanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Kurnu / Gunu language (D25) (NSW SH55-05)
Language/Group: Kurnu / Gunu people (D25) (NSW SH55-05)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Marawara language (D6) (NSW SI54-07)
Language/Group: Marawara people (D6) (NSW SI54-07)
Language/Group: Mayi-Kulan language (G25) (Qld SE54-11)
Language/Group: Mayi-Kulan people (G25) (Qld SE54-11)
Language/Group: Mayi-Thakurti / Mitakoodi language (G16) (Qld SF54-02)
Language/Group: Mayi-Thakurti / Mitakoodi people (G16) (Qld SF54-02)
Language/Group: Mayi-Yapi language (G20) (Qld SE54-10)
Language/Group: Mayi-Yapi people (G20) (Qld SE54-10)
Language/Group: Meriam Mir / Miriam Mer language (Y3) (Qld TSI SC55-05)
Language/Group: Meriam people (Y3) (Qld TSI SC55-05)
Language/Group: Minang language (W2) (WA SI50-11)
Language/Group: Minang people (W2) (WA SI50-11)
Language/Group: Mirning language (A9) (WA SH52-14)
Language/Group: Mirning people (A9) (WA SH52-14)
Language/Group: Narangga / Narrunga language (L1) (SA SI53-12)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Nawalgu language (D19) (NSW SH55-13)
Language/Group: Nawalgu people (D19) (NSW SH55-13)
Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)
Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Nguwdara language (E22) (Qld SG56-10)
Language/Group: Nguwera people (E22) (Qld SG56-10)
Language/Group: Pitta Pitta / Bittha Bittha language (G6) (Qld SF54-10)
Language/Group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10)
Language/Group: Ringa Ringu language (G7) (Qld SF54-14)
Language/Group: Ringa Ringu people (G7) (Qld SF54-14)
Language/Group: Taribelang language (E33) (Qld SG56-02)
Rain dance - Kurnara, film & photographs taken, Quatara Okrinanna of Okilchia, sacred ceremony of the great snake (relative myth given briefly); Kangaroo of Elintina ceremony (Quabara Okira Elintina) and brief myth; Apr.6; Lubras corroboree (Unintosh). Apr.25: Initiation rite performed; Apr.29; Chitchingalla Corroboree; May 1; Quabara Earitja of Undoolga - sacred Eaglehawk totem; May 2; Quabara Earitja (Irrunturinya) of Kampilia with myth; May 3–6; Kukaitja of Akakia totem Quirrampa & Ilyampa Corroboree; Quabara Unchaikla of Atnungiana & myth; Quabara Unjeamba & Ocherka of Urparla; Ilyampa Corroboree; May 8; Stone arrangement at Ulkultha 1 mile N. of Undoolya Station, gives belief; May 912; After-death ritual (Unangara); Ariala ceremony & Achilpa (lizard & wild cat); war dance, avenging expedition, ritual beliefs & dance; May 22; Atinga war party returns, account of dance; Jun.6: Story of the Barrow Creek murders; Jun.8; Burial rites of natives in area Central Mt. Stuart, after-after beliefs, totemic taboos (Kaitish & Arunta); Jun.9; Womens magic, power of hair; Jun.12-16; Kaitlish beliefs and traditions ref. rainbow; forms of magic womens tooth avulsion ceremony, many traditions recorded, totemism, the Ullakupera, origin of initiation & tooth avulsion; Jun.21-30; Origin of Unmatjira people; wanderings of Unthurkinpinda, increase grub ceremony, totemic beliefs, burial traditions & ritual, Idnimita ceremony, origin of tree burial, after-death belief; origin of Arunta & Unmatjira, notes on Kurdaicha, initiation rites of Unmatjira, ancestral wanderings, origin of Rain or water totem at Aneara ceremony, frog totem & emu totem ceremony; Jul.1; Classes of Unmatjira; Jul.3-7; Kaitish traditions, death rites, Atntt, origin of bullroarer, widow inheritance & taboo, Grass seed totem ceremony, origin of whirlwinds; Jul.9-12; Mourning customs of Kaitish; human blood as remedy of illness; Jul.25-30; Tennants Creek Warramunga class & marriage systems (divided into two moieties), myth relating to the great snake; ceremony of the water snake (Thuthu-Walunkwa) & myth, origin myth, wind ceremony of Nurnapeela, native honey (Thuthu Qulp) ceremony, black snake (Thalautra) of Iantallantalkie, boy of Yabakulunga; Aug.1-19; Black snake of Oapa ceremony, & carpet snake (Muntikurra), tribal law on disposal of girls, notes on medicine men; ceremony relating to two hawks; hair depilation, magic property of headrings, mournings & death customs, tree burial, burials systems, Burumburu ceremony, Lirpiritcha (large lizard) of Limpi ceremony & myth, Waagai lore, wandering of the two native cats (Weenithongiru) eight words of song given (no. trans.), Wulkunga ceremonies, initiation, medical treatment by medicine men; Ant ceremony, custom of sacred ceremonies - decorations provided & prepared by men of opposite moiety, tooth avulsion origin; white cockatoo ceremony, traditions relating to wild cat (Weenithongiru), class system origin, origin of Kurnakilchi water snake totem; handing over of beard to maternal uncle; Thuthu Tchutia (deaf adder) of Tchalirpa by Wolmalla tribe, death customs, origin of tree burial; Aug.21-24; Two types of medicine men, after death belief of Waagai tribe, ceremony releasing women from ban of silence; Aug.26; Stone arrangement, Wankalki Billabong; Murchison Ranges – totemic interpretation also at Wearmirri, water holes connected with the great snake Wulkunga; Sept.3-17; Tennant Creek preparations for fire ceremony attended by Walpari, Bingongina, Warramunga & Wolmalla tribes, black snake ceremony performed, Thalurla ritual, ground painting, Achihip, Lirritpirichi & Utu ceremonies.; Sept.24-Oct.28; Renner Springs - Chingilli & Bingongina classes, descent, Waanchee ceremony; Oct.8-10; Beetaloo Station - Wombia (Umbaia) people, class names, method of catching fish, Ulupu totemic ceremonies; Oct.15; Contact with Gnanji men, myth of fish ancestor, tooth avulsion; Oct.18-22; Gnanji spirit beliefs, burial, foods, smoking habits, no increase ceremonies, rain making magic; Nov.1; Frog Lagoon - Binbingga people; Nov.2-24; Borroloola Anewla & Mara tribes; some talking Malay, 2 men had been to Macassar; Allaua, Binbingga & Mara class systems; Binbingga - cannibalism, after death beliefs, avoidance relationships, story of snake (Bobobobbi), ancestral beliefs, initiation ceremonies, method of betrothal, infanticide, burial & avenging ceremonies; origin of fire (Mara & Binbingga); Making of medicine man - Mara remnants of Intitchima Ceremony; Anula classes, burial & cannibalism, curing of illnesses, rain producing ceremony, ancestral traditions, initiation; Throughout there is mention of native water holes and wells, artefacts collected, ritual decoration & objects, womens part in rituals, totemic centres & sites

Language/Group: Alawa language (N92) (NT SD53-10)
Language/Group: Alawa people (N92) (NT SD53-10)
Language/Group: Anmatyerre / Anmatyerr language (C8.1) (NT SF53-09)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Wakaya language (C16) (NT SE53-15)
Language/Group: Wakaya people (C16) (NT SE53-15)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)

Local call number: RB G548.58/M1
Added Author: Glaskin, Katie.
Title: Mortality, mourning and mortuary practices in Indigenous Australia / edited by Katie Glaskin ... [et al.].
ISBN: 9780754674498 (alk. paper)
Physical descrip: 237 p. : ill. facsims, map, port ; 16 x 24 cm.
Annotation: Annotation pending

Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Kukatja people (A68) (WA SF52-02)
Language/Group: Manjiljarra / Martu Wangka people (A51.1) (WA SF51-12)
Language/Group: Ngarinyin / Ungarinyin people (K18) (WA SE52-01)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Yolngu people (NT SD53)

Local call number: RB G566.69/K1
Added Author: Glowczewski, Barbara.
Added Author: Dussart, Françoise.
Title: Kunga : Les femmes de Loi du d*esert = Law women from the desert.
ISBN: 9788857213637 (pbk.)
ISBN: 8857213633 (pbk.)
Access: Not for Inter Library Loan
Annotation: This catalogue offers a tribute to the women who have taken part in the outback contemporary painting movement, the initiator of so many changes for their people, their creativity, their vision of the world and their Law.

Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Kukatja people (A68) (WA SF52-02)

Local call number: RB G795.57/D1
Personal Author: Green, Jenny (Jennifer Anne), 1954-
Title: Drawn from the ground : sound, sign and inscription in Central Australian sand stories / Jennifer Green.
Publication info: Cambridge, United Kingdom : Cambridge University Press, 2014.
ISBN: 9781107028920 (hardback)
Physical descrip: 270 pages : illustrations (some coloured), music ; 23 cm
Annotation: "Sand stories from Central Australia are a traditional form of Aboriginal women's verbal art that incorporates speech, song, sign, gesture and drawing. Small leaves and other objects may be used
to represent story characters. This detailed study of Arandic sand stories takes a multimodal approach to the analysis of the stories and shows how the expressive elements used in the stories are orchestrated together. This richly illustrated volume is essential reading for anyone interested in language and communication. It adds to the growing recognition that language encompasses much more than speech alone, and shows how important it is to consider the different semiotic resources a culture brings to its communicative tasks as an integrated whole rather than in isolation—

Language/Group: Arandic language group
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: B H121.18/B1
Local call number: MS 4086
Personal Author: Hackett, C. J. (Cecil John)
Title: Boomerang leg and yaws in Australian Aborigines
Publication info: London: Royal Society of Tropical Medicine & Hygiene 1936
Physical descrip: [iv], 66 p.
Annotation: Pt.1; Aetiology of boomerang leg, investigations at Alice Springs, Victoria River, Bathurst Island, Darwin; pt.2; Geographical distribution in Northern Territory & other parts of Australia; pt.3; Radiographical findings and morbid anatomy of boomerang leg; pt.4; Other bone lesions of yaws; lists Aranda, Ilpira, Tjingali, Larakia, Worgait, Kulunglutji, Bulumuma, Heineman, Tjambitjina, Kwiringi, Mullingin; Pitjandjara names for each disease
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Ndjebbana / Gunavidji / Gunibidji people (N74) (NT SD53-02)
Language/Group: Gurindji people (C20) (NT SE52-08)
Language/Group: Gunwinggu / Gunwinygu / Kunwinjku people (N65) (NT SD53-02)
Language/Group: Larrakia / Laragiya / Gulumirr gin people (N21) (NT SD52-04)
Language/Group: Ngarinman / Ngarinyman language (C27) (NT SE52-01)
Language/Group: Ngarinman / Ngarinyman people (C27) (NT SE52-01)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB H189.28/I1
Added Author: Hallinan, Chris.
Added Author: Judd, Barry.
Title: Indigenous people, race relations and Australian sport / edited by Chris Hallinan and Barry Judd.
ISBN: 9780415582698 (hbk.)
ISBN: 0415582695 (hbk.)
Physical descrip: v, 125 pages : illustrations ; 26 cm.
Access: Not for Inter Library Loan
Annotation: Annotation pending
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: B H239.40/S1
Local call number: RB H239.40/S1
Personal Author: Hanihara, Kazuro, 1927-
Title: Statistical and comparative studies of the Australian Aboriginal dentition
Publication info: [Tokyo]: University of Tokyo Press 1976
Physical descrip: vii, 57 p.
Annotation: Metrical analysis of Aboriginal teeth based on casts collected by M.J. Barrett from Walbiri at Yuendumu; comparison with some measurements of Queensland Aborigines and other racial groups
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)
Language/Group: Yilba people (E55) (Qld SF55-02)

Local call number: RB J352.18/T1
Personal Author: Japaljarri
Title: Tribal elders : symbolic dreamings from the Australian Aboriginal 'Warlpiri' tribe / [author: Japaljarri].
Physical descrip: 72 p. : col. ill., 1 col. map, ports. ; 21 cm.
Access: Not for Inter Library Loan
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB J698.50/M1
Personal Author: Johnson, Vivien
Title: Michael Jagamara Nelson / Vivien Johnson
Publication info: Roseville, N.S.W. : Craftsman House , 1997
ISBN: 9766410135
Physical descrip: 167 p. : ill. (chiefly col.), ports. ;lc
Annotation: Annotation pending
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB J788.43/B1
Personal Author: Jones, Philip G., 1955-,
Added Author: Ross, Tess Napaljarri
Added Author: Piper, Nick,
Title: Behind the doors : an art history from Yuendumu / Philip Jones, with Warlukurlangu Artists.
Copyright date: *2014
ISBN: 9781743052945
Physical descrip: 211 pages : illustrations (some coloured), portraits, map ; 27 cm.
Annotation: "The Yuendumu Doors are among the freshest, most remarkable documents of Aboriginal art. Painted thirty years ago at a remote desert school by artists steeped in ritual knowledge, the Doors survived against the odds. After near-obliteration by desert winds, sun, and childrens graffiti, the Doors have been conserved and their designs restored." (from cover)
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB L817.52/L1
Title: The lizard eaters / Douglas Lockwood.
Publication info: [Melbourne] : Cassell Australia, 1964
Physical descrip: 171 p., 21 p. of plates : ill., map ; 22 cm.
Annotation: Popular account of patrol into Gibson Desert in search of Pintubi people (1963), effects of contact with party, general remarks on material culture & economic life
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB M272.11/S1
Personal Author: Mander, Linden A., 1897-
Added Author: Berndt, Ronald M. (Ronald Murray), 1916-1990
Title: Some dependent peoples of the South Pacific
Publication info: N.Y.:Macmillan 1954
Annotation: Chap.3 (p.139-198); nomadic type, food problems, types of food (Wailbri); intelligence capacity; material possessions, Aborigines not interested in material culture; Economic structure, leadership: the influence of religious mythology on weather, increase of beings and plants; totemic ceremonies and ritual blood-letting; initiation; training of boys to become men of high degree; effects of white settlement upon native life and society; full accounts of government policy since contact; conduct of Aboriginal courts of law, native evidence not accepted, voting rights, etc; education policy; summary of Berndts findings of the Vestey's enqury (diet bad, birth-rate low, infant mortality high, medical attention inadequate, hygiene and sanitation facilities deplorable); suggestions for improvement; employment regulations; the rise of welfare organizations, suggestions for new policies and subsidies; Mission work; main steps taken to give effect to new policies; quotes many anthropologists and govt. officers; full bibliographical footnotes

Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB M928.48/W1
Personal Author: Mountford, Charles P. (Charles Pearcy), 1890-1976
Title: Winbaraku and the myth of Jarapiri
Publication info: [Adel.]: Rigby, 1968
Access: Not for Inter-Library Loan
Annotation: Origin of mythical beings created at Winbaraku inc. Jarapiri, Jarapiri Bomba, Latalpa; Details of body decoration in 3 different ceremonies; Totemic route of Jukalki, Malatji, Latalpa, Wala-Wala snake women, Wanbanbiri people, Jarapiri and his wife from Winbaraku to Kaduna; Totemic places en route; Ceremony in Jukinta cave of Jarapiri party and dogmen of Ngama; Description of cave paintings, ceremonies & detail of body decorations in 3 rituals of Ngama, sacred objects described; Kaduna meeting place of Jarapiri party & Latalpa & Wala-Wala snake women, taboos of Kaduna, body decorations described; Totemic journey from Kaduna to Dada-Kulaunj; 38 songs (English), totemic maps of Winbarku and Ngama, 64 pls. 7 col.pls.; Informants Walbiri and Ngalia

Language/Group: Ngalia / Ngalea language (C2) (SA SH52-07)
Language/Group: Ngalia / Ngalea people (C2) (SA SH52-07)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB N613.50/Y1
Personal Author: Nicholls, Christine, 1952-
Title: Yilpinji: love art and ceremony / Christine Nicholls.
ISBN: 0975730371
Physical descrip: 86 p. : col. ill. ; 23 cm.
Annotation: Annotation pending

Language/Group: Kukatja people (A68) (WA SF52-02)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RB P418.25/L1
Added Author: Pensalfini, Robert J.,
Added Author: Turpin, Myfany, 1972-
Added Author: Guillemin, Diana,
Title: Language description informed by theory/ edited by Rob Pensalfini; Myfany Turpin; Diana Guillemin.
ISBN: 9789027206145
ISBN: 9027206147
Physical descrip: 377 pages : illustrations, maps ; 24 cm
Access: Not for Inter Library Loan
Abstract: This volume explores how linguistic theories inform the ways in which languages are described. Theories, as representations of linguistic categories, guide the field linguist to look for various phenomena without presupposing their necessary existence and provide the tools to account for various sets of data across different languages. A goal of linguistic description is to represent the full range of language structures for any given language. The chapters in this book cover various sub-disciplines of linguistics including phonetics, phonology, morphology, syntax, semantics, language acquisition, and
anthropological linguistics, drawing upon theoretical approaches such as prosodic Phonology, Enhancement theory, Distributed Morphology, Minimalist syntax, Lexical Functional Grammar, and Kinship theory. The languages described in this book include Australian languages (Pama-Nyungan and non-Pama-Nyungan), Romance languages as well as English. This volume will be of interest to researchers in both descriptive and theoretical linguistics.

Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)
Language/Group: Wambaya / Wampaya language (C19) (NT SE53-11)
Language/Group: Gunwinggu / Gunwinygu / Kunwinjku language (N65) (NT SD53-02)

Local call number: RB R737.37/E1
Personal Author: R*oheim, G*eza, 1891-1953.
Title: The eternal ones of the dream : a psychoanalytic interpretation of Australian myth and ritual / by G*eza R*oheim
Access: Not for Inter Library Loan
Annotation: Chap.1; Meaning & explanation of totemic myth; accounts of ritual in myth; misunderstandings of words give rise to new meanings, e.g. Pindupi Euro increase song & Pitjentara Wild Cat tradition songs with translations; historical basis, mythological paths, phallic symbolism of feet; Chap.2; Dual heroes - recurring motive of myths which are really accounts of initiation; 28 myths given in detail (Pitjentara, Aranda, Ngatara, Nambutji, Ngatatjara, Yulbara, Binbinga, Murngin, Karadjeri, Dieri, Karangarlu, Ngameni, Tirari, Urabunna, Kuyani, Allaua, Wonkanguru, Umatjera, Warramunga, Mungarai, Ooldea & Eyre regions); songs with translations - Pitjentara, Aranda, Nambutji; Chap.3; Origin of circumcision, rites of Mungarai, Djaan & Aranda concerning foreskin, selection of circumcision (Mandjindja, Pitjentara, Katjish) tooth avulsion in Warramunga; rites of circumcision, subincision; Ngatara & W. Aranda beliefs; Chap.4; Tjurunga - comments on Wikmunkan & Wiknatara ritual showing significance of bullroarers; doctrine of two bullroarers (Pitjentara & Mularataka); significance (Aranda & Luritja); types of tjurunga - Ilpirra, Dieri; phallic shapes - Worora, Nannine district; Pitjentara & Kimberleys – resembling testicles; phallic symbolism in myths of Aranda, Jumu, Kukata (Matuntara), Pindupi, Pitjentara; malformation of leg or foot as feature of supernatural beings (Luritja, Jumu, Pindupi, Pitjentara) - totemic sticks song with translation; Karadjeri Ant ritual described; Chap.5; Phallic ritual - features which separate non sacred from sacred; Aranda increase rite to increase sexual desire, meanings of ritual decoration in Kangaroo Ceremony, part enacted by women; Chap.6; The concentric circle & the fertility rite, significance of ditch or hole combined with fire, ritual smoking; fire ceremonies of Warramunga, Melville Island, Murngin; smoking of mother & child (Aranda, Jumu, Pitjentara); dreams of initiators; Karadjeri parallel of Aranda fire ritual; Chap.7; Destruction & restitution - renewing footsteps of ancestors, rock paintings; spirit children, re-birth of food animals, significance of dreams, Aranda ritual, importance of white down as fertilizing agency, phallic nature of myths; Pitjentara subincision song; menstrual ritual of Karadjeri women, love magic, with translation; menstruation taboos (Aranda, Karadjeri), men in Ngallungu ritual represent menstruating women; castration anxieties; Chap.9; Rainbow Serpent - Murngin ritual, incest myth (Arnhem Land, Murngin); totemism & the snake cult, snake as spirit of fertility, ambisexual symbolism of snake; analysis of fantasies & anxieties; human creation beliefs (Dieri, Pindupi, Jumu, Aranda, Umatjera, Katjish & Vic. tribes); child myths, plants as sex symbols; myth & dream fantasy where blood from subincision becomes source of creative powers; Chap.10; Wandering ancestors; Wirangu & Murunitja versions of dual hero myth, connection with red ochre; mythical women of Andjamatana & spirit children; importance of blood; Chap.11; Myths & dreams; connecting environment with libids; masturbation, making friends by chanting erogenous zones; dream mechanism as nucleus of ritual and myth; Chap.12; Totem sacrament; what is learned from tjurunga markings, belief in the common body as representing the dual unity organization; Addenda; historical background of Altjiranga Mitjina myths; myth of Wati Kutjara, Darana ulu, Njirana & Julana, phallic interpretation of lizard, circle & the hole, fire in initiation rites; quotes many authors

Language/Group: Mundjindja / Manjiinjiarra / Manjiljarra language (A33) (WA SG52-13)
Language/Group: Mandjindja / Manitiinjiarra / Manjiljarra people (A33) (WA SG52-13)
Language/Group: Adnyamathanha language (L10) (SA SH54-09)
Language/Group: Adnyamathanha people (L10) (SA SH54-09)
Language/Group: Alawa language (N92) (NT SD53-10)
| Language/Group: Alawa people (N92) (NT SD53-10) |
| Language/Group: Anmatyerre / Anmatyerr language (C8.1) (NT SF53-09) |
| Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09) |
| Language/Group: Arabana / Arabunna language (L13) (SA SH53-03) |
| Language/Group: Arabana / Arabunna people (L13) (SA SH53-03) |
| Language/Group: Arrernte / Aranda language (C8) (NT SG53-02) |
| Language/Group: Arrernte / Aranda people (C8) (NT SG53-02) |
| Language/Group: Binbinga language (N138) (NT SE53-03) |
| Language/Group: Binbinga people (N138) (NT SE53-03) |
| Language/Group: Dhirari / Dirari language (L14) (SA SH54-01) |
| Language/Group: Dhirari / Dirari people (L14) (SA SH54-01) |
| Language/Group: Diyari / Dieri language (L17) (SA SH54-01) |
| Language/Group: Diyari / Dieri people (L17) (SA SH54-01) |
| Language/Group: Garanguru language (L28) (SA SG54-09) |
| Language/Group: Garanguru people (L28) (SA SG54-09) |
| Language/Group: Jawoyn language (N57) (NT SD53-09) |
| Language/Group: Jawoyn people (N57) (NT SD53-09) |
| Language/Group: Karajarri language (A64) (WA SE51-10) |
| Language/Group: Karajarri people (A64) (WA SE51-10) |
| Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06) |
| Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06) |
| Language/Group: Kukatja language (A68) (WA SF52-02) |
| Language/Group: Kukatja people (A68) (WA SF52-02) |
| Language/Group: Kuyani / Guyani language (L9) (SA SH53-12) |
| Language/Group: Kuyani / Guyani people (L9) (SA SH53-12) |
| Language/Group: Luritja / Loritja language (C7.1) (NT SG52-04) |
| Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04) |
| Language/Group: Mangarrayi / Mangarayi language (N78) (NT SD53-09) |
| Language/Group: Mangarrayi / Mangarayi people (N78) (NT SD53-09) |
| Language/Group: Murunidya language (A8) (WA SH52-09) |
| Language/Group: Murunidya people (A8) (WA SH52-09) |
| Language/Group: Ngamini language (L22) (SA SG54-09) |
| Language/Group: Ngamini people (L22) (SA SG54-09) |
| Language/Group: Pintupi language (C10) (NT SF52-11) |
| Language/Group: Pintupi people (C10) (NT SF52-11) |
| Language/Group: Pitjantjatjara language (C6) (NT SG52-11) |
| Language/Group: Pitjantjatjara people (C6) (NT SG52-11) |
| Language/Group: Wangkangurru / Wangganguru language (L27) (SA SG53-12) |
| Language/Group: Wangkangurru / Wangganguru people (L27) (SA SG53-12) |
| Language/Group: Warlpiri language (C15) (NT SF52-04) |
| Language/Group: Warlpiri people (C15) (NT SF52-04) |
| Language/Group: Warumungu language (C18) (NT SE53-01) |
| Language/Group: Warumungu people (C18) (NT SE53-10) |
| Language/Group: Wik Mungkan language (Y57, Y143) (Qld SD54-07) |
| Language/Group: Wik Ngatharr language (Y51) (Qld SD54-07) |
| Language/Group: Wik Ngatharr people (Y51) (Qld SD54-07) |
| Language/Group: Wirangu language (C1) (SA SH53-14) |
| Language/Group: Wirangu people (C1) (SA SH53-14) |
| Language/Group: Worrorra language (K17) (WA SD51-16) |
| Language/Group: Worrorra people (K17) (WA SD51-16) |
| Language/Group: Yulparija language (A67) (WA SF51-07) |
| Language/Group: Yulparija people (A67) (WA SF51-07) |
| Language/Group: Yumu language (C11) (NT SF52-16) |
| Language/Group: Yumu people (C11) (NT SF52-16) |
Local call number: RB S331.48/S1
Personal Author: Schidlof, B.
Title: Das Sexualleben der Australier und Ozeanier [Sexual life of the natives of Australia and Oceania]
Publication info: Leipzig, 1908
Access: Not for Inter-Library Loan
Annotation: Comments on premature sex education of Aboriginal children; reasons for circumcision; tooth avulsion ceremony - authors interpretation of rite; general account of initiation ceremonies; general account of circumcision, listing practices in Uranubba & Arunta tribes; lists localities where subincision is practiced & reason for operation; initiation of girls, ovariotomy; modest traits in natives p.209; Feast of Watschandies tribe associated with love season – gives words of song; love charms & magic; p.279; Enumerates different positions of coitus adopted in different parts of Australia; quotes previous authors.
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Jingulu / Jingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Kaytete / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytete / Kaytej people (C13) (NT SF53-06)
Language/Group: Gurdanji / Kurdanji / Gudanji language (C26) (NT SE53-07)
Language/Group: Gurdanji / Kurdanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Wakaya language (C16) (NT SE53-15)
Language/Group: Wakaya people (C16) (NT SE53-15)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Watjanti language (W13) (WA SG50-13)
Language/Group: Watjanti people (W13) (WA SG50-13)
Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)

Local call number: RB S746.33/N1
Personal Author: Spencer, Baldwin, Sir, 1860-1929
Added Author: Gillen, F. J. (Francis James), 1855-1912
Title: The northern tribes of Central Australia /By Baldwin Spencer and F.J. Gillen
Publication info: London:Macmillan 1904
Physical descrip: xxxv, 784 p.
Access: Not for Inter-Library Loan
Annotation: Distribution of tribes, nature of country, isolation of tribes brought about by changes in climatic conditions; physical features, hair forms, cicatrices on women, changes in appearance of men at various ages, height of natives, chest measurements, head & foot measurements; type of social organization amongst the tribes occupying the country extending from Lake Eyre through the centre to the Gulf of Carpentaria; Dieri & Ubunna, group marriage; Arunta, Illaura, Ilpirra, Unmatjera, Kaitish, Warramunga, Wulumula, Walpari, Tjingili, Umbaia, Gnanji, Binbinga, Allaua, Mara, Anula; classes & subclasses; tables of relationship terms & descent (Warramunga), relationship terms Worgaia, Umbaia, Tjingili, Gnanji, Binbinga, Mara (with descent table), Anula; moieties - Arunta, Warramunga, Binbinga, Mara; tables showing equivalent sub classes (Warramunga, Walpari, Wulumula, Tjingili, Gnanji, Binboxinga, Worgaia) genealogical trees; marriage customs, account of ariltha ceremony - Arunta, Ilpirra & 14 other tribes; totems - difference between central & south central tribes, gradual change in method of counting descent of totem; universal belief in reincarnation; origin of totemic groups & ancestors;
cere monies connected with the totems - Witchetty Grub & Sun, Eri lipinna, Erlia, & water totems (Kaitish), Uluuru, Kingi li (Warramunga - approximately 30 ceremonies connected with these), Ant totem, Thaballa, Pau-wa, Ingwuna, Tappin or Wonna, Ulunj ceremony of Anula; detailed account of all rituals with explanations, sacred objects & body paintings described; Chapter on the Wollonqua totem of the Warramunga, wanderings of the mythic beast, building of mound, drawing of ground designs; ritual objects, ceremonies attendant on the return of a number of ritual objects which had been lent to another group, introducing visiting men to local women; explanation of markings on ritual objects; tradition of Murru - murtu & the wild dogs (Warramunga)

Annotation: Intichiuma ceremonies - Urabunna, Arunta, Kaitish, Unmatjira, Warramunga, Tjingilli, Umbaia, Mara, Anula; eating the totemic animal or plant, restrictions etc.; initiation - details of types of rituals & traditions, women allowed on ceremonial ground (Warramunga); words of song part of tradition of Warramunga, Wulumala; the Ngathagura or fire ceremony of the Warramunga, two moiety ceremonies, part played by women; traditions relating to totemic ancestors, wanderings of ancestors; origins of certain social institutions; magic associated with pointing bones & sticks (Arunta, Finke River, Kaitish, Unmatjera, Gnanji); womens magic in Kaitish tribe, Warramunga; use of magic stones & objects; obtaining wives by magic, magic to ensure growth, making & power of medicine men; beliefs in beings endowed with superior powers (Alcheringa individuals); customs relating to burial & mourning, avenging death, eating flesh of dead man (Binbinga, Anula, Mara); the Atninga or avenging party, ceremonies in the organization of the party, dances performed; etiquette on approaching strange camp, presents of food, corroborees; names & naming, ordinary & sacred names, terms of address (Arunta, Warramunga, Gnanji, Binbinga, Anula, Mara); customs relating to the knocking out of teeth, giving of blood, hair, childbirth, food restrictions, nose boring, inheritance, fire making; myths relating to sun, moon, stars, comets, rainbow, whirlwind; notes on stone implements - adzes, knives, picks, tomahawks, spears, method of flaking, womens knife in Kaitish & Warramunga, hoofing of knives & picks; pitchis, spear throwers, types of spears, gouges (bone), fish hooks (wood & bone) - Alligator River; canoes & paddles - Anula tribe; clothing & ornament; decorative art, designs on implements & weapons (Arunta), ornamented bamboo trumpet & pipe (Anula), designs on ritual objects; ground drawings - Arunta (Intichiuma), Warramunga (Wollonqua & black snake); glossary of terms; Appendix A; Measurements of 23 adult males, 17 adult females & 12 children - gives 33 measurements; Appendix B; List of totem names (covers all tribes)

Language/Group: Alawa language (N92) (NT SD53-10)
Language/Group: Alawa people (N92) (NT SD53-10)
Language/Group: Alyawarr / Alyawarre language (C14) (NT SF53-07)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Anmatyerre / Anmatyerr language (C8.1) (NT SF53-09)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Gurdanji / Kurdanji / Gudanji language (C26) (NT SE53-07)
Language/Group: Gurdanji / Kurdanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Wampaya / Wambaya people (C19) (NT SE53-11)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Walmala Warlpiri people (C15) (NT SF52-08)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wilingura language (N99) (NT SD53-14)
Language/Group: Wilingura people (N99) (NT SD53-14)
Language/Group: Yanyuwa / Yawuwa language (N153) (NT SE53-04)
Language/Group: Yanyuwa / Yawuwa people (N153) (NT SE53-04)
Language/Group: Yawarawarka language (L23) (SA SG54-10)
Language/Group: Yawarawarka people (L23) (SA SG54-10)

Local call number: RB S746.33/N2 (1899)
Personal Author: Spencer, Baldwin, Sir, 1860-1929
Added Author: Gillen, F. J. (Francis James), 1855-1912
Title: The native tribes of Central Australia / by Baldwin Spencer and F. J. Gillen
Publication info: London : Macmillan, 1899
Physical descrip: 671 p. : ill. (some col.), maps
Access: Not for Inter-Library Loan

Annotation: Nature of country, distribution and names of local group, totemic groups; the Alatunja or headman and his powers; councils of old men, medicine men; Hunting customs, foods, cooking, tracking ability; two exogamous intermarrying groups (Urabunna, Arunta, Ilpirra, Kaitish, Waagai, Warramunga, Illaura, Bingongina); terms of relationship, avoidance, regulation of marriage by totem (Urabunna); class divisions; totems - Arunta, Ubunna; examples of totem names, ceremonies of the Engwura showing way in which each individual acquires his or her totemic name; wanderings of Alcheringa ancestors, the ritual objects, conception belief; Intichiuma ceremonies, food taboos; timing of holding rituals - Udniringita (witchetty grubs), Erlia (emu), Unjamba (Hakea), Ilpirra (Manna), Yarumpa (honey ant), Quatcha (water) songs (no translation), place where Okira (kangaroo) ceremony is held - Undiara, cave painting, history of Ungutnika of Undiara, the kangaroo & the Kangaroo men; relationship between the individual & the totem; initiation - detailed account of all rites throwing boy in air, circumcision, body ornaments, sacred objects, performance of certain sacred ceremonies, subincision, burning of blood; meaning of subincision, initiation of women & parts played by women in other ceremonies; words given of few songs, myths behind ceremonies; traditions dealing with origin of the Alcheringa ancestors of the Arunta (maps show tracks followed by the four groups of Achilpa and the spots at which they camped and of the various groups of Udnirringita & of Emu men, their tracks, & other localities concerned with traditions; customs concerning the knocking out of teeth, nose boring, growth of breasts, blood, blood letting, blood giving, blood drinking, hair, childbirth, food restrictions, cannibalism; customs of Kurdaitcha & Illapurinja & the avenging party or Atninga; types of burial, mourning, ceremony to remove ban of silence, body painting; spirit individuals - Inuririnja & Arumburinga; making & powers of medicine men, forms of magic - pointing bone, love magic, magic to secure growth of beard, magic objects used to cure, sympathetic magic; methods of obtaining wives - charming by magic, capture, gives punishments for elopement, regular method; clothing & personal adornment, general remarks on implements & weapons (spears, spearthrowers, shields, boomerangs, stone knives, stone hatchets, adze, fighting club; musical instruments; types of pitchis (wooden containers); rock paintings & their designs, body decoration sacred & secular; Appendix A; Names of natives gives sub class, totem, personal name in ordinary use, sacred or ritual object name; Appendix B; Wilyaru ceremony of the Urabunna tribe; Appendix C; Table of measurements - Arunta (20 males, 10 females) [this table missing from edition scanned]

Language/Group: Alyawarr / Alyawarre language (C14) (NT SF53-07)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Jingulu / Jingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Wakaya language (C16) (NT SE53-15)
Language/Group: Wakaya people (C16) (NT SE53-15)
Local call number: RB S746.33/N4 (1938)
Personal Author: Spencer, Baldwin, Sir, 1860-1929
Title: The native tribes of Central Australia / by Baldwin Spencer and F. J. Gillen ; with a preface by James George Frazer
Publication info: London : Macmillan, 1938
Physical descrip: 671 p. : ill. (some col.), maps
Access: Not for Inter-Library Loan
Annotation: Nature of country, distribution and names of local group, totemic groups; the Alatunja or headman and his powers; councils of old men, medicine men; Hunting customs, foods, cooking, tracking ability; two exogamous intermarrying groups (Urabunna, Arunta, Ilpirra, Kaitish, Waagai, Warramunga, Iliaura, Bingongina); terms of relationship, avoidance, regulation of marriage by totem (Urabunna); class divisions; totems - Arunta, Urabunna; examples of totem names, ceremonies of the Engwura showing way in which each individual acquires his or her totemic name; wanderings of Alcheringa ancestors, the ritual objects, conception belief; Intichiuma ceremonies, food taboos; timing of holding rituals – Udningrita (witchetty grubs), Erlia (emu), Unjimba (Hakea), Ilpirra (Manna), Yarumpa (honey ant), Quatcha (water) songs (no translation), place where Okira (kangaroo) ceremony is held - Undiara, cave painting, history of Ungutnika of Undiara, the kangaroo & the Kangaroo men; relationship between the individual & the totem; initiation - detailed account of all rites throwing boy in air, circumcision, body ornaments, sacred objects, performance of certain sacred ceremonies, subincision, burning of blood; meaning of subincision, initiation of women & parts played by women in other ceremonies; words given of few songs, myths behind ceremonies; traditions dealing with origin of the Alcheringa ancestors of the Arunta (maps show tracks followed by the four groups of Achilpa and the spots at which they camped and of the various groups of Udningita & of Emu men, their tracks, & other localities concerned with traditions; customs concerning the knocking out of teeth, nose boring, growth of breasts, blood, blood letting, blood giving, blood drinking, hair, childbirth, food restrictions, cannibalism; customs of Kurdaicha & Illapurinja & the avenging party or Atninga; types of burial, mourning, ceremony to remove ban of silence, body painting; spirit individuals - Iruratnia & Arumburinga; making & powers of medicine men, forms of magic – pointing bone, love magic, magic to secure growth of beard, magic objects used to cure, sympathetic magic; methods of obtaining wives - charming by magic, capture, gives punishments for elopement, regular method; clothing & personal adornment, general remarks on implements & weapons (spears, spearthrowers, shields, boomerangs, stone knives, stone hatchets, adze, fighting club; musical instruments; types of pitchis (wooden containers); rock paintings & their designs, body decoration sacred & secular; Appendix A; Names of natives gives sub class, totem, personal name in ordinary use, sacred or ritual object name; Appendix B; Wilyaru ceremony of the Urabunna tribe; Appendix C; Table of measurements - Arunta (20 males, 10 females) [this table missing from edition scanned]
Darwin inhabited authorities of making yam types of spears; beliefs, myths; classificatory cooking, opossum, honey; Macarthur Station, Binbingga totemic ceremonies, sacred objects; Karrabobba camp details of performed; performed by Warramunga & burial it, words of Annotation: v.2; Myth of Wollunqua (rainbow serpent), meaning; details ceremonies mother headdress by men to cure headache, tooth avulsion parties; Tennant Creek avulsion, method of operation, magic; charm made man, grass seed totem ceremony, body decoration belief about the comet; myth explaining tooth avulsion, method of operation, magic; charm made of human hair & owl feathers carried by avenging parties; Tennant Creek - Warramunga; physical appearance, hair depilation; camp life; wearing womans headdress by men to cure headache, tooth avulsion operation, tooth afterwards ground & eaten by mother (if a girls tooth) & eaten by mother in law (if mans); Gammona relationship among Warramunga; ceremonies connected with hair; ban of silence, use of gesture language - 47 signs illustrated with meaning; details of fire ceremony;
Annotation: v.2; Myth of Wollunqua (rainbow serpent), ancestral journeying & ceremonies connected with it, words of songs sung by Kinggili & Ulurru sections of Warramunga, author visits sacred sites; death, burial & mourning ceremonies of Warramunga, discovering the supposed murderer; stone tools - cutting & flaking, grinding & pounding, method of manufacturing implements; trading knives of Tjingilli & Warramunga tribes, quarry at Renner Springs; details given of various types of knives; Tappin ceremony performed by Kinggili moiety; tradition of the giving of light & fire by Kinggili to Ulurru men, ceremony performed; white cockatoo ceremony; stone quarry near Banka Banka; Powell Creek - Tjingilli tribe, details of series of totemic ceremonies, tribal etiquette; Betaloo Downs, Umbaia tribe - method of fishing, totemic ceremonies, sacred objects; Karrabobba camp near Munda, Gnaaji tribe - fishing, eating lilies, cooking, opossum, honey; Macarthur Station, Binbingga tribe - parcel of dead mans bones wrapped in paper bark & placed in fork of tree; death & burial customs of Mungarai & Binbingga; tables showing classificatory systems of Urabunna, Arunta & Mara, descent; Kurkutji, medicine man of Binbingga, spirit beliefs, myths; types of canoes - Malay influence (Anula); two types of spear-throwers (Umbaia & Gnaaji); types of spears; Gillen acts as magistrate for trial of 3 natives after spearing a calf; illustration & method of making yam & dugong string figures; trials held & court proceedings; work of police & government authorities in Darwin, enquiries made into employment on pastoral properties; examination of camps in Darwin inhabited by Worgait and Larakia people; trials & treatment of natives, relations with Asians;
Melville & Bathurst Islanders - physical appearance, cicatrization, hair depilation, description of huts; mourning ceremony performed at grave of woman who died two years before, few words of songs given, body decorations & objects; story of Joe Cooper; initiation ceremony described in detail, intimately associated with Yam Ceremony, part played by women in rituals; men painting graveposts - four main types; spear throwing, notes on sitting postures; decorative art of Melville islanders, armlets made by bark, flat discs, bark baskets; marks on spear, clubs - colours, designs discussed; building of Kalin Compound, Darwin; Spencer's trips as Chief Protector; East Alligator River - Kakadu tribe; designs drawn on bodies of Kakadu, Umorri u Gembio natives for ordinary corroboree; Kulunghutchi visitors - fire, wallaby & turtle ceremonies; Kakadu ritual - snake men; ancestral tradition route & myth - origin of languages - Gnaruk, Watta, Kakadu, Witji, Puneitja, Koarnbut, Ngorbur, Umbugwalur, Djowei, Geimbio, the depositing of spirit children sent to various places; Tjilaiyu magic - injuring of a person, Korno ritual explained; types of healing magic - methods of medicine men; mourning and burial rites - Kakadu; initiation ceremony, words of songs given; Ober series - plan of ground, etc.; myth of Numereji the great snake; ceremony described; method of killing snakes; making of medicine men; tradition reference the exchange of women between different groups; restrictions in eating certain snakes; bark paintings, description & interpretation; totems within family groups, conception beliefs; Yaluru, the spirit part of each individual, ceremonies connected with this; rare type of spear thrower examined; cave shelters, Alligator River, description of drawings; Muraian ceremonies, sacred objects, body decorations, explanation & description of rite; weapons & artefacts of Kakadu tribe clubs, bags (palm leaf, paper bark, net, grasses), bark belts, conchs, corroboree wands, other ornaments; description of mosquito mia-mia on Roper River; Willaroo Station - Mudburra & Waduman natives, methods of cooking flying foxes, preparing damper, earth oven; map & list of Melville & Bathurst Islands groups; meeting with Mulluk-Mulluk tribe on Daly River

Language/Group: Larrikaia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Ndjebbana / Guanavidji / Gunbidji language (N74) (NT SD53-02)
Language/Group: Alawa language (N92) (NT SD53-10)
Language/Group: Alawa people (N92) (NT SD53-10)
Language/Group: Alyawarr / Alyawerre language (C14) (NT SF53-07)
Language/Group: Alyawarr / Alyawerre people (C14) (NT SF53-07)
Language/Group: Amurrdak / Umorrdak / Amarak people (N47) (NT SC53-13)
Language/Group: Amurrdak / Umorrdak / Amarak language (N47) (NT SC53-13)
Language/Group: Anmatyerre / Anmatyerr language (C8.1) (NT SF53-09)
Language/Group: Anmatyerr, people (C8.1) (NT SF53-09)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangara / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Limilngan / Buneidja / Buneidya language (N42) (NT SD53-01)
Language/Group: Limilngan / Buneidja / Buneidya people (N42) (NT SD53-01)
Language/Group: Jingulu / Djingilli / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Djingilli / Jingili people (C22) (NT SE53-06)
Language/Group: Djowei language (N30) (NT SD52-04)
Language/Group: Djowei people (N30) (NT SD52-04)
Language/Group: Gaagudju / Gadagju / Gadadyu language (N50) (NT SD53-01)
Language/Group: Gaagudju / Gadagju / Gadadyu people (N50) (NT SD53-01)
Language/Group: Garawa language (N155) (NT SE53-08)
Language/Group: Garwa / Garrawa / Garawa people (N155) (NT SE53-08)
Language/Group: Ndjebbana / Guanavidji / Gunbidji people (N74) (NT SD53-02)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kunbarlang / Gunbalang language (N69) (NT SD53-02)
Language/Group: Kunbarlang / Gunbalang people (N69) (NT SD53-02)
Language/Group: Gurdanji / Kurdajji / Gudanji language (C26) (NT SE53-07)
Language/Group: Gurdanji / Kurdajji / Gudanji people (C26) (NT SE53-07)

Compiled by Irene Mills, AIATSIS Collections, October 2014
Aljawaura, Ngalia, mentioned with alphabetical relevant mythological approximately 900 items defining souls, death, the sky dwellers; semi sacred songs, non control weather; songs of human beauty, love ancestors; songs commemorating deeds totemic increase ceremonies; enemies, avengers songs; themes between myth and song; poetic diction and their influence on origin of verse; diction & changes; time ratio, metric strong beats of rhythmic musical structure, verse Aranda groups; Spencer & Gillen; songs, previous research, lists ceremonies witnessed 1932-1960; background to collection of songs, previous research, lists ceremonies witnessed 1932-1965; evaluation of work of C. Strehlow, Spencer & Gillen; details of informants and areas visited for Western, Northern, Southern and Easter Aranda groups; explanation of phonetic signs and symbols; Part 1, p.3 - 105; Rhythmic measures and musical structure, verse accentuation not coincidental with prose accentuation, accentuation brings out strong beats of rhythmic measure, rhythmic measure is of a musical type, syllables stand in fixed musical time ratio, metric antithesis; song measures and tonal patterns; redision of syllables and phonetic changes; declaimed and recited measures; Part 2, p.109-236; Language and verse structure, parallelism and antithesis; individualism of couplets, the name of ritual objects; names of supernatural personages, their influence on origin of verse; diction & structure of a typical song; contrast in treatment of subject between myth and song; poetic diction and special poetic devices; compound words and poetic vocabulary; poetic vocabulary and value of oral tradition; syntactical and grammatical peculiarities; Part 3, p.241-653; Subject matter and themes, importance of primitive verse in a primitive community; principal themes - charms against injury and sickness and to bring about either health or sickness; charms to hurt enemies, avengers songs; charms to revive persons who had died by violence; songs sung during totemic increase ceremonies; relation between magic spells and songs celebrating deeds of totemic ancestors; songs commemorating deeds of totemic ancestors; initiation songs; Rukuta songs; charms to control weather; songs of human beauty, love charms; songs celebrating love of homeland; Mans twin souls, death, the sky dwellers; semi sacred songs, non sacred songs, womens songs; Part 4, p.657-729; Final summary, absence of certain themes and types of verse; expression of descriptive passages, feeling and emotion; development & change; gives examples of poetic terms in normal vocabulary (c.30 items defining times during night & day); comparison with European poetry; throughout text quotes from approximately 900 couplets in vernacular with free translation, gives details of many ceremonies and relevant mythological background, body decorations, sacred objects; map shows locations of places mentioned with alphabetical index on reverse, also tribal territory of Aranda, Anmatjera, Walbiri, Kaititja, Aljawaura, Ngalia, Kukatja, Pintubi, Matutara, Jankuntjatjara, Andekerinja, Wangkanguru, Arabana; index
includes glossary of place names, names of supernatural beings, ceremonies, sacred objects, song words etc.

Language/Group: Alyawarr / Alyawarre language (C14) (NT SF53-07)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Anmatyerre / Anmatyerre language (C8.1) (NT SF53-09)
Language/Group: Anmatyerre / Anmatyerre people (C8.1) (NT SF53-09)
Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14)
Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrente / Aranda language (C8) (NT SG53-02)
Language/Group: Arrente / Aranda people (C8) (NT SG53-02)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kukatja language (A68) (WA SF52-02)
Language/Group: Kukatja people (A68) (WA SF52-02)
Language/Group: Luritja / Loritja language (C7.1) (NT SG52-04)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Ngardi / Bunara  people (A69) (WA SE52-14)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Yankunytjatjara language (C4) (NT SG52-16)
Language/Group: Yankunytjatjara people (C4) (NT SG52-16)

Local call number: RB T329.54/S1
Personal Author: Terry, Michael, 1899-1981
Title: Sand and sun : two gold hunting expeditions with camels in the dry lands of Central Australia
Publication info: Lond.:Michael Joseph 1937
Physical descrip: 288p.
Access: Not for Inter-Library Loan
Annotation: Many contacts with nomadic Aborigines; p.81, 125, 213, 72, 67; Comments on diet; p.89, 106; Native wells found near Lake Mackay; p.268; Native well in Granite Range, N.T.; p.134; Paintings discovered at Thomas Reservoir, Cleland Hills, N.T.; p.185; Warburton Range, W.A., observed a group of 100 natives gathered for a circumcision ceremony; p.124, 209; Myths concerning water holes; p.137; Contacts Ilpillie - Marlu tribes, near Lake Mackay (possibly Waljbiri); p.81; contact with Warramulla tribe, south of Lake Mackay

Language/Group: Ngala / Ngalea language (C2) (SA SH52-07)
Language/Group: Pitjantjatjara language (C6) (NT SG52-11)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
Language/Group: Wangkangurru / Wangganguru language (L27) (SA SG53-12)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Yankunytjatjara language (C4) (NT SG52-16)
Language/Group: Yankunytjatjara people (C4) (NT SG52-16)

Local call number: RB V351.77/A1
Personal Author: Vatter, Ernst
Title: Der australische Totemismus
Publication info: Hamburg : Museum f*ur V*olkerkunde in Hamburg Augustin), 1925
Physical descrip: 158 p. : ill., maps ; 27 cm.
Access: Not for Inter-Library Loan
Annotation: Australia wide survey; definition, religious & social aspects, theory and hypothesis on origin; connection between taboo and totemism; classification and division of totems & totemism; evaluation of sources; study of 128 tribes; comparison of class systems, marriage laws, character & number of totems; natural and by choice social grouping; totemic beliefs and myths; cultural & historical position of totemism in Australia; all types of totemism discussed
Language/Group: Yuin people (S67) (NSW SI56-13)
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Compiled by Irene Mills, AIATSIS Collections, October 2014
Language/Group: Yawarawarka people (L23) (SA SG54-10)
Language/Group: Barindji people (D12) (NSW SI54-04)
Language/Group: Ngadjuri / Ngadyuri people (L5) (SA SI54-05)
Language/Group: Parnkalla / Barngarla / Bungala / Banggarla people (L6) (SA SI53-04)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Mirning people (A9) (WA SH52-14)
Language/Group: Martuthunira people (W35) (WA SF50-06)
Language/Group: Ngarluma people (W38) (WA SF50-07)
Language/Group: Kariyarra people (W39) (WA SF50-10)
Language/Group: Mudburra people (C25) (NT SE53-05)
Language/Group: Wardaman people (N35) (NT SD52-16)
Language/Group: Yangman people (N68) (NT SD53-13)
Language/Group: Ngalakan people (N77) (NT SE53-02)
Language/Group: Mangarrayi / Mangarayi people (N78) (NT SD53-09)
Language/Group: Jawoyn people (N57) (NT SD53-09)
Language/Group: Wulwulam people (N32) (NT SD52-08)
Language/Group: Warray / Warrai people (N25) (NT SD52-08)
Language/Group: Gaagudju / Gagadju / Gabadyu people (N50) (NT SD53-01)
Language/Group: Larraia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Tiwi people (N20) (NT SC52-16)
Language/Group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)

Local call number: RB Y990.50/T1
Personal Author: Yvonnou, Marc
Added Author: Andrin, Nicolas,
Added Author: Stroud, Timothy,
Title: Thali : art contemporain Aborigène = Thali : contemporary Aboriginal art / Marc Yvonnou, Nicolas Andrin ; traduction du Français vers l'Anglais: Timothy Stroud.
Copyright date: 2012
ISBN: 9782757205846 (hardback)
ISBN: 2757205846 (hardback)
Physical descrip: 190 pages : coloured illustrations, map, portraits ; 29 cm.
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Rare Book Folios
Local call number: RBF B247.55/P1
Personal Author: Bardon, Geoff, 1940-2003
Added Author: Bardon, James.
Title: Papunya : a place made after the story : the beginnings of the Western Desert painting movement / Geoffrey Bardon and James Bardon.
ISBN: 052285110X
Annotation: Discusses Bardon's early days at Papunya including children and teaching, observations of drawings in sand and relationships with Papunya people, many of whom began producing art works; painting of murals on school; painting and cultural significance of, and community responses to, murals; painting and survival of Western Desert culture; development of artists and of place for artists to paint; Papunya Tula development; structure, subject matter and importance of meanings of paintings; biographies of Papunya painters; selected catalogue of Western Desert art giving visual and haptic representations and stylistic and cultural significances of archetypes and hieroglyphs; The School and the School Murals; water, travelling, fire, spirit, myth and medicine dreamings; bush tucker stories; women's
dreamings; ritual dance dreamings; My Country (homeland) dreamings; the children's stories; encounters with, and valedictory for, Bardon
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RBF B745.45/F1
Personal Author: Bossert, Helmuth Theodor, 1889-1961
Title: Folk art of primitive peoples : six hundred decorative motifs in colour, forming a survey of the applied art of Africa, Asia, Australia and Oceania, north-, centraland South America
Publication info: Lond.:Zwemmer 1955
Physical descrip: 15p.
Access: Not for Inter-Library Loan
Annotation: Plate 25; 15 items in the Hamburg and Berlin Ethnological Museums; Shield (Ilparra tribe), incised drawings on bottle-tree fruit (Kimberley), painted wooden belt (Darwin), pattern on wooden dance head gear (Aranda) designed pubic shells (Roebuck Bay,; wooden dancing gear, (Ilparra tribe); Examples of native drawings on paper (Vic.), shield (Old)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RBF G566.69/P1
Personal Author: Glowczewski, Barbara.
Added Author: De Largy Healy, Jessica
Title: Pistes de rêves : voyage en terres Aborigen*es / Barbara Glowczewski, Jessica de Largy Healy et les artistes de Lajamanu et Galiwinku.
ISBN: 9782842775957 (hbk.)
ISBN: 2842775953 (hbk.)
Access: Not for Inter-Library loan
Annotation: Art of the Warlpiri of the Central Desert and the Yolngu of Arnhem Land and their relationship with the land, spirituality and pictorial representations
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Yolngu people (NT SD53)

Local call number: RBF J153.89/I1
Personal Author: Jacob, Trevor.
Added Author: Fleming, Robert.
Title: In the beginning : a perspective on traditional Aboriginal societies / Trevor K. Jacob ; designer, Robert Fleming.
ISBN: 0730941868 : price unknown
ISBN: 0730941027 (pbk.)
Annotation: General introductory text on traditional Aboriginal societies; the Dreaming and relation to land; stories and mythology; religion - totemism; rights to land - conflict and violence; law, leadership and social authority; sorcery and magic; ceremonies; gender divisions; life cycle - child rearing, death - mortuary practices and beliefs; kinship - diagrams, moiety and clan systems, section and subsection systems (examples from Arnhem Land, Nyangumarta, Ngaanyatjarra, Walpiri and Ngarluma); marriage rules; economy and subsistence - seasonality, foods; regional systems - inland riverine (Paakantji), Western Desert (Martu), coastal Cape York (Pama Malnkana), southern highlands (Ngunawal/Ngarigo), south western forests (Nyungar) Tasmanian coast (Nuenonne); hunting, fishing and gathering; use of fire; material culture - tools, shelter, clothing; trade and exchange; arts - rock art, engraving, basketry, ornaments and decoration, music, dance and performance; language and communication; uses of archaeology; colonisation and settlement; environmental change
Language/Group: Noongar / Nyungar / Nyungah people (W41) (WA SI50)
Language/Group: Nyangumarta / Nyangumarda people (A61) (WA SF51-10)
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Local call number: RBF M133.16/N1
Personal Author: McCulloch Childs, Emily, 1976-
Added Author: Neale, Margo.
Added Author: Gibson, Ross, 1956-
Added Author: Neale, Margo
Title: New beginnings : classic paintings from the Corrigan collection of 21st century Aboriginal art / Emily McCulloch Childs, Ross Gibson ; preface by Margo Neale.
ISBN: 97809880449440 (hbk.)
Language/Group: Western Desert people
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: RBF M533.47/G1
Personal Author: Memmott, Paul
Title: Gunyah, goondie + wurley : the Aboriginal architecture of Australia / Paul Memmott.
ISBN: 9780702232459 (hbk.)
ISBN: 0702232459 (hbk.)
Annotation: Comprehensive guide to Aboriginal Australian architecture; presents information on materials and building styles of dwellings and shelters from around Australia, including stone architecture; daily life activities; discusses kinship and other social relations and the layout of settlements; also mentions other architectural types such as hunting hides, rock-wall fisheries, ground ovens, wells, storage platforms and posts, ceremonial stone arrangements and circular mounds, trapping structures; discusses symbolism and meaning in Aboriginal architecture; architecture of fringe settlements and town camps; Indigenous architects
Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Yankunytjatjara people (C4) (NT SG52-16)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Lardil people (G38) (Qld SE54-01)
Language/Group: Kayardild / Kaialdil people (G35) (Qld SE54-06)
Language/Group: Yukulta / Ganguilidda people (G34) (Qld SE54-05)
Language/Group: Dyirbal / Djirbal / Jirrabul people (Y123) (Qld SE55-05)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Yidiny / Yidindji people (Y117) (Qld SE55-06)

Local call number: RBF M953.80/P1
Personal Author: Muir, Peter, 1929-
Title: Pituri Pete : a saga of cattle lands and desert sands / by R.S. Muir
Edition: Collectors ed.
Access: Not for Inter-Library Loan
Annotation: Autobiography of white stockman initiated by Arrernte; details of life in Marree-Camooweal, Helen Springs-Meekatharra area; describes attitudes towards Aborigines, particularly women, government prohibitions on cohabitation; life of Aboriginal stockmen, communities of Warlpiri at Mt Doreen, Pintupi at Haasts Bluff, Arrernte at Alice Springs, Ngalia at Laverton; found racism in Kimberleys; also worked ochre mines Rumbalara, as dogger in Wiluna area; biographies including Tommy Ingebong

Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Ngalia / Ngalea people (C2) (SA SH52-07)
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Rare Pamphlets
Local call number: Rp BEY
Personal Author: Beyron, Henry
Title: Occlusal relations and mastication in Australian Aborigines / Henry Beyron
Physical descrip: p. 597-678 : ill. ; 23 cm.
Source: Acta odontologica scandinavica Vol. 22 no. 6 (1964)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp DAN (A)
Personal Author: Daniels, Dolly Nampijinpa, 1931-
Added Author: Mosey, Anne, 1950-
Title: Ngurra (camp/home/country) / Dolly Nampijinpa Daniels and Anne Mosey.
ISBN: 0868030813
Annotation: Catalogue accompanying the exhibition, Ngurra(camp/home/country) a collaborative installation by two women from different cultures who explore their particular histories and relationships to home and country; includes essay and interviews with the artists
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp DAR (A)
Personal Author: Ross, Darby Jampijinpa, 1905-2005
Added Author: Wright, Simon
Added Author: Campbell, Liam
Added Author: Alfonso, Cecilia
Added Author: Jungarrayi, Otto Sims
Title: Darby Jampijinpa Ross : make it good for the people Publication info: Nathan, Qld : Griffith Artworks, [2008]
ISBN: 9781921291425
Physical descrip: 66 p. : col. ill ; 21 cm.
Access: Not for Interlibrary Loan
Annotation: Annotation pending.
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp DRI (A)
Added Author: Butler, Rex.
Title: The loaded ground : Michael Jagamara Nelson & Imants Tillers : ANU Drill Hall Gallery, 16 August – 23 September 2012 / [contributors Rex Butler... [et al.]].
ISBN: 9780980804485
Physical descrip: 84 p. : col. ill. ; 22 cm.
Access: Not for Inter Library Loan
Annotation: Exhibition catalogue of individual and collaborative works by Michael Nelson Jagamara and Imants Tillers; includes examination of issues relating to cultural ownership, the relationship between Indigenous and post-modernist art and the effects of collaboration and surveys works by Jagamara and Tillers
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp EAS (A)
Title: East to West : land in Papunya Tula painting
ISBN: 1-87531-500-4
Physical descrip: 10 sheets in folder; col. ill., map, ports
Access: Not for Inter-Library Loan
Annotation: Personal documentation and illustration of work by each of seven Papunya Tula artists from five language groups; map locates key sites for these groups; brief notes on contents and style of Papunya Art
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Pintupi language (C10) (NT SF52-11)
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp JAP (A)
Title: Star dreaming = Yanjirlpirri Jukurrpa.
Physical descrip: 11 p. : col. ill. ; 10 x 21 cm.
Access: Not for Inter Library Loan
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Koko Bera people (Y85) (Qld SD54-15)

Local call number: Rp JAP (A)
Added Author: Wylie, Anne Meredith.
Added Author: Robinson, Julie Nangala.
Added Author: Waters, Lotte, 1959-
   Title: The night sky : Alma Nungarrayi Granites ; Our homes : town camp & beyond
Physical descrip: 11 p. : col. ill. ; 10 x 21 cm.
Access: Not for Inter Library Loan
Annotation: "Alma Nungarrayi Granites depicts Warlpiri stories of the night sky from jukurrpa related to Yanjirlpirri, Star Dreaming" annotation pending
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp NAP (A)
Personal Author: Napangardi, Dorothy, ca. 1956-2013
Title: Dorothy Napangardi and Julie Nangala Robinson : Mina Mina and Pirlinyanu.
ISBN: 0958179220
Physical descrip: [16] p. : ill. (some col.) ; 21 x 24 cm.
Annotation: This exhibition brings together Dorothy Napangardi and her daughter Julie Nangala Robinson, with their individual interpretations on their respective countries, Mina Mina and Pirlinyanu; includes list of exhibitions, collections where their works are held and awards won.
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp NIE
Local call number: BF N682.42/P2
Principal Author: Nieuwenhuis, A. W. (Anton Willem),b. 1864
Title: Die psychologische Bedeutung der Inzesterscheinungen in Australien [The psychological significance of incest phenomena in Australia]
Imprint: 1929
Annotation: Variety of customs relating to incest - keynote is the marriage rules, refers to patriarchy of east coast tribes, matriarchy of western tribes & variant patriarchy of Central groups, Howitts work on the Kurnai discussed; Summarizes Kurnai marriage rules; Chap.2: The Aborigine as a moral being; initiation (moral significance of circumcision & subincision - Aranda & Loritja); summarizes death penalties for murder & breaches of marriage rules including incest - Unmatjera, Warramunga, Walpari, Wulmala, Tjingili, Umbaia, Binbinga; Chap.3: Vendettas, death as a result of fear of black magic; the sensibility of Aborigines; Summarizes rules for expiatory fight among Kurnai, burial practices among western Victorian tribes, Gringai, Kamilaroi, Wakelburra, Aranda, Loritja, Warramunga; Practice of eating corpses of dead relative - Dieri, Yaurorka, Yantruwunta, Marula, Tangora; Chap.4: Sexual phenomena among the Dieri, incest & punishment - Dieri, Kamilaroi, Wakelburra, Aranda, Loritja & northern tribes; Chap.5: Permitted cases of incest among Kurnai, Dieri, Kurnandaburi, Kamilaroi, Aranda, Loritja, Kaithish, Arunta, Warramunga; Summary and conclusions; Mainly quotes Howitt, Strehlow, Spencer & Gillen
Source: Internationales Archiv fur Ethnographie -- 1929; Bd.30; 1-52
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Worimi / Gadang / Kattang people (E2) (NSW SI56-02)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Marulda / Marula people (L33) (Qld SG54-07)
Language/Group: Walmala Warlpiri people (C15) (NT SF52-08)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)
Language/Group: Yawarawarka people (L23) (SA SG54-10)

Local call number: Rp NOR (A)
Title: Wailbri & Pintubi art.
Publication info: [Alice Springs : Dept. of the Interior, 1983?]
Physical descrip: 1 folded sheet : ill. ; 30 cm.
Annotation: Exhibition catalogue; includes descriptions and illustrations of symbols used in sand drawings, which developed into dot paintings
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Pintupi people (C10) (NT SF52-11)

Local call number: Rp POS (A)
Personal Author: Possum Tjapaltjarri, Clifford, ca.1932-2002
Publication info: [1990]
ISBN: 1 87202 235 9
Access: Not for Inter-Library Loan
Annotation: Exhibition catalogue of the works of ten artists associated with Papunya Tula Artists; acrylic art; brief biographies of the artists and general description of their work in introductory essay by Vivien Johnsen; brief comments by Clifford Possum on his art
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp RES (A)
Title: Australian Aboriginal art : residence of the Australian Ambassador to the United States
Publication info: [Subiaco, W.A. : Sanur Pty Limited., 2011]
Local call number: Rp SAR
Personal Author: Sarg, Francis C. A.
Title: Die Australischen bumerangs im Stadtischen Volksmuseum [The Australian boomerangs in the City Ethnological Museum]
Publication info: Frankfurt am Main: Baer, pr. 1911
Physical descrip: 40p.
Access: Not for Inter-Library Loan
Annotation: Collection mainly of Strehlow & Siebert; Detailed discussion on types and distribution; Used as weapon, hunting & fishing; hitting or throwing, toy boomerangs (Aranda; Nth. Qld) used in team games, two-handed execution weapon; Describes method of throwing etc., manufacture; trade; ornamentation; lists tools used for engravings, interpretation of designs
Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay language (D27) (NSW SH55-07)
Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14)
Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Ayerrerenge / Yuruwinga language (G12) (NT SF54-05)
Language/Group: Ayerrerenge / Yuruwinga people (G12) (NT SF54-05)
Language/Group: Kokatha language (C3) (SA SH53-06)
Language/Group: Kokatha people (C3) (SA SH53-06)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Malanbarra / Gulgay language (Y126) (Qld SE55-06)
Language/Group: Malanbarra / Gulgay people (Y126) (Qld SE55-06)
Language/Group: Narangga / Narrunga language (L1) (SA SI53-12)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Ngaanyatjarra people (A38) (WA SG51-08)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Yandruwantha / Yandruwandha language (L18) (SA SH54-02)
Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)

Local call number: Rp SCH
Personal Author: Schmidt, Wilhelm, 1868-1954
Title: Die Stellung der Aranda unter den australischen Stammen [The position of the Aranda among the Australian tribes]
Publication info: 1908
Annotation: Criticizes the aprioristic nature of recent discussions on prehistory of Australia; outlines present knowledge of Aranda - atheism, conception beliefs, non-hereditary totemism; comments on Spencer & Gillen's views & Howitt's on Dieri; linguistic situation, plant totemism (Vic., Qld., N.S.W., S.A.), refers to many tribal groups; growth ceremonies & dietary taboos - customs (N.T., Torres Straits); views on conception, mythical ancestors (N.T.), dual soul belief of Aranda; ritual objects & bullroarers (N.S.W., N.T., Vic.); basic elements of social structure; marriage prohibitions - Central Australian groups with comparison with Mabuiag; discusses sex totemism, lists features of tribal life suggesting that sex totemism implied a certain equality of sexes; states that Aranda culture is a recent complicated form containing remnants of several previous stages of development
Source: Zeitschrift fur Ethnologie -- 1908; v.40; 866-901

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Bungandidj / Buandig language (S13) (SA SJ54-06)
Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Djial / Jiyil / Tjial language (K34) (NT SE52-04)
Language/Group: Djial / Jiyil / Tjial people (K34) (WA SE52-03)
Language/Group: Jingulu / Jingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Kuku Thaypan / Gugu Dhayban language (Y84) (Qld SD54-16)
Language/Group: Kuku Thaypan / Gugu Dhayban people (Y84) (Qld SD54-16)
Language/Group: Kalaw Lagaw Ya / Kala Lagaw ya language (Y1) (Qld TSI SC54-07)
Language/Group: Kaytej / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytej / Kaytej people (C13) (NT SF53-06)
Language/Group: Kija / Gidja language (K20) (WA SE 52-06)
Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Gurdanji / Kurdanji / Gudanji language (C26) (NT SE53-07)
Language/Group: Gurdanji / Kurdanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Ngamini language (L22) (SA SG54-09)
Language/Group: Ngamini people (L22) (SA SG54-09)
Language/Group: Nyininy language (K7) (WA SE 52-10)
Language/Group: Nyininy people (K7) (WA SE52-10)
Language/Group: Nyulnyul / Nyul Nyul language (K13) (WA SE 51-02)
Language/Group: Nyulnyul / Nyul Nyul people (K13) (WA SE51-02)
Language/Group: Tjungundji language (Y14) (Qld SD54-03)
Language/Group: Tjungundji people (Y14) (Qld SD54-03)
Language/Group: Torres Strait Islanders (Qld TSI SC54, SC55)
Language/Group: Wampaya / Wambaya people (C19) (NT SE53-11)
Language/Group: Wangkangurru / Wangganguru language (L27) (SA SG53-12)
Language/Group: Wangkangurru / Wangganguru people (L27) (SA SG53-12)
Language/Group: Wangkumara / Wanggamara language (L25) (Qld SG54-15)
Language/Group: Wangkumara / Wanggamara people (L25) (Qld SG54-15)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wiradjuri language (D10) (NSW SI55-07)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Yagalingu language (E43) (Qld SF55-14)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yandruwantha / Yandruwandha language (L18) (SA SH54-02)
Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)
Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)
Language/Group: Yawarawarka language (L23) (SA SG54-10)
Language/Group: Yawarawarka people (L23) (SA SG54-10)

Local call number: Rp SPE
Personal Author: Spencer, Baldwin, Sir, 1860-1929
Added Author: Gillen, F. J. (Francis James), 1855-1912
Title: An account of the Engwurra or fire ceremony of certain Central Australian tribes / by Baldwin Spencer
Publication info: 1897
Access: Not for Inter-Library Loan
Annotation: Last of the initiation rites; description of Arunta ceremony; notes that similar rite exists among Ilparra & Warramunga; briefly outlines social organization of Arunta & Urrabunna tribes
Source: Royal Society of Victoria -- Proceedings, n.s. ; Vol.10, pt.1 (1897) : p. 17-28
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu people (C18) (NT SE53-10)

Local call number: Rp TWE (A)
Title: Ripe.
Publication info: Darwin : 24HR Art - Northern Territory Centre for Contemporary Art, [1999]
ISBN: 0958641161
Physical descrip: 16 p. : col. ill. ; 15 x 21 cm.
Annotation: Catalogue for the exhibition 'ripe', featuring the work of twelve emerging Indigenous artists from the Northern Territory
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)

Local call number: Rp WAR
Title: Warrabri painting book
Publication info: Sydney:Australian Baptist Home Mission Board
Annotation: Contains drawings by Wailbri at Warrabri Mission; brief description of each book
Language/Group: Warlpiri people (C15) (NT SF52-04)

Local call number: Rp WAR (A)
Title: Janganpa mungapunju jukurrpa (native possum dreaming at Mungapunju) & Janganpa mawurrji jukurrpa (native possum dreaming at Mawurrji) 2003
Publication info: [Canberra : Australian Bureau of Statistics], 2003
Physical descrip: 1 folded card [4]: col. ill. ; 10 x 21 cm.
Annotation: Annotation pending
Language/Group: Warlpiri people (C15) (NT SF52-04)

**Rare Serials**
Local call number: RS 37.7/1
Title: Wirliyajarrayi ngurrju yimi.
Physical descrip: v. : ill. ; 30 cm.
Abstract: Newsletter produced at Willowra School containing stories and artwork by the students, and news concerning the Willowra school and community
Language/Group: Warlpiri language (C15) (NT SF52-04)

Local call number: RS 40.1/3
Title: Anyinginyi Apparr newsletter.
Physical descrip: v. : ill. ; 30 cm.
Abstract: Community newsletter containing local news and information, puzzles and games.
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Wambaya / Wampaya language (C19) (NT SE53-11)
Language/Group: Mudburra language (C25) (NT SE53-05)

Local call number: RS 61.1/4
Added Author: Devanesen, Dayalan
Title: Health workers paper
Publication info: Alice Springs : [Dr D. Devanesen], 1977-
Physical descrip: v. ; 33 cm.
Language/Group: Warlpiri language (C15) (NT SF52-04)

Local call number: RS 61.7/10
Corporate Author: Warlpiri Youth Development Aboriginal Corporation
Title: Annual Report
Publication info: Yuendumu, N.T. : The Corporation, 2005-
Physical descrip: v. : ill. ; 30 cm.
Language/Group: Warlpiri people (C15) (NT SF52-04)
Electronic access: Click link for electronic access http://www.mttheo.org

Local call number: RS 76/2
Title: Newsletter / Warlpiri Media Association.
Physical descrip: v. : ill. ; 30 cm.
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)