Selected Bibliography of material on the Larrakia / Laragiya / Gulumirrgin language and people held at the AIATSIS Library

### Rare books
Local call number: RB A826.74/C3
Personal Author: Ashley-Montagu, Montague Francis 1905-1999
Title: Coming into being among the Australian Aborigines: a study of the procreative beliefs of the native tribes of Australia
Publication info: London: Routledge 1937
Access: Not for Inter-Library Loan
Annotation: General discussion on conception beliefs; description of way of life of Aranda - their country, ecology, social organisation, totemic clans & subsections, marriage & descent, kinship; Dreamtime, heroes and totem centres; increase ceremonies; conception beliefs among many tribes, covering all areas; phallic ceremonies and phallic worship; subincision and its relationship to procreation; concepts of maternity & paternity; quotes many authors
Language/Group: Yuwaalaraay / Euahlayi / Yuwaalinya people (D27) (NSW SH55-07)
Language/Group: Adnyamathanha people (L10) (SA SH54-09)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Diyar / Dieri people (L17) (SA SH54-01)
Language/Group: Jabirrjabirr / Djabera Djabera people (K8) (WA SE51-06)
Language/Group: Jaminjung / Djaminjung people (N18) (NT SD52-15)
Language/Group: Jaru / Djaru people (K12) (WA SE52-10)
Language/Group: Jawi / Djawi people (K16) (WA SE51-03)
Language/Group: Djerag language (K47) (WA SD52-14)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Djuban people (A31) (WA SG51-10)
Language/Group: Gaaqadju / Gadadju / Gadadyu people (N50) (NT SD53-01)
Language/Group: Ganganda people (Y138) (Qld SD54-12)
Language/Group: Gugu Warra / Koko Wara people (Y80) (Qld SD55-13)
Language/Group: Gugu Yau people (Y22) (Qld SD54-04)
Language/Group: Guugu Yimithirr / Gugu Yimidhirr / Kuku Yimidhirr people (Y82) (Qld SD55-13)
Language/Group: Jawoyn people (N57) (NT SD53-09)
Language/Group: Kaanju / Kaintju language (Y44) (Qld SD54-08)
Language/Group: Karajarri people (A64) (WA SE51-10)
Language/Group: Kariyarra people (W39) (WA SF50-10)
Language/Group: Kaytey / Kaytej people (C13) (NT SF53-06)
Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Kokatha people (C3) (SA SH53-06)
Language/Group: Gurdanji / Kurndanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Madnege / Madnagal / Matnagala people (N12) (NT SD52-07)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Malngin people (K30) (WA SE52-06)
Language/Group: Mangarrayi / Mangarayi people (N78) (NT SD53-09)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Marrinjiny / Marrinjiny people (N7) (NT SD52-07)
Language/Group: Miriwoong / Miriung people (K29) (WA SD52-14)
Language/Group: Mudburra people (C25) (NT SE53-05)
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Local call number: RB B299.24/A3
Personal Author: Basedow, Herbert, 1881-1933
Title: The Australian Aboriginal / by Herbert Basedow
Publication info: Adelaide : Preece c1925
Access: Not for Inter-Library Loan
Annotation: Physical characteristics; theories regarding racial origin; birth (Aranda, Luridja Wongapitcha); childhood (Aranda, Dieri, Kukata, Kimberleys); food getting, water supply; camps, shelters; cooking; fire making (Desert, Daly River, Kimberleys, Arnhem Land); pitjuri (Aranda, Wongapitcha, Aluridja); canoes (Melville, Kimberleys, Arnhem Land); bone pointing (Aranda, Aluridja); warfare, weapons (Desert, Melville/Bathurst Islands, Arnhem Land, Daly River); burial & mourning (Desert, Kimberleys, Melville/Bathurst Islands, Arnhem Land); tribal organization - totemic clans, moieties & subsections, marriage systems; government; initiation (Aranda, Aluridja, Wongapitcha, Melville/Bathurst Islands, Kimberleys, Kukata, Arnhem Land); female initiation (Arnhem Land); Dreamtime, legends, ceremonies (Aranda, Wongapitcha, Aluridja, Arnhem Land, Kimberleys); art (all areas); bodily decoration; stone artefacts (Wongapitcha, Aranda, Daly River); music & dance (Arnhem Land, Daly River, Kimberleys, Bathurst/Melville Islands); language, sign language (Aranda, Wongapitcha, Aluridja)
Language/Group: Anindilyakwa / Enindihayga / Warnindilyakwa language (N151) (NT SD53-12)
Language/Group: Anindilyakwa / Enindihayga / Warnindilyakwa people (N151) (NT SD53-12)
Language/Group: Larriakia / Laragiyu / Gulururrirgin language (N21) (NT SD52-04)

Compiled by Lisa Marcussen, AIATSIS Collections, October 2015
| Language/Group: Alyawarr / Alyawarre language (C14) | NT SF53-07 |
| Language/Group: Alyawarr / Alyawarre people (C14) | NT SF53-07 |
| Language/Group: Arabana / Arabunna language (L13) | SA SH53-03 |
| Language/Group: Arabana / Arabunna people (L13) | SA SH53-03 |
| Language/Group: Arrente / Aranda language (C8) | NT SG53-02 |
| Language/Group: Arrente / Aranda people (C8) | NT SG53-02 |
| Language/Group: Parnkalla / Barngarla / Bungala language (L6) | SA SI53-04 |
| Language/Group: Batjamal / Wogait language (N6) | NT SD52-07 |
| Language/Group: Batjamal / Wogait people (N6) | NT SD52-07 |
| Language/Group: Bidungu language (A40) | WA SF50-04 |
| Language/Group: Bidungu people (A40) | WA SF50-04 |
| Language/Group: Pungupungu / Bongo Bongo language (N11) | NT SD52-07 |
| Language/Group: Pungupungu / Bongo Bongo people (N11) | NT SD52-07 |
| Language/Group: Diyari / Dieri language (L17) | SA SH54-01 |
| Language/Group: Diyari / Dieri people (L17) | SA SH54-01 |
| Language/Group: Jingulu / Jingili / Jingili language (C22) | NT SE53-06 |
| Language/Group: Jingulu / Jingili / Jingili people (C22) | NT SE53-06 |
| Language/Group: Gaagudju / Gagadju / Gagadyu language (N50) | NT SD53-01 |
| Language/Group: Gaagudju / Gagadju / Gagadyu people (N50) | NT SD53-01 |
| Language/Group: Kayteye / Kaytej people (C13) | NT SF53-06 |
| Language/Group: Kayteye / Kaytej language (C13) | NT SF53-06 |
| Language/Group: Kokatha language (C3) | SA SH53-06 |
| Language/Group: Kokatha people (C3) | SA SH53-06 |
| Language/Group: Kuyani / Guyani language (L9) | SA SH53-12 |
| Language/Group: Kuyani / Guyani people (L9) | SA SH53-12 |
| Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) | NT SD52-04 |
| Language/Group: Luritja / Loritja language (C7.1) | NT SG52-04 |
| Language/Group: Luritja / Loritja people (C7.1) | NT SG52-04 |
| Language/Group: Malak Malak language (N22) | NT SD52-08 |
| Language/Group: Malak Malak people (N22) | NT SD52-08 |
| Language/Group: Marrithiyel language (N7) | NT SD52-07 |
| Language/Group: Marrithiyel people (N7) | NT SD52-07 |
| Language/Group: Mirning language (A9) | WA SH52-14 |
| Language/Group: Mirning people (A9) | WA SH52-14 |
| Language/Group: Ngarrindjeri / Narrinjeri language (S69) | SA SI54-13 |
| Language/Group: Ngarrindjeri / Narrinjeri people (S69) | SA SI54-13 |
| Language/Group: Nukunu / Nuguna language (L4) | SA SI54-01 |
| Language/Group: Nukunu / Nuguna people (L4) | SA SI54-01 |
| Language/Group: Palyku language (A55) | WA SF51-09 |
| Language/Group: Palyku people (A55) | WA SF51-09 |
| Language/Group: Pitjantjatjara language (C6) | NT SG52-11 |
| Language/Group: Pitjantjatjara people (C6) | NT SG52-11 |
| Language/Group: Tiwi language (N20) | NT SC52-16 |
| Language/Group: Tiwi people (N20) | NT SC52-16 |
| Language/Group: Wardaman language (N35) | NT SD52-16 |
| Language/Group: Wardaman people (N35) | NT SD52-16 |
| Language/Group: Warumungu language (C18) | NT SE53-01 |
| Language/Group: Warumungu people (C18) | NT SE53-10 |
| Language/Group: Worrorra language (K17) | WA SD51-16 |
| Language/Group: Worrorra people (K17) | WA SD51-16 |
| Language/Group: Yandruwantha / Yandruwandha language (L18) | SA SH54-02 |
| Language/Group: Yandruwantha / Yandruwandha people (L18) | SA SH54-02 |
| Language/Group: Yawarawarka language (L23) | SA SG54-10 |
| Language/Group: Yawarawarka people (L23) | SA SG54-10 |
Local call number: RB B524.88/W1
Personal Author: Berndt, Ronald M. (Ronald Murray), 1916-1990
Added Author: Berndt, Catherine H. (Catherine Helen), 1918-1994
Title: The world of the first Australians : an introduction to the traditional life of the Australian Aborigines
Publication info: Sydney: Ure Smith 1964
Access: This work includes secret information and/or pictures which some Aboriginal men and women may not wish to see.
Access: Not for Inter-Library Loan
Annotation: Origin, tentative migratory routes into Australia, time depth and cultural categories; physical homogeneity / heterogeneity; summary of frequencies for various marker genes in Australian Aboriginal populations ( Kimberleys, Bathurst Island, Cape York (Gairns), Cherbourg, Port Hedland, Yuendumu - Haast Bluff - Alice Springs, Laverton - Leonora; physical appearance & difference, cultural similarity & diversity; tribe and basic social groups, tribal map showing 160 named groups; tribal limitations & language variation, social groups (local descent, religious unit, clan, horde, family structure) totemic groups, moieties, sections & subsections (examples from Broome, La Grange, De Grey area, Balga, Birrundudu, Wave Hill, Roper); summarizes various viewpoints on social organization generally, map shows distributional spread; systems in detail of Gunwinggu & Maung (western Arnhem Land), Melville & Bathurst Islands, N.E. Arnhem Land system (Wulamba), table shows linguistic units & clans (Mada & Mala); kinship systems (Andigi (Great Victoria Desert), Gunwinggu), brings together other systems, presented by previous authors (Kariera, Kumbangeri, Aranda, Karadjeri, Ungarinyin, Wikmungan, Yir-Yoront); behavioural patterns avoidance, incest, exchange or wives during rituals; Chap. 4; The basis of economic life, exploitation of natural environment, foods, preparation, techniques in collecting, fishing, hunting, division of labour, trade & exchange, 6 types of gift exchange, cooperation among kin folk, trade ceremonies, map; shows distribution in W. Arnhem Land, focusing on Oenpelli; Chap.5; Life cycle; conception beliefs, birth rites, childhood (Great Victoria Desert, N.E. Arnhem Land, Wikmungan, W. Arnhem Land, Kimberleys, Aranda, lower River Murray, Ooldea), male initiation (Great Victoria Desert, Karadjeri Arnhem Land, Aranda), map shows distribution of circumcision & subincision; types of initiation with examples; initiation of girls (examples from Boulia, Birdsville, central Australia, Laragia, Wogaidj, Victoria & Daly Rivers, East Kimberley, Great Victoria Desert, Dieri, Arnhem Land); Chap.6; Marriage & marital relations (Great Victoria Desert, Arnhem Land, Melville & Bathurst Islands), elopement, marriage by capture; polygyny; treatment of aged; summarizes life cycle; Chap. 7; Concept of the sacred, creation; totemism individual (especially Wuradjeri, Jaralde); sex (Kurnai); moiety; section & subsection (East Kimberley, Balgo); clan, matrilineal and patrilineal; local; conception; birth (Great Victoria Desert); dream (W. Arnhem Land); multiple (Yir-Yoront, N.E. Arnhem Land, Great Victoria Desert); four main elements of mythology in the organization of religion; myth content - Biaim myth collected at Menindee, 1943; Ngurunderi myth of lower River Murray; Muramura of Lake Eyre, Wadi Malu (Laverton & Warburtons) & myth of Njrana & Julana; gives some words with interlinear translations to these; Waramurungundju myth of Gunwinggu, Ubbar of W. Arnhem Land, Djanggawul of N.E. Arnhem Land & Milingimi; concept of the fertility mother; role of women (Kimberleys, Arnhem Land, Aranda, Great Victoria Desert); Chap.8; Sacred sphere of ritual - division of labour (Bathurst & Melville Islands, lower River Murray, Western Desert, Arnhem Land); ritual validation; myth as explanation of ritual - gives examples (Western Desert, W. Arnhem Land, Fitzmaurice River, re-enactment of myth; dreaming tracks; increase ritual (Western Desert, Forrest River Aranda, Alice Springs, Dieri); ritual representations among Aranda, Balgo, Great Victoria Desert, Laverton, Warburtons, Victoria River district, Ooldea, Arnhem Land, obtaining of Maraiian ceremonies by W. Arnhem Land people; fertility cults - Ubbar (Goulburn Island & W. Arnhem Land); Djanggawul (N.E. Arnhem Land), Kunapaipi cult, Wawalag; social relevance of ritual; Chap.9; Belief in magic; native doctor sorcerer (Wuradjeri, Gunwinggu, Lunga, Great Victoria Desert); initiation of doctor (Wuradjeri, Dieri, Njgarjari, Great Victoria Desert, Ooldea, Lake Darlot, Birrundudu, East Kimberleys, Gunwinggu, Aranda
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gunditjmara / Gurnididy / Dharwurd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Adnyamathanha people (L10) (SA SH54-09)
Language/Group: Amurdak / Umordak / Amarak people (N47) (NT SC53-13)
Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arremnte / Aranda people (C8) (NT SG53-02)
Language/Group: Balardung / Baladon people (W10) (WA SH50-15)
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Language/Group: Bibbulman people (W1) (WA SI50-10)
Language/Group: Bigambul people (D34) (Qld SH56-01)
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Language/Group: Madarpa people (N116.K) (NT SD53-07)
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Language/Group: Malngin people (K30) (WA SE52-06)
Language/Group: Mangarrayi / Mangarayi people (N78) (NT SD53-09)
Language/Group: Mengerrdji / Mangeri / Mangerr people (N53) (NT SD52-04)
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Language/Group: Wiriyaraay people (D28) (NSW SH56-05)
Language/Group: Woralul people (N132) (NT SD53-03)
Language/Group: Worrorra people (K17) (WA SD51-16)
Language/Group: Wudjari people (W8) (WA SI50-08)
Language/Group: Wunambal people (K22) (WA SD51-12)
Language/Group: Wurangu people (N37) (NT SC52-16)
Language/Group: Woiwurrung / Wurrundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Wurungugu people (N133) (NT SD53-03)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)
Language/Group: Yangga people (E52) (Qld SF55-07)
Language/Group: Yangman people (N68) (NT SD53-13)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)
Language/Group: Yaraldi / Yaralde people (S8) (SA SI54-13)
Language/Group: Yawuru people (K1) (WA SE51-10)
Language/Group: Yindjibarndi people (W37) (WA SF50-07)
Language/Group: Yinggarda people (W19) (WA SF50-13)
Language/Group: Yir Yoront people (Y72) (Qld SD54-15)
Language/Group: Iwaidja / Yiwayja / Yiwayda people (N39) (NT SC53-13)
Language/Group: Yuin people (S67) (NSW SI56-13)
Language/Group: Yuwibara / Yuwibirra / Yuibera people (E54) (Qld SF55-08)

Local call number: RB C751.61/N1
Personal Author: Conigrave, C. Price (Charles Price)
Title: North Australia
Publication info: Lond.:Cape 1936
Physical descrip: 318p.
Access: Not for Inter-Library Loan
Annotation: Historical and descriptive outline of the surveying and exploration of Arnhem Land beginning 1623; settlements - military and civil - Fort Dundas, Raffles Bay, Port Essington, Escape Hills Darwin; founding of missions; food sources in N.T., aggression between tribes, early contacts; photographs of two natives from Larrakeah tribe; assimilation policy discussed

Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Tiwi people (N20) (NT SC52-16)

Local call number: RB D131.51/L1
Personal Author: Dahl, Knut, 1871-
Title: In savage Australia : an account of a hunting and collecting expedition to Arnhem Land and Dampier Land
Publication info: Lond.:Allan 1926
Physical descrip: xi, 326p.
Access: Not for Inter-Library Loan
Annotation: Expedition 1894, from Darwin to Victoria River and Roebuck Bay; physical appearance, weapons, baskets and bags for food collecting; during 2 years in district author came across 13 tribes; Wogait, Mollak-Mollak, Tjerait, Pongo-Pongo, Dim-Dim, Dilik, Wolwanga, Wolna, Warai, Agigondin, Agoguila, Larrika; camping arrangements; types of food, cooking; magic, superstitions, medicine men; conception, education of children; Uniya Mission on Daly River; vocabulary of Hermit Hill natives; cannibalism occasionally practised, circumcision operation described; Arenbarra Station; word list of Warai tribe; cave paintings south from Blunder Bay, Victoria River - full description of locality and paintings; Cairns near Mary R.; circular stone structures; lending of wives; Katherine Station; Roebuck Bay natives - Hill Station --; physical appearance, general life, bodily decoration, corroborees

Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
Language/Group: Pungupungu / Bongo Bongo language (NI1) (NT SD52-07)
Language/Group: Djeradj / Dyeraidy language (N10) (NT SD52-07)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Madngele / Madngala / Matngele language (N12) (NT SD52-07)
Language/Group: Madngele / Madngala / Matngele people (N12) (NT SD52-07)
Language/Group: Malak Malak language (N22) (NT SD52-08)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Maramanindji / Marramaninjsji language (N16) (NT SF53-04)
Language/Group: Maramanindji / Marramaninjsji people (N16) (NT SF53-04)
Language/Group: Warray / Warrai language (N25) (NT SD52-08)
Language/Group: Warray / Warrai people (N25) (NT SD52-08)
Language/Group: Wulwulam / Wuna language (N32) (NT SD52-08)
Language/Group: Wulwulam people (N32) (NT SD52-08)

Local call number: RB D153.39/D1
Personal Author: Daly, Harriet W.
Title: Digging, squatting, and pioneering life in the Northern Territory of South Australia / by Mrs Dominic D. Daly
Publication info: London: Low, Marston, Searle & Rivington, 1887
Physical descrip: xi, 368 p.; map (folded)
Access: Not for Inter-Library Loan
Annotation: Chap.4; Natives on Mainland off Whitsunday Passage cannibalism prevalent; Chap.5; Contact with natives at Escape Cliffs (Woolna) & Darwin (Larrakiah); Chap.7; Nilunga, King of Larrakiah, womens camp life; intertribal conflict with Woolna tribe; types of weapons, corroborees; Chap.17; Attack by Woolna natives; Chap.20; Murders at Barrow Creek, Daly Waters & Port Essington; Chap.21; Murder of Mr Travers by natives at Limmen Bight River; Chap.22; Daly River murders (Woggite tribe); Chap.23; Jesuit mission at Rapid Creek (about 7 miles from Palmerston); Chap.24; Daly River Mission; relations between Malays & Aborigines (Wessel Island); Chap.26; Cave paintings in Limmin River area; Chap.27; Need for definite native policy
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Wulna / Wuna people (N29) (NT SD52-04)

Local call number: RB D252.24/C1
Personal Author: Davidson, Daniel Sutherland, 1900-1952
Title: The chronological aspects of certain Australian social institutions : as inferred from geographical distribution
Publication info: Philadelphia : [University of Philadelphia], 1928
Physical descrip: 148 p. : ill., maps ; 24 cm.
Access: Not for Inter-Library Loan
Annotation: Geographical distribution theory; Initiation rites - circumcision sub-incision, tooth avulsion, scarification, etc.; Comparison of rites with Fiji, Tonga, Brazil; Discussion on origin of rite; Political and social organization - local groups system, family hunting territories, map showing distribution of 8-class, 4-class and moiety organizations; Descent, crosssection marriages, exogamy, totemism
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Jaru / Djaru people (K12) (WA SE52-10)
Language/Group: Gooniyandi / Gunian people (K6) (WA SE52-09)
Language/Group: Kariyarra people (W39) (WA SF50-10)
Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Malyangapa / Malyangaba people (L8) (NSW SH54-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Ngarrindjeri / Narrrinjeri people (S69) (SA SI54-13)
Language/Group: Nyininy people (K7) (WA SE52-10)
Language/Group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10)
Language/Group: Walmajarri / Walmatjarri people (A66) (WA SE51-16)
Language/Group: Wangkumara / Wanggumara people (L25) (Qld SG54-15)
Language/Group: Yalarnga / Yalarnga people (G8) (Qld SF54-06)
Language/Group: Yanyuwa / Yanyuwa people (N153) (NT SE53-04)
Language/Group: Yindjibarndi people (W37) (WA SF50-07)

Local call number: RB E338.50/O1
Personal Author: Ehrlich, Lambert
Title: Origin of Australian beliefs
Publication info: Vienna:Chamra pr. 1922
Physical descrip: 78p.
Access: Not for Inter-Library Loan

Annotation: Beliefs and practices; disposal of the dead (W.A., Vic., N.T., Tas.); after death beliefs (WathiWathi, Yuin, Wolgol, Ngarigo, Euahlahi, Arunta, Cockatoo tribes); magic - individual - (S.E. Aust. & Central Australia); evil - (Central Aust.); social - (Central Aust. - Intichiuma ceremony of Warramunga & Arunta); notes on Totetimism, ritual objects, spirits & ancestral heroes; Durkheim, Marett, Frazers theories of magic with criticism; Distribution of beliefs and rites - circumcision Theory of origin of Aborigines; The conception of a supreme being, an element of the primitive cultures (Tasmanian and boomerang cultures); Notes on Bunjil, Nurelli, Daramulun, Bayame, Emu myths, Astral mythology; Maps show types of social organization in Australia & Totemic systems, locations of tribes Quotes many authors

Language/Group: Boonwurrung / Boonerwurung / Bunurong people (S35) (Vic SJ55-09)
Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
Language/Group: Gunditjmara / Gurnidid / Dharwurrd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Antekerrepinhe / Antekerrepinhe / Andegerebenha people (C12) (NT SF53-12)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)
Language/Group: Baraba Baraba people (D5) (NSW SI55-13)
Language/Group: Barindji people (D12) (NSW SI54-04)
Language/Group: Parnkalla / Barngarla / Bungala / Banggarla people (L6) (SA SI53-04)
Language/Group: Barranbinya / Baranbinya people (D26) (NSW SH55-06)
Language/Group: Barunggam people (D40) (Qld SG56-09)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Bigambul people (D34) (Qld SH56-01)
Language/Group: Bilinara people (N36) (NT SD52-16)
Language/Group: Bajiri / Budjari / Badyi people (D31) (Qld SH55-01)
Language/Group: Limilgan / Buneidja / Buneidya people (N42) (NT SD53-01)
Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
Language/Group: Gaagudju / Gadgadju / Gagadju people (N50) (NT SD53-01)
Language/Group: Garanguru people (L28) (SA SG54-09)
Language/Group: Geawegal people (E1) (NSW SI56-01)
Language/Group: Gumbaynggirr / Gumbainggirr people (E7) (NSW SH56-11)
Language/Group: Kuungkari / Gunggari people (D37) (Qld SG55-15)
Language/Group: Gunindiri people (C23) (NT SE53-07)
Language/Group: Gurindji people (C20) (NT SE52-08)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kokatha people (C3) (SA SH53-06)
Language/Group: Kunbarlang / Gunbalang people (N69) (NT SD53-02)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Kurnu / Gunu people (D25) (NSW SH55-05)
Language/Group: Kuyani / Guyani people (L9) (SA SH53-12)
Language/Group: Ladjja Ladjja / Latjie Latje people (S23) (Vic SI54-11)
Language/Group: Larrakia / Laragiya / Gulumirgin people (N21) (NT SD52-04)
Language/Group: Luritja / Lorijta people (C7.1) (NT SG52-04)
Language/Group: Madhi Madhi / Madi Madi people (D8) (NSW SI54-12)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Marrithiel people (N7) (NT SD52-07)
Language/Group: Martuthunira people (W35) (WA SF50-06)
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Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
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Language/Group: Binbinga language (N138) (NT SE53-03)
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Language/Group: Pungupungu / Bongo Bongo language (N11) (NT SD52-07)
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Language/Group: Limilngan / Buneidja / Buneidya language (N42) (NT SD53-01)
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Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Djeradj / Dyeraidy language (N10) (NT SD52-07)
Language/Group: Djeradj / Dyeraidy people (N10) (NT SD52-07)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Gaagudju / Gagadju / Gagadyu language (N50) (NT SD53-01)
Language/Group: Gaagudju / Gagadju / Gagadyu people (N50) (NT SD53-01)
Language/Group: Gurindji language (C20) (NT SE52-08)
Language/Group: Gurindji people (C20) (NT SE52-08)
Language/Group: Jawoyn language (N57) (NT SD53-09)
Language/Group: Jawoyn people (N57) (NT SD53-09)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Larraki / Laragya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Madngele / Madngala / Matngele language (N12) (NT SD52-07)
Language/Group: Malak Malak language (N22) (NT SD52-08)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Ngamini language (L22) (SA SG54-09)
Language/Group: Ngamini people (L22) (SA SG54-09)
Language/Group: Oldbi people (N46) (NT SC53-13)
Language/Group: Wangkumara / Wanggumara language (L25) (Qld SG54-15)
Language/Group: Wangkumara / Wanggumara people (L25) (Qld SG54-15)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warray / Warrai language (N25) (NT SD52-08)
Language/Group: Warunungu language (C18) (NT SE53-01)
Language/Group: Warunungu people (C18) (NT SE53-10)
Language/Group: Wangal / Wunala people (N32) (NT SD52-08)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Yandruwantha / Yandruwandha language (L18) (SA SH54-02)
Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)
Language/Group: Yangman language (N68) (NT SD53-13)
Language/Group: Yangman people (N68) (NT SD53-13)
Language/Group: Yawarawarka language (L23) (SA SG54-10)
Language/Group: Yawarawarka people (L23) (SA SG54-10)

Local call number: RB F848.48/T2
Personal Author: Frazer, James George, Sir, 1854-1941
Title: Totemism and exogamy : a treatise on certain early forms of superstition and society
Publication info: London:Macmillan 1910
Physical descrip: 4 v.
Access: Not for Inter-Library Loan
Annotation: First published 1887; detailed account of totemism throughout the world; v.1; Survey of exogamous systems of Australia; p.7; Belief in descent from totem in W.A., relationship to totem among the Geawe-gal; p.8; Origin of W.A. clan names; p.8-9; Refusal to kill or eat totem except in emergency (Mount Gambier tribe); kinship with totem among Narrinyeri; p.14; Totemic animals kept as pets (Narrinyeri); p.18-19; Punishment for eating totem, general food taboos; p.19; Less respect for totem among Narrinyeri, Dieri; p.22; Warnings & help given by totem (Coast Murray, Kurnai); p.24; Inanimate objects as totem (Encounter Bay tribe, Dieri, Mukjarawaint, Wotjoballuk, Kamilaroi, KuinMurbura, Kiarbara); p.27-29; Initiation of totem in tooth avulsion, nose ornaments, cicatrization; p.35; Burial ceremonies (Wotjoballuk); p.40; Totem figures in Yuin initiation rites; p.41-44; Initiation ceremonies in N.S.W., Vic. (Kurnai), the lower Murray & among the Dieri; p.47; Sex totems (Kurnai, Kulin, Coast Murray, Mukjarawaint, Tatathi, Port Lincoln tribe); p.54-55; Infringement of exogamy rule (Ta-ta-thi, Port Lincoln tribe, Kunandaburi); p.60-68; Division of tribes into phratries & subphratries (Turra, Wotjoballuk, Ngarego, Theddora, Kamilaroi, Kiarbara) & associated myths (Dieri & W. Vic. tribes); p.65-71; Rules of descent; p.73-75; Cannibalism & blood-letting among kin p.76-77; Eaglehawk & crow as totem among the Dieri, Mukjarawaint, Ta-ta-thi, Keramin, Kamilaroi, Mycoolon, Barini, Kuinmurbura, Turra, Mount Gambier, Kunandaburi, Wonghibon; p.78-80; Classification of natural phenomena as subtotems in Mount Gambier, Wakeliba & Wotjoballuk; p.102-115; Central Australian totemism - food taboos, exogamy, increase rites for witchetty grubs, emus, hakea flowers, manna, kangaroos, ceremonies for people of other totems; quotes Spencer on religious aspect of totemism; distribution of religious & social aspects towards the S.E.; p.124-129; Association of soul with sacred objects (ritual objects, nurnanja); p.131

Annotation: Similarity of increase rites in Torres Straits; p.136-137; Notes on prohibitions imposed on clans in north Queensland tribes (quotes Roth); p.143; Burial customs (Dieri, Turribal, Jupagalk); p.144; Mythical watersnake as totem among the Warramunga; p.145-146; S.A. belief in Supreme Being; p.155-162; Conception beliefs, Central Australia; p.176-186; Urabunna moieties, descent, kinship, ceremonies for rain making & increase of snakes, fish, lice, lizards; p.186; Notes on the nations of Binbinga (including Allawa) and Mara (including Anula); p.186-201; Arunta social organization, spirit centres, conception beliefs, ritual objects; p.201-203; Close association between man and his totem clearly seen in burial rites of Unmatjera, Kaitish, Warramunga, Tjingillii, Binbinga, gives descriptions of burials; p.205-214; Arunta totemic ceremonies for bulb, white bat, frog, dog, kangaroo, grub, emu, eaglehawk, sun; essential features of Arunta ceremonies; p.214-227; Kaitish increase rite for grass-seed, rain making ceremony, Worgaia ceremony for yams, Warramunga ceremonies for black snakes, white cockatoos, euros; p.232-236; Ceremonial eating of totems among the Kaitish, Unmatjera; strict food taboos among the Worgaia; dietary laws among the Warramunga; p.236-237; Totemic food taboos, tables showing totems of exogamous sub-classes or sub-phratries of Mara and Anula tribes; p.237-242; Arunta, Kaitish & Unmatjera traditions for eating totems; p.242-252; Evolution of exogamy in the Arunta & Warramunga tribes; p.256-271; Exogamous classes in the Arunta nation, classes and subclasses, rules of marriage & descent for the Southern Arunta, Northern Arunta, Warramunga, Walpari, Wuilmala, Worgaia, Tjingillii, Umbia, Gnanji, Bingongina Binbinga, Mara, Anula; p.271-288; Organization into four or eight exogamous classes; p.289-295 Annotation: Classificatory system of kinship; p.295-308; Terms of relationship of Ubabunna, Arunta, Luritcha, Kaitish, Warramunga, Worgaia, Umbia, Tjingillii, Gnanji, Binbinga, Mara and Anula tribes; p.308-313; Group marriage (Urabunna & Dieri); p.321-323; Fur clothing (Port Lincoln, Nurrinyeri) & permanent housing (S.W. Vic., S.A., N.S.W.); p.327-332; Tribal government & leadership in S.A., Vic., and N.S.W.; p.332-344; Contrast in social advancement in differing climatic areas, e.g. most primitive in dry centre, more advanced tribes in fertile coastal areas; p.344352; Location & numbers of Dieri, their moieties, clans, rules of marriage & descent, prohibition of first cousin marriage, 2 legends on origin of totems, 2 versions of legend of origin of exogamy; p.352-357; Similarity of legend among the Kulin, general theory on the introduction & spread of social change from tribe to tribe; 357-360; Dieri, Yaurorka, Yantrwuanta, Marula, Yelyuyendi, Karanguru, Ngameni joint ceremony for increase of carpet snake, lace lizard; increase rite performed by Lake Eyre tribes for iguanas; Dieri increase rite for wild fowl eggs, rain making ceremony; p.360-361; Dieri clan leaders form council of elders; p.362; Relationship terms used by Dieri; p.363367; Primary & secondary marriage among Dieri, marriage ceremonies, relationships of spouses of both kinds; p.367-371; Equivalent systems among the Yantrwuanta, Kunandaburi, Yandairunga (Yendakarangu), Parnkalla; p.371; Area occupied by tribes practicing group marriage; p.374-376; Yendakarangu totems, rules of descent, classificatory kinship terms; p.376-380; Details of Wonkamala, Ngameni, Wonkanguru, Yaurorka, Yantrwuanta, Kunandaburi; p.380-381; Location of Itchumundi, Karamumudi & Barkinji nations; p.381383; Strict exogamy practised by Darling River tribes, child betrothal, traces of group marriage; p.383-384; Classificatory kinship terms of the Wathi-Wathi; p.384-386; Tradition of wonder-working ancestors & examples of Wathi-Wathi fire myth; p.387; Location of tribes in Itchumundi nation, details of Wilya totems, marriage & descent rules only; p.388; Location of Karamumudi nation, brief details of Milipuko tribe only; p.388-390; Brief details of location of totems for the Parunjii, Barijini & Wiimbaio; p.390-391; Details of totems for the Ta-tathi, Keramin; p.392-395;
Brief details of location, totems, marriage & descent rules of the Ya-itma-thang, Nagarigo, Wolgal, Biduelli; p.395405; Kamilaroi totems, marriage & descent rules, division of classes into subclasses, descent of totem, exception to exogamy rule, mother-in-law avoidance, vengeance for murder, brief details of kinship terms; p.405-422; Details of location, classes & subclasses, marriage & descent of subclasses & totems, betrothal, personal totems of medicine men, survival of group marriage, classificatory kinship terms among the Wiradjuri, Wonghibon, Kuinnurbura, Kongulu; p.422-430; Wakelbura system of classes & subclasses, marriage & descent, descent of totems, betrothal, punishment for irregular marriages, wife exchange, group marriage, capture of women by visitors, initiation ceremonies, classification of natural phenomena, food restrictions, funeral rites; p.430-434; Wakelbura system found among the Port Mackay tribe, their classificatory kinship system & subtotems; Buntamurra totems, marriage & descent rules, descent of totems; p.434-441

Annotation: stellar myths; Kulin marriage & descent rules, myth of origin of exogamy; geographical or local exogamy combined with class exogamy among the Wurunjerri, Bunurong & 5 tribes near Melbourne; brief details of marriage customs, prohibition of cousin marriage, punishment for unlawful marriage, avoidance relationships, vengeance for murder, classificatory kinship terms; p.441-451; Location of Kaaibara tribe, participation in Bunya-Bunya feast, system of classes & subclasses, marriage & descent rules, descent totems, classificatory kinship terms; brief details of Maryborough tribes - descent, personal totems; classes & subclasses, prohibition of cousin marriage, marriage & betrothal customs of the Mururubra; p.451-462; Location & class system of the Wotjobaluk; subtotems, relationship of individual to totem & of totems to each other, totemic burial customs, mortuary totems, relationship of individual to subtotems, sex totems & identification with them, marriage & descent, local exogamy, prohibition of cousin marriage, betrothal & marriage customs, kinship terms; p.462-463; Brief details for Mkarawain & Gourniditch-mara; p.463-470; Tribes of S.W. Victoria - clans, classes, traditions for origin of classes, local & class exogamy, strictness of marriage laws, child betrothal, initiation ceremony (depilation), marriage customs, avoidance relationships, sex totems; p.470-472; Brief details of classes, totems & subtotems of the Buandik; p.472-477; The Yerkamining - location, totems, marriage laws; the Narrang-ga, two differing accounts given of their totems & marriage & descent laws; p.477-488; Location of the Narrinyeri, localization of clans & local exogamy, table of clans & totems, explanation of clan names, personal totems, marriage customs, prohibition of cousin marriage, initiation rites, increase ceremony for water & fish at Lake Victoria, hunting ceremonies, kinship system; p.488-493; Location of Murring; hereditary & personal totems among the Yuin; relationship of individual to totem, list of totems, sex totems, local exogamy, betrothal & marriage customs, kinship terms; p.493-500; Location of the Kurnai, local exogamy; names show traces of class-system & traces of totems may be found in names given at initiation; sex totems used to induce offers of marriage, personal totems of medicine men, relationship of totems to exogamous geographical areas; elopement the customary form of marriage, classificatory kinship terms; p.500-503; Succession to deceased brothers widow - the Levirate - practised by the Kurnai; Levirate probably a relic of group marriage not polyandry; p.503-505; Avoidance relationships among the Kurnai, explanations of origin; relics of close ties with wives family in food sharing customs among the Kurnai & other S.E. Australian tribes; p.505-507; Brief details of location, marriage customs, animal mimicry at initiation ceremonies, mother-in-law avoidance, classificatory kinship terms among the Chepara; p.507-511; Discussion of marriage systems, equivalence of class systems; p.511-514; Adjustment from Urubunna system to Arunta system & effect of changes on social organization; p.515-520; N.W. central Queensland tribes with four class system similar to the Kamilaroi (including Pitta- Pitta, Miorli, Goa, Yerrunhully, RingaRinga, Kalkadoon, Miubbi, Workoboongo, Mycoolon); p.520- 522; Equivalent names for classes among the Woolangama, Koreng- Koreng, Taroombul, Duppli, Karoombara, Rakivira, Bouwiwara, Koomabara; quotes Roth on lack of totemism in Queensland; p.523-526; System of food taboos for exogamous subclasses; tables show food forbidden to Pitta-Pitta, Kalkadoon, Mitakooldi, Woonamurra & Goa tribes; p.527-530; Queensland food taboos may be totemism in decay; evidence supporting totemism in Queensland; p.531; Totemic taboos coming into force at first initiation ceremony; p.532-533;

Annotation: Control of totems shown in custom of calling on name-sake animals before sleep to ensure success in hunting, avoid Danger etc.; p. 534-543; Individual or personal totems (Princess Charlotte Bay, Cape Bedford), naming of children, the Ari of Yaraikann, received by youth when tooth is knocked out at puberty; conception beliefs of Pennefather River Natives; death punishment for breaches of classlaws (Bloomfield River); modes of obtaining wives; avoidance relationships; p. 543-545; Classificatory kinship system, terms used by Pitta-Pitta tribe; p. 546-550; Exogamous classes found at King Georges Sound; tribal names derived from most plentiful species of food Meananger, Murram, Yobberore, WeilWarrangle, Corine); descent, local exogamy, marriage customs, the Levirate, destruction of one twin at birth, medicine men; p. 555; Legends on origin of various clans; p.558-560; Division of New Norcia tribe into six classes (tables show which classes may or may not marry), maternal descent of classes; p. 560-565; Quotes Mrs Bates on marriage & descent of classes in the area from Jurien bay to Esperance, totemic meanings of class names, personal classificatory kinship system and terms used in W. A., classification of all natural phenomena as
Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Gabalbara language (E45) (Qld SF55-12)
Language/Group: Gabalbara people (E45) (Qld SF55-12)
Language/Group: Gangulu / Kanolu language (E40) (Qld SG56-01)
Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)
Language/Group: Garendala language (L29) (Qld SG54-12)
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Language/Group: Geawegal language (E1) (NSW SI56-01)
Language/Group: Geawegal people (E1) (NSW SI56-01)
Language/Group: Goreng language (W5) (WA SI50-12)
Language/Group: Goreng people (W5) (WA SI50-12)
Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSI SC54-07)
Language/Group: Kalaw Kawaiw Ya language (Y2) (Qld TSI SC54-07)
Language/Group: Kalakunungu / Kalkadoon language (G13) (Qld SF54-02)
Language/Group: Kalakunungu / Kalkadoon people (G13) (Qld SF54-02)
Language/Group: Kaniyan language (W4) (WA SI50-11)
Language/Group: Kaniyan people (W4) (WA SI50-11)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kulin language (S21.1) (Vic SI54, SJ54)
Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)
Language/Group: Gudanji / Kurdanji / Gudanji language (C26) (NT SE53-07)
Language/Group: Gudanji / Kurdanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
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Language/Group: Kurnu / Gunu language (D25) (NSW SH55-05)
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Language/Group: Larrikiya / Garliya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Marawara language (D6) (NSW SI54-07)
Language/Group: Marawara people (D6) (NSW SI54-07)
Language/Group: Mayi-Kulan language (G25) (Qld SE54-11)
Language/Group: Mayi-Kulan people (G25) (Qld SE54-11)
Language/Group: Mayi-Thakurti / Mitakoodi language (G16) (Qld SF54-02)
Language/Group: Mayi-Thakurti / Mitakoodi people (G16) (Qld SF54-02)
Language/Group: Mayi-Yapi language (G20) (Qld SE54-10)
Language/Group: Mayi-Yapi people (G20) (Qld SE54-10)
Language/Group: Meriam Mir / Miriram Mer language (Y3) (Qld TSI SC55-05)
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Language/Group: Minang language (W2) (WA SI50-11)
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Language/Group: Mirning language (A9) (WA SH52-14)
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Language/Group: Narawanga / Narrunga language (L1) (SA SI53-12)
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Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
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Language/Group: Nawalgu language (D19) (NSW SH55-13)
Language/Group: Nawalgu people (D19) (NSW SH55-13)
Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)
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Language/Group: Nguwera language (E22) (Qld SG56-10)
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Language/Group: Pitta Pitta / Bittha Bittha language (G6) (Qld SF54-10)
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Language/Group: Ringu Ringu language (G7) (Qld SF54-14)
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<td>Language/Group: Taribelang language (E33) (Qld SG56-02)</td>
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Local call number: RB G297.34/B1
Personal Author: Gee, Lionel C. E. (Lionel Carley Egremont)
Title: Bush tracks and gold fields : reminiscences of Australias back of beyond
Publication info: Adel.:Preece 1926
Access: Not for Inter-Library Loan

Annotation: Recollections of the personalities of natives author had known - from Barrow Ck., Tarcoola, Artunga, Darwin (Larrakeah, Warnie people), Pine Creek, description of general physique; Tanami (1909) fire-making, infanticide, cannibalism, message sticks; Use of black magic as penalty for adultery; p.44-54; History of Melville & Bathurst Island, relations with Aborigines, canoes, barbed fishing spears

Language/Group: Batjalma / Wogait people (N6) (NT SD52-07)
Language/Group: Larrakia / Larijia / Gulumirgin people (N21) (NT SD52-04)

Local call number: RB J866.30/A1

Personal Author: Journet, F.

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Publication info: Paris ; Rothchild 1885

Physical descrip: viii, 376p.

Access: Not for Inter-Library Loan

Annotation: Economic, geographic & historical survey of Australia; p.321-358; The Aborigines - reasons for population decline (disturbance of balance between natives & environment, introduction of drink & disease by Europeans, lack of resistance to invasion), western Victorian tribes distinguished by names for languages (Cheap-whuuroong, Kuurn Kopan noot, Peek whuuroong - gives seven, three & four speakers remaining for each respectively, Witiya whuuroong & Kolac gnat), location of Narrinyeri, Antakerrinya & Larrakeeyah, Kamilaroi spoken on Namoi, Barwan; (Darling), Bundurra & Balonne (Condamine) Rs., Liverpool plains & upper Hunter R., Wailwan on lower Barwan, traces of extinct Turnul tribe at Port Jackson, Pikumbul found in southern Queensland, Turrubul on Brisbane R., Dippil spoken at Moreton Bay & Burnett district; tribal law & government - existence of chief, greatly respected, hereditary office, tribal territory well defined, ownership of territory transmitted to children (Narrinyeri) or divided among widow & children (Victoria); personal adornment - use of ochre & emu fat, possum skins hung from belt, kangaroo skin cloak for men, fur cloak & emu feather skirt for women, wooden forehead ornament bone hair ornaments, deaths attributed to wearing of European clothes; housing - permanent (bough & bark domes), temporary (screens of branches in Moreton Bay), choice of site, bed coverings of grasses of furs; cooking earth ovens, method of preparing possum & eels, lists animals, birds & marine foods (seasonal journeys to coast & western bank of Yarra at Falls Bridge), lists plant foods with location (Bunya Bunya - preparation of nuts), honey & other; firemaking (firestick, drill method of firemaking); tools - flint axe with haft & gum cement, flake knives, kangaroo bone knives, bone & li-tree thorn needles, shells as knives & spoons; weapons - brief note on use of spears with & without separate head, clubs & tomahawks (northern Australia), boomerang; marriage rules - avoidance of consanguineous marriage common to most tribes, gives rules & five exogamous groups of western Victoria; initiation brief version of ceremony among southern tribes (candidate in care of brothers-in-law, depilation, marriage) quotes contemporary account of Kamilaroi (Barwan R.) ceremony (bullroarers, ritual beating with bark, tooth avulsion, Dieyerie; ceremony (ritual separation from camp, preparation of hair string, circumcision), moral & religious value of initiation; early betrothal & avoidance of future mother-in-law, marriage ceremony, notes on divorce, courtship, disposal of widows, wife lending & exchange, procurement of mate by magic, Kamilaroi girls tree (Queensland), Hunter R. combat for choice of woman.; womens tasks, childbirth (existence of midwives, skin colour at birth, infanticide as means of population control) among Wailwan (at junction of Barwan & Namoi Rs.) notes presence of age discrepancies in married couples; tribal doctors - cites Tuurap Warneen of Mount Kolor people (western Victoria) as outstanding example, sickness attributed to evil, vengeance parties; religious beliefs - idea of eternal, omnipotent deity (Wellington, N.S.W.), beliefs in western Victoria (thunder & lightning spirits), notion of future life among the Narrinyeri & Maroura, areas with no belief in a superior divinity (east cost, Lake; Macquarie, Port Lincoln, Fowlers Bay & among Antakerrinya of Central Australia); funerary beliefs & customs - simple interment, interment with skin rug & bark covering, funeral mounds, cremation in areas difficult to dig, Narrinyeri smoking process noted, tree burial for important persons, ritual eating of bodies among non cannibal; tribes, northern Queensland tribes said to be cannibals; meetings - fire signal, judicial settlement of grievances, use of messengers, trade meetings (Noorat near Terang), lists trade goods (stone axe heads & gum from Geelong, greenstone axe head blanks from Spring Ck., sandstone for axes from Salt Ck.,; obsidian for weapons near Dunkeld, spear wood from the Wimmera, wood, grass, tree stems, red ochre, sea &

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gubbi Guwbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06)
Language/Group: Gubbi Guwbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Gunditjmara / Gurnidj / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)
Language/Group: Gunditjmara / Gurnidj / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)
Local call number: RB M428.31/E1
Personal Author: Mathew, John
Title: Eaglehawk and crow : a study of the Australian Aborigines including an inquiry into their origin and a survey of Australian languages
Publication info: Melbourne : Melville, Mullen & Slade, 1899
Physical descrip: xvi, 288 p.
Access: Not for Inter-Library Loan
Annotation: Theories of origin, Mainland & Tasmanian Aborigines, Papuan, Malay & Dravidian immigration, physical comparisons, extra & intra-Australian; origin legends - Murray River, Gippsland, Narrinyeri; eaglehawk & crow classes, associated mythology upper Murray, Darling River, Maneroo, Dippil, Meenung, Brisbane River; brief outline of class systems Gippsland, Narrinyeri, Kabi; comparison of Australian and Tasmanian implements, dwellings, customs (corroborees, initiation, firemaking, cannibalism); language evidence, tables of 21 words, English - Tasmanian - Australian (selected dialects), tables of 36 words, English - Tasmanian Victorian; Chap.3; The Dravidian element, resemblances in kinship, linguistics; Chap.4; Malayen element - linguistics, physical appearance, route of migration, Malay words appearing on Darling River, Evelyn Creek, south coast Qld, Halifax Bay, Cloncurry River, Burketown; table of 7 words English - Victorian - Western Australia; Chap.5; Distribution of population, migrations traced linguistically, table showing characteristic affinities (21 words) English - S.W. of W.A. - coast of Great Australian Bight - Lake Amadeus - E. Watershed of Lake Eyre and Torrens - Upper basin of Paroo & Warrego - N.W. central Queensland - Burdekin watershed - coast near Burdekin River - New Guinea; Chap.6 Physical characteristics, mentality and morals; Chap.7; Dwellings (Aust.), clothing (Port Mackay, Central Aust., Wide bay & Burnett districts, Halifax Bay, Daly River), scarification (Aust.), weapons & stone implements (Australia) supply of vegetables (N.W. of N.S.W., S. Queensland, Murrumbidgee & Lachlan Rivers), method of cooking meat (Victoria); Chap.8; Marriage laws, classes (Kamilaroi, Kurnai, Mount Gambier, Kabi); general view of Aust. class systems (Gippsland, central & north Victoria, lower Murray & lower Darling, Upper Murray & Maneroo tableland, south coast Qld., Mackay, west of Balonne River, Narrinyeri, Port Lincoln, Ubirrunya west of Lake Eyre, Arunta at Macdonnell Ranges, De Grey River, Nickol Bay, New Norcia, Albany, Pitta Pitta, Kalkadoon, Miubbi, Workoboongo, Wollangama, Purgoma - N. of Townsville, Jouon sub-tribe, Cooktown (last 7 from Roth), Cape Grafton, Mulgrave River & lower Barron); notes on totems Narrinyeri, Mount Gambier, Arunta); Chap.9; Betrothal (Gippsland, Kabi), initiation, Kabi, Daly River), mourning & burial (E. coast of Queensland, Encounter Bay, Lachlan & Murrumbidgee, Burnett district, Kamilaroi, Murunuda of S. Gregory district, Ruby Creek, Kimberley); Chap.10; Notes on rock paintings (Clacks Island, Nardoo Creek, Chasm Island, Glenelg River, details of painting discovered by Grey &
Bradshaw, comparison with Indian mythological paintings; paintings at Glen Isla; carvings in Sydney neighborhood; Chap.11: Medicine men (Kabi), method of bleeding a patient; Narrirnyeri sorcery; earth mounds of Darkinung used in initiation, deities (Kamiloi, Wiradhuri, Pikumbul, Illawarra, Narrirnyeri, Arunta, Diyeri Sumatran equivalents; Chap.12: Outline of Australian languages, fundamental principles of word structure, phonetic system, points of contact between Australian and new Hebridean languages, table of analogies, English - Malay - Tasmanian Australian - Tannese (Australian words from Kabi, Darling River, upper Cape River, Central Australia, Gippsland, Kamiloi, Diyeri, Saibai); outline of grammar; table of Australian & N.G. numerals compared (Saibai, Mackay, Diamantina River, Gippsland, E. coast of Cape York Peninsula, Cape River, Burdekin), table of showing Australian variants of New Guinea forms, table of pronouns (Saibai, Kowarega, Bloomfield, Kabi, Turrubul, Kamiloi, Diyeri, Perth; Chap.13: Grammatical sketch of Tasmanian & 5 Australian dialects (Wimmera, Kabi (Mary River), Diyeri, Macdonnell Ranges); specimen of Kabi with interlinear translation; p.207-272: Comparative table of approximately 225 words listed - Tasmania (vocabularys from Curr, Dove, deEntrecasteaux, Jorgenson, Lhotsky, Norman, Peron, Roberts, Scott, Milligan); Yaara River, Lal Lal, Ercildoune, Avoca River, Broken River, Gunbower, Warnambool (Mathew), Mortlake (Miss Hood), Boonandik (Mrs. James Smith), Lower Lachlan & Murrumbidgee (Humphrey Davey), Gippsland (Mathew), Barwidgee, Upper Murray (John F.H. Mitchell), Woorajery (James Mitchell), Wiradhuri (Gunther), Port Jackson (Hunter, Collins), Awabakal (Threlkeld), Kamiloi, (Ridley), Kabi (Mathew, W. Hopkins), Warrego River (W. Shearer); Toodyay (Mrs. George Whitfield), Pidong, Minning (Elder Exploring Expedition), Lake Amadeus (Willshire); Narrirnyeri (Curr, Taplin), Parakalla (Schurmann), Adelaide (Teichelmann, Schurmann), Darling River (Curr), Diyeri (Gason), Murunuda (Duncan M. Campbell), Mythergoody (W.G. Marshall); Larrikeya (George McKeddie, Parkhouse), Woolna (Curr, Parkhouse), Daktyerat (G.McKeddie), Kimberley, Sunday Island, (Joseph Bradshaw), Napier Range (W.W. Froggatt), Macdonnell Ranges (W.W. Froggatt), Macdonnell Ranges (Kempe), Walsh River (Mathew), Bloomfield River (Robert Hislop), Palmer River (Curr), Coen River, Mapoon (J. Ward, N. Hey), Cape York, McGillivray, Kowarega (McGillivray), Saibai (Sir W. MacGregor); the Walsh River vocabulary has been identified as Mbabaram by R. Dixon

Language/Group: Darkinung / Darkinjung / Darkinoong language (S65) (NSW SI56-05)
Language/Group: Darkinung / Darkinjung / Darkinoong people (S65) (NSW SI56-05)
Language/Group: Gamilaraay / Gamiloi / Kamilaroi / Kamaroi language (D23) (NSW SH55-12)
Language/Group: Gamilaraay / Gamiloi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang language (E32) (Qld SG56-05)
Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang people (E32) (Qld SG56-05)
Language/Group: Larraiki / Larajiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrente / Aranda language (C8) (NT SG53-02)
Language/Group: Arrente / Aranda people (C8) (NT SG53-02)
Language/Group: Awabakal language (S66) (NSW SI56-05)
Language/Group: Awabakal people (S66) (NSW SI56-05)
Language/Group: Mbabaram / Bar-Barrum people (Y115) (Qld SE55-05)
Language/Group: Bigambul language (D34) (Qld SH56-01)
Language/Group: Bigambul people (D34) (Qld SH56-01)
Language/Group: Bunganditj / Buandig language (S13) (SA SJ54-06)
Language/Group: Bunganditj / Buandig people (S13) (SA SJ54-06)
Language/Group: Djagargaga / Gudang language (Y6) (Qld SC54-12)
Language/Group: Djagargaga / Gudang people (Y6) (Qld SC54-12)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Gugu Yawa language (Y74) (Qld SD55-13)
Language/Group: Gugu Yawa people (Y74) (Qld SD55-13)
Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSI SC54-07)
Language/Group: Kalkatungu / Kalkadoon language (G13) (Qld SF54-02)
Language/Group: Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJJ5)
Language/Group: Kurnai / Gunai people (S68) (Vic SJJ5)
Language/Group: Larraiki / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Mayi-Thakurti / Mitakoodi language (G16) (Qld SF54-02)
Language/Group: Mayi-Thakurti / Mitakoodi people (G16) (Qld SF54-02)
Language/Group: Mayi-Yapi language (G20) (Qld SE54-10)
| Language/Group: Mayi-Yapi people (G20) (Qld SE54-10) |
| Language/Group: Mbabaram language (Y115) (Qld SE55-05) |
| Language/Group: Meriam Mir / Miriam Mer language (Y3) (Qld TSI SC55-05) |
| Language/Group: Meriam people (Y3) (Qld TSI SC55-05) |
| Language/Group: Minang language (W2) (WA SI50-11) |
| Language/Group: Minang people (W2) (WA SI50-11) |
| Language/Group: Mirning language (A9) (WA SH52-14) |
| Language/Group: Mirning people (A9) (WA SH52-14) |
| Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13) |
| Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13) |
| Language/Group: Pitta Pitta / Bittha Bittha language (G6) (Qld SF54-10) |
| Language/Group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10) |
| Language/Group: Torres Strait Islanders (Qld TSI SC54, SC55) |
| Language/Group: Wadigali language (L12) (NSW SH54-07) |
| Language/Group: Wadigali people (L12) (NSW SH54-07) |
| Language/Group: Wakabunga language (G15) (Qld SE54-13) |
| Language/Group: Wakabunga people (G15) (Qld SE54-13) |
| Language/Group: Walangama language (G36) (Qld SE54-07) |
| Language/Group: Walangama people (G36) (Qld SE54-07) |

Local call number: RB R125.55/S1

Title: The social organization of Australian tribes / by A. R. Radcliffe-Brown.
Publication info: Sydney : Australian National Research Council, [193-?]
Physical descrip: 1 v.(various pagings) : genealogical tables, maps ; 24 p.
Annotation: Reprinted from Oceania, 1930, 1(1,2,3), 1931, 1(4); detailed account of organization throughout Australia; basic elements of social structure, named divisions, map shows distribution of matrilineal and patrilineal moieties, four and eight sections, semi-moieties, kinship terms (Aranda and Kariera in detail); totemic clans; systematic catalogue of various types of organization, 50 areas dealt with; tribal locations; mythology accounting for the formation of totemic centres; function of patrilineal descent

Language/Group: Kariyarra people (W39) (WA SF50-10)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Gumbaynggirr / Gumbainggirr people (E7) (NSW SH56-11)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Wik Mungkan people (Y57) (Qld SD54-07)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Mangarrayi / Mangarayi people (N78) (NT SD53-09)
Language/Group: Mudburra people (C25) (NT SE53-05)
Language/Group: Yolngu people (NT SD53)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Tiwi people (N20) (NT SC52-16)
Language/Group: Gaagudju / Gagadju / Gagadju people (N50) (NT SD53-01)
Language/Group: Larrakia / Laragijia / Gulumirrigin people (N21) (NT SD52-04)
Language/Group: Guugu Yimidhirr / Gugu Yimidhirr / Kuku Yimidhirr people (Y82) (Qld SD55-13)
Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/Group: Yaralidi / Yaralde people (S8) (SA SI54-13)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Ngarinyin / Ungarinyin people (K18) (WA SE52-01)
Language/Group: Nyulnyul / Nyul Nyul people (K13) (WA SE51-02)
Language/Group: Karajarri people (A64) (WA SE51-10)

Local call number: RB R299.79/M1

Personal Author: Reclus, Elie, 1827-1904
Title: De mensch van den Australischen bodem of de Neen-Neen en de Ja-Jas : een studie van vergelijkende volkenkunde, naar het Fransch bewerkt door B.P. van der Voo
Publication info: Amsterdam: J. Sterringa 1898
diet practices, totems, totemic p.157 notes polygamy, (animal dances, mimicry, hunting dances); p.133 Murray & Murrimbidgee Rs. between Wolgal, Ngerigo,; Theddora, Mirring, utensils, status of totem, quotes 7 songs, thigh tribe derived from negative on lower Murray division of labour; p.89 boomerang, throwing method, hunting techniques, toy manufacture of stone axes, flaking by Cape Otway, kitchen middens; rafts & coast huts, villages of up to 70 huts seen by Stuart against Darling infraction of taboos Bourra (Belyando R.), replanted for future crop, plant food collection womens work, relationship to flora & fauna among Owen Bourra (Belyando R.), Babing Bourra & Wiro, food taboos, distribution among Wangorata, punishments for; infringement of taboos (Birra, Koundjerri, Koungarditchi), use and preparation of pituri obtained on Barcoo & Darling Rs., use of bamboo pipe - Cape York, Narrinyeri belief on smoking & pregnancy; p.69-88; Protection against cold, mud protection against mosquitoes & biting insects, contrasts light bough shelters with tropical coast huts, villages of up to 70 huts seen by Stuart on Darling R., domestication of dingo, skull drinking cup - Murray & Darling Rs., food preparation (earth ovens, hot stones, ash instead of salt), description of oven at Cape Otway, kitchen middens; rafts & outrigger canoes (on northern coast), dugout canoes slower to build, manufacture of stone axes, flaking by heating & rapid cooling, stone workshop noted at Cape York River, description of weapons (shafts, clubs, stingray spine spearheads.; womera, boomerang), use of boomerang, throwing method, hunting techniques, toy weet-weet; lists implements in womans dillybag, division of labour; p.89-103; Myth of Wurruri on origin of languages, examples of sign language, name of tribe derived from negative on lower Murray (Wolrooi, Wiraroo, Wailonoum, Boura-Boura, Baraba-Baraba, Wotti-Wotti, Waiki-Waiki, Litchi-Litchi, DartiDarti, Yarri-; Aboriginal music (simple, repetitive, migration of songs, thigh slapping by women, boomerang & shield percussion, bullroarer) notes Kurnai warbling bird totem, quotes 7 line kangaroo hunt song in French only; p.105-121; Private property, allegiance to cobong, status of women, messengers described (body paint, message sticks), choice between leafy branch or firestick as symbols of peace or war, exchange of gifts rather than true barter, lists trade goods ( weapons, utensils, ochres, pituri), notions of right & wrong, womens fights with digging sticks, ritual combat punishment for adultery, intertribal hostility, quotes war song in French only, fighting methods, notes alliance between Wolgal, Ngerigo,; Theddora, Mirring, Wiradjuri, women sometimes used as peace emissaries (on Murray & Murrimbigdeee Rs.), authority of elders, (among Narrinyeri elders decide details of judicial combat); p.123-131; Corroborees, dress & ornaments (colours of body paint, nose ornaments, feathers, marks, featherdown), skin rug runs, song man, quotes Lumholtz on fighting at Herbert R. corroboree, dances (animal dances, mimicry, hunting dances); p.133-155; Marriage by capture, womens work lessened by polygamy, precedence of first wife, existence of the levirate, polygyny difficult because of scarcity of women, notes monogamy among Birri, family based on wife-stealing, quotes womens account; Parkangi & Bungyaree sell daughters at birth, Karrou ceremony described (preparations, sacred trench, bullroarer); p.157-174; Kamilaroi marriage classes, notes 5 classes among Murri, food restrictions, mother-in-law avoidance among Buandik (Mt. Gambier), Wangara & in Gippsland (quotes Fison on origins), Wailwun totems, totemic subdivisions of Buandik, decline of; matrilineal system among Kurnai; p.175-188; Birth practices, infanticide, killing of twin at birth, mothers uncle decides fate of child, naming, care of children & diet among Parkangi, length of breast feeding, indulgence to children, cicatrization, piercing of nasal septum


Access: Not for Inter-Library Loan

Annotation: Australian ethnology studied to throw light on ancient world; p.27-38; Physical appearance (thinness, blond hair, skin), quotes de Bury on appearance of Berak, last of the Yarra- Yarra tribe, beauty of Kathline, daughter of King Bondy of a Goulburn tribe, body odour, susceptibility to disease, efficiency of human fat, blood, human milk, semen & urine; p.39-50; Hunting small game work for all, sources of food include moths in Bogong Mountains near source of Murray, insects, worms, rats, lists plant foods, use of honey as raw food, sweetening agent, slightly intoxicating beverage; shellfish in diet produces better physique, fishing for dugong compared with Eskimo, fishing techniques (bone harpoons, thorn hooks, fibre lines, poisoning, netting, stone weirs at Brewarrina), fishing for turtles, Cape York, with remora; hunting game camouflaged techniques, opossum principal quarry, methods of hunting emu (poison, dogs), feathers of personal adornment, hunting methods for kangaroo & wallaby; p.51-68; Interest of Narrinyeri in food and drink, cannibalism among Yarra-Yarra & Dayeri, flesh of Chinese preferred in Queensland, lust for human flesh after diet of bunya among Watchandi, upper Isaacs R.; ritual eating of firstborn by NSW tribe, yams replanted for future crop, plant food collection womens work, relationship to flora & fauna among Owen Bourra (Belyando R.), Babing Bourra & Wiro, food taboos, distribution among Wangorata, punishments for; infringement of taboos (Birra, Koundjerri, Koungarditchi), use and preparation of pituri obtained on Barcoo & Darling Rs., use of bamboo pipe - Cape York, Narrinyeri belief on smoking & pregnancy; p.69-88; Protection against cold, mud protection against mosquitoes & biting insects, contrasts light bough shelters with tropical coast huts, villages of up to 70 huts seen by Stuart on Darling R., domestication of dingo, skull drinking cup - Murray & Darling Rs., food preparation (earth ovens, hot stones, ash instead of salt), description of oven at Cape Otway, kitchen middens; rafts & outrigger canoes (on northern coast), dugout canoes slower to build, manufacture of stone axes, flaking by heating & rapid cooling, stone workshop noted at Cape York River, description of weapons (shafts, clubs, stingray spine spearheads.; womera, boomerang), use of boomerang, throwing method, hunting techniques, toy weet-weet; lists implements in womans dillybag, division of labour; p.89-103; Myth of Wurruri on origin of languages, examples of sign language, name of tribe derived from negative on lower Murray (Wolrooi, Wiraroo, Wailonoum, Boura-Boura, Baraba-Baraba, Wotti-Wotti, Waiki-Waiki, Litchi-Litchi, DartiDarti, Yarri-; Aboriginal music (simple, repetitive, migration of songs, thigh slapping by women, boomerang & shield percussion, bullroarer) notes Kurnai warbling bird totem, quotes 7 line kangaroo hunt song in French only; p.105-121; Private property, allegiance to cobong, status of women, messengers described (body paint, message sticks), choice between leafy branch or firestick as symbols of peace or war, exchange of gifts rather than true barter, lists trade goods ( weapons, utensils, ochres, pituri), notions of right & wrong, womens fights with digging sticks, ritual combat punishment for adultery, intertribal hostility, quotes war song in French only, fighting methods, notes alliance between Wolgal, Ngerigo,; Theddora, Mirring, Wiradjuri, women sometimes used as peace emissaries (on Murray & Murrimbigdeee Rs.), authority of elders, (among Narrinyeri elders decide details of judicial combat); p.123-131; Corroborees, dress & ornaments (colours of body paint, nose ornaments, feathers, marks, featherdown), skin rug runs, song man, quotes Lumholtz on fighting at Herbert R. corroboree, dances (animal dances, mimicry, hunting dances); p.133-155; Marriage by capture, womens work lessened by polygamy, precedence of first wife, existence of the levirate, polygyny difficult because of scarcity of women, notes monogamy among Birri, family based on wife-stealing, quotes womens account; Parkangi & Bungyaree sell daughters at birth, Karrou ceremony described (preparations, sacred trench, bullroarer); p.157-174; Kamilaroi marriage classes, notes 5 classes among Murri, food restrictions, mother-in-law avoidance among Buandik (Mt. Gambier), Wangara & in Gippsland (quotes Fison on origins), Wailwun totems, totemic subdivisions of Buandik, decline of; matrilineal system among Kurnai; p.175-188; Birth practices, infanticide, killing of twin at birth, mothers uncle decides fate of child, naming, care of children & diet among Parkangi, length of breast feeding, indulgence to children, cicatrization, piercing of nasal septum

Compiled by Lisa Marcussen, AIATSIS Collections, October 2015
for boys.; amputation of girls finger joints, Leichhardt R. fathers quarrel with sons near initiation, girls puberty rites (smoking), puberty rites of the Larakia, and at Corranderk, in BunyaBunya country & on the Goumbou R., girls initiation rite (body painting, branch with mud pellets), Goulburn R. natives own individual trees; p.189194; Narrinyeri sickness and beliefs, importance of kidney fat: p.195-213; Physical tests befor male initiation (tasks, seclusion, tooth avulsion (Macquarie R. belief), circumcision, hair belt, name), Encounter Bay belief in powers of cicatrization, initiation ceremony at junction Isis & Page Rs. described (site,ground design, emu dance, bull roarer, bloodletting), resurrection connected with initiation among Wabarung (upper Darling R.), use of quartz crystal on Belyando R. & among Yarra-Yarra; p.215-234; Yirala funerary customs, Narrinyeri & Dayeri dismemberment of corpse, disposal of corpse by Miappi, Wunumurra & Dieri (ritual eating), mumification (2 methods), cremation on lower Murray R. (stillborn or infants killed at birth), Mackay R.; (women & children), Delatite R., King R., Ovens R., Broken R. (married adults), Narrinyeri of corpse & funerary customs, Swan R. rites very simple, orientation of grave, grave decoration in Queensland, trees carved by Kimaloro, use of grave placename; by Manri tribe, mourning customs, fear of dead, interment followed by tree platform burial, carrying of skeletal remains; p.235-257; Hunter R. after-death beliefs, vengeance required by Murrumbidgee tribes, divination of murderer among the Wiradjuri, divination by grass in case of Djadja Ourong child, use of dream divination, Waluru & Kula Kulak divination from corpse; religious beliefs (Kurnai); after death beliefs (Lake Macquarie, Pangari tribe) p.259-281; Powers of sorcerer, methods of making man a sorcerer, use of crystal, rubbing juices from corpse on body (Brisbane tribe), illness attributed to sin (Babrolong), preference of Wiradjuri medicine men for object belonging to victim, countermagic, healing sickness caused by another's magic; p.283-297; Scruples on digging for water in Great Desert, rain making ceremonies (Diamond R. Diamantina, Blue Mountains); p.299322; Taplins use of spirit Nurundiri in conversion of Narrinyeri, Salvados difficulties on Swan R., spirit belief (Darling R.), stellar beliefs (Kimaloro, Natal Downs), Alexandrina, Boroyi Kong caves (Macquarie R.) spirit beliefs, sun & moon beliefs (Boonrontgat L. Tyrell), southern Gippsland myth of flood for punishment, creation myth, Wailwan creation myth, 3 legends for origin of fire, Upper Murrumbidgee legend of Boyoma; p.323-354; Reactions to arrival of white man (quotes Salvado on Swan R. tribe) Batmans treaty, rise in bad relations between settlers & Aborigines starving Birrias & Kungarditchis ate children, (1876-7), application of contemporary legal process to Aborigines, use of poison on Hunter R. & at Bathurst to kill Aborigines, formation of native police, tribes already destroyed include Kangal, Tuldjin & Gouga (Port Mackay), treatment of natives by native police, criticism of brass plates; p.355-370; Rights of Aborigines to land, attempts to educate children, examples of Daniel & Benilong, Aborigines assigned to settlers & pearl fishers in Western Australia, imprisonment of Aborigines at Rottnest I.; p.371-391; Percentages of Aboriginal population killed by shootings or disease, decline in population - statistics for South Australia, Victoria & Narrinyeri tribe, spread of disease, treatment of Aborigines by missionaries & settlers (quotes Bonwick)

Language/Group: Yuwaalaraay / Euahlayi / Yuwalalyaay people (D27) (NSW SH55-07)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Baraba Baraba people (D5) (NSW SI55-13)
Language/Group: Barindji people (D12) (NSW SI54-04)
Language/Group: Bigambul people (D34) (Qld SH56-01)
Language/Group: Birria / Bira / Pirriya people (L36) (Qld SG54-08)
Language/Group: Bungandij / Buandig people (S13) (SA SJ54-06)
Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SI54-12)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Gungadidji people (L16) (Qld SG54-11)
Language/Group: Gurung people (S31) (Vic SJ55-05)
Language/Group: Krauatungulung people (S48) (Vic SJ55-08)
Language/Group: Kungkari / Gunggari people (L38) (Qld SG55-01)
Language/Group: Kurra / Gunai people (S68) (Vic SJ55)
Language/Group: Lajde Lajde / Latje Latje people (S23) (Vic SI54-11)
Language/Group: Larraika / Laragiya / Gulumirrigin people (N21) (NT SD52-04)
Language/Group: Mayi-Thakurti / Matkoodi people (G16) (Qld SF54-02)
Language/Group: Mayi-Yapi people (G20) (Qld SE54-10)
Language/Group: Mirning people (A9) (WA SH52-14)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Ngargo / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Oykangand people (Y101) (Qld SE54-03)
Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/Group: Wajuk people (W9) (WA SI50-02)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
sections, subsection divisions; examples of tribal moiety (Dieri); 2 moiety class (Pitta Pitta - Roth) & Kamilaroi (Howitt & Fison), 2 or 4 classes of Arunta, Karriara, Warramunga (Bates). 4 class moiety of Mara tribe; no class organization of Kurnai & Kakadu; totemic systems & totemism examples of variations in social aspect, group, sex totem Kurnai, Dieri, Kamilaroi, Whakelbura, Arunta, Ilpirra, Unmatjarra, Kaitish, Warramunga, Tjingillili, Binbinga; secret ritual, magical & ceremonial aspects of Arunta, use of messenger, ritual objects, tribal gathering, fire initiation, birds down & blood decorations; belief in descent from totemic animal, increase ceremonies of snake, Intichiuma, grub totem; women & childrens activities East Pilbara, dreaming increase; Kurnai initiation ceremony, Tundun summons other groups, ceremonial ground, tooth avulsion; various grades of Arunta initiation; showing sacred objects, instruction in laws & food restrictions, body painting, tossing, circumcision, sub-incision, Engwura; special status names; no mutilation north coastal areas, ober ground Kakadu, bullroarers shown to Larakia initiates, yam ceremony Melville Island, girls participation; after death beliefs, Arunta, totemic centres; Arunta spirit children beliefs, Qld. tribes Warramunga, Broome tribes; Great beings, medicine men, pointing bones, singing, use of hair, kidney fat, therapeutic magic; death due to magic, mortuary & mourning rites, Arunta & Warramunga, burial Boulia district, tree burial Mara, Binbinga, grave posts Melville & Bathurst Islands; cutting implements - axes, knives, adzes, spearheads, grinding mills, pounders, playing stones, sinkers; boomerangs, clubs & spears, wood, stone or bone heads, wooden troughs, baskets, shields, hair string, fishing nets, clothing; art, decorated shields south-eastern Australia, use of ochre, 3 types design, incision - Murray River, coastal N.S.W. & Victoria, grave trees N.S.W., rock engravings near Sydney; painting on weapons, bodies, ground, rock & bark; ceremonial designs, snake totem - Warramunga, other ceremonies; map gives distribution of various groups of tribes

Source: Commonwealth of Australia -- Federal Handbook, 1914; 33-85 -- pls.; tbls.; map
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrente / Aranda people (C8) (NT SG53-02)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Jingulu / Djingillil / Jingillil people (C22) (NT SE53-06)
Language/Group: Gaagudju / Gadadju / Gadyadju people (N50) (NT SD53-01)
Language/Group: Kariyarra people (W39) (WA SF50-10)
Language/Group: Kayteyee / Kaytej people (C13) (NT SF53-06)
Language/Group: Gurdanji / Kurdanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Kurri / Gunai people (S68) (Vic SJ55)
Language/Group: Larrakia / Larajiya / Gulumirgin people (N21) (NT SD52-04)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Ngarrindjeri / Narri Nerji people (S69) (SA SI54-13)
Language/Group: Ngunawal / Ngunnawal people (D3) (NSW SI55-16)
Language/Group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)
Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RB S746.33/N3
Personal Author: Spencer, Walter Baldwin, Sir, 1860-1929
Title: Native tribes of the Northern Territory of Australia
Publication info: London:MacMillan 1914
Physical descrip: xx, 516 p.
Access: Not for Inter-Library Loan
Annotation: Physical characteristics; organization and marriage regulations, relationship terms, status terms, local grouping; initiation ceremonies - Melville Island, Larakia tribe, Worgait (circumcision) initiates visit other tribal camps; totemic systems and totem groups; ceremonial objects; burial and mourning ceremonies, magic & medicine, reincarnation and conception beliefs, weapons & implements, canoes, clothing & ornaments; ritual bodily decoration; vocabulary and notes of Warrai tribe & Melville Island tribe; subjects cover Wardaman, Laragia, Worgait, Warrai, Melville & Bathurst Islands tribes
Electronic access: Click here to access electronic document
Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Gaagudju / Gagadju / Gagadjuy language (N50) (NT SD53-01)
Language/Group: Gaagudju / Gagadju / Gagadjuy people (N50) (NT SD53-01)
Language/Group: Larrika / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Tiwi language (N20) (NT SC52-16)
Language/Group: Tiwi people (N20) (NT SC52-16)
Language/Group: Wardaman language (N35) (NT SD52-16)
Language/Group: Wardaman people (N35) (NT SD52-16)
Language/Group: Warray / Warrai language (N25) (NT SD52-08)
Language/Group: Warray / Warrai people (N25) (NT SD52-08)

Local call number: RB S746.33/W1
Personal Author: Spencer, Walter Baldwin, Sir, 1860-1929
Title: Wanderings in wild Australia
Publication info: London:MacMillan 1928
Physical descrip: 2 v.
Access: Not for Inter-Library Loan
Annotation: v.1, pt.1: Geographical & binyurri, pointing bones & sticks, method of pointing, influence of magic love charms, Kurdaitcha, description of shoes; medicine men & sorcerers - method of graduation; Alchera beliefs & the cult of ritual objects, sacred objects of Urabunna, Luritja & Arunta, Kaitish, Warramunga, stone & wooden ritual objects, sacred totemic beliefs, tradition dealing with Achilpa, or Wild Cat totem - ancestral route given with native place; names, map of totemic topography, meaning of designs on ritual objects; Engwura ceremony, 1895, plan of ceremonial ground, detailed account of totemic ceremonies, part enacted by; camp at Charlotte Waters - rain making ceremony described, words of song; stone arrangement Finke valley, mythological background; rock drawings at Ooraminna; sun, witchetty grub & eagle hawk ceremonies performed; adventing expedition (Atinga); Barrow Creek, Kaitisha & Unmatchera people; history of the massacre in 1874; history of ancestor of rain man, grass seed totem ceremony, body decoration belief about the comet; myth explaining tooth avulsion, method of operation, magic; charm made of human hair & owl feathers carried by adventing parties; Tennant Creek - Warramunga; physical appearance, hair depilation; camp life; wearing womans headdress by men to cure headache, tooth avulsion operation, tooth afterwards ground & eaten by mother (if a girls tooth) & eaten by mother in law (if mans); Gammona relationship among Warramunga; ceremonies connected with hair; ban of silence, use of gesture language - 47 signs illustrated with meaning; details of fire ceremony; Annotation: v.2: Myth of Wollunqua (rainbow serpent), ancestral journeying & ceremonies connected with it, words of songs sung by Kingilli & Uluruu sections of Warramunga, author visits sacred sites; death, burial & mourning ceremonies of Warramunga, discovering the supposed murderer; stone tools - cutting & flaking, grinding & pounding, method of manufacturing implements; trading knives of Tjingilli & Warramunga tribes, quarry at Renner Springs; details given of various types of knives; Tappin ceremony performed by Kingilli moiety; tradition of the giving of light & fire by Kingilli to Uluruu men, ceremony performed; white cockatoo ceremony; stone quarry near Banka Ha; Powell Creek - Tjingilli tribe, details of series of totemic ceremonies, tribal etiquette; Betaloo Downs, Umbaiba tribe - method of fishing, totemic ceremonies, sacred objects; Karrabobba camp near Munda, Gnajni tribe - fishing, eating lilies, cooking, opossum, honey; Macarthur Station, Binbingga tribe - parcel of dead mans bones wrapped in paper bark & placed in fork of tree; death & burial customs of Mungarai & Binbingga; tables showing classificatory systems of Urabunna, Arunta & Mara, descent; Kurkutji, medicine man of Binbingga, spirit beliefs, myths; types of canoes - Malay influence (Anula);two types of spear-throwers (Umbaiba & Gnajni);types of spears; Gillen acts as magistrate for trial of 3 natives after spearing a calf;illustration & method of making yam & dugong string figures;trials held & court proceedings;work of police & government authorities in Darwin, enquiries made into employment on pastoral properties;examination of camps in Darwin inhabited by Worngait and Larakia people;trials & treatment of natives, relations with Asians;Melville & Bathurst Islanders - physical appearance, cicatization, hair depilation, description of huts; mourning ceremony performed at grave of woman who died two years before, few words of songs given, body decorations & objects; story of Joe Cooper;initiation ceremony described in detail, intimately associated with Yam Ceremony, part played by women in rituals;men painting graveposts - four main types;spear throwing, notes on sitting postures; decorative art of Melville islanders, armlets made by bark, flat discs, bark baskets;marks on spear, clubs -colours, designs discussed; building of Kalin Compound, Darwin;Spencer's trips as Chief Protector;East Alligator River - Kakadu tribe;designs drawn on bodies of Kakadu, Umorii & Gembio natives for ordinary corroboree;Kulunglutchi visitors - fire, wallaby & turtle ceremonies;Kakadu ritual - snake men;ancestral

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tradition route & myth - origin of languages - Gnaru, Watja, Kakadu, Witji, Punetja, Koarnbut, Ngobur, Umbugwalur, Djowei, Geimbio, the depositing of spirit children sent to various places; Tjilaiyu magic - injuring of a person, Korno ritual explained; types of healing magic - methods of medicine men; mourning and burial rites - Kakadu; initiation ceremony, words of songs given; Ober series - plan of ground, etc.; myth of Numereji the great snake; ceremony described; method of killing snakes; making of medicine men; tradition reference the exchange of women between different groups; restrictions in eating certain snakes; bark paintings, description & interpretation; totems within family groups, conception beliefs; Yaluru, the spirit part of each individual, ceremonies connected with this; rare type of spear thrower examined; cave shelters, Alligator River, description of drawings; Muruian ceremonies, sacred objects, body decorations, explanation & description of rite; weapons & artefacts of Kakadu tribe clubs, bags (palm leaf, paper bark, net, grasses), bark belts, conchs, corroboree wands, other ornaments; description of mosquito mia-mia on Roper River; Willaroo Station - Mudbura & Waduman natives, methods of cooking flying foxes, preparing damper, earth oven; map & list of Melville & Bathurst Islands groups; meeting with Mulluk-Mulluk tribe on Daly River

Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Alawa language (N92) (NT SD53-10)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-03)
Language/Group: Limilngan / Buneidja / Buneidya language (N42) (NT SD53-01)
Language/Group: Jungulu / Djingilli / Jingili language (C22) (NT SE53-06)
Language/Group: Djowei language (N30) (NT SD52-04)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kunbarlang / Gunbalang language (N69) (NT SD53-02)
Language/Group: Gurdanji / Kurdanji / Gudanji language (C26) (NT SE53-07)
Language/Group: Larra, Arari, Yulungu language (C15) (NT SE53-08)
Language/Group: Luritja / Loritja language (C7.1) (NT SG52-04)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Malak Malak language (N22) (NT SD52-08)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Tiwi language (N20) (NT SC52-16)
Language/Group: Wampaya / Wambaya people (C19) (NT SE53-11)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Widjilil / Widyilil language (N52) (NT SD53-05)
Language/Group: Widjilil / Widyilil people (N52) (NT SD53-05)
Language/Group: Wilingura language (N99) (NT SD53-14)
Language/Group: Wilingura people (N99) (NT SD53-14)
Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)
Language/Group: Iwaidja / Yiwayja / Yiwadya language (N39) (NT SC53-13)
Language/Group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)

Local call number: RB T173.52/F1

Personal Author: Sturt, Dr.
Title: The Northern Territory tribe
Publication info: 1896
Access: Not for Inter-Library Loan
Annotation: Answers to list of questions relating to Larrakeah tribe; Marriage, diseases & treatment, weapons, other implements Cannibalism among Larrakeah, Woolna, Woolwonga & Waggeries; Tooth avulsion practiced
Source: Taplin, G. -- The Folklore, manners, customs and languages of the South Australian Aborigines , 1879: 92

Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Wulna / Wuna people (N29) (NT SD52-04)
Language/Group: Wulwulam people (N32) (NT SD52-08)

Local call number: RB W673.28/A1

Personal Author: Wildey, William Brackley
Title: Australasia and the Oceanic region, with some notice of New Guinea from Adelaide via Torres Straits -- to Port Darwin, thence round West Australia
Publication info: Melbourne:Robertson 1875
Physical descrip: xiv, 426 p.
Access: Not for Inter-Library Loan
Annotation: p.114-120; Location of Larrakeya, Woolnah, Waaggites, Aauagwillas, Gwoolingahs, Woolwongahs; brief description of appearance and disposition, weapons, children, child betrothals; diseases, bodily mutilations, initiation rites, burial customs and cannibalism; comparison with Murray & Coorong tribes; fire, food & clothing; relationship with settlers

Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Wulna / Wuna people (N29) (NT SD52-04)
Language/Group: Wulwulam people (N32) (NT SD52-08)

Local call number: RBF M123.45/A1

Personal Author: McCarthy, Frederick D. (Frederick David), 1905-1997
Title: Australias Aborigines : their life and culture / Frederick D. McCarthy
Publication info: [Melbourne] : Colorgravure Pubs: 1957
Physical descrip: 200 p. : ill. (some col.), maps,ports. ; 30 cm
Access: Not for Inter-Library Loan
Annotation: Theory of origin, general physical appearance, intelligence; economic life, womens life, methods of fishing, techniques collecting foods, cooking; distribution of food within family, food taboos, water resources, uses of signs (smoke signals, hand signs); stone implements, types of dress and body ornaments, baskets etc., weapons; social organization - tribal fights, law, revenge parties (Kurdaitcha); land, song ownership; communication; religious beliefs (Central Australia, Kimberleys, Arnhem Land), culture heroes, general rituals belonging to beliefs e.g. (Gunabibi ceremony); Cape York hero cults; increase ceremonies, totemic beliefs, magic and medicine men, rites for the dead and types of burial; art - types, materials and methods used; pre-European cultural influence historical background

Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
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<tr>
<th>Language/Group</th>
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<td>Gamilaraay / Gamilaroi / Kamilaroi people</td>
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<td>Gubbi Gubbi / Kabi Kabi / Gabi Gabi people</td>
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<td>Larraikia / Laragiya / Gulumirrgin people</td>
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<td>Ngarriny / Ungarinyin people</td>
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<td>Madngele / Madngala / Matngele people</td>
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<td>Ngarigo / Ungarinyin people</td>
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<td>Ngumirrgin people</td>
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<td>Nyulnyul / Nyul Nyul people</td>
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<td>Pinta Pitta / Biththa Bithha people</td>
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<td>Waktu Wadi / Wattu Wathi people</td>
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<td>Waka Waka / Waka Waka people</td>
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<td>Jaitmathang / Yadymadhang people</td>
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<td>Yanganyu people</td>
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<td>Yaralde people</td>
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**Rare serials**

Local call number: RS 21.2/1

Personal Author: Buchanan, Cheryl

Title: First land claim for the Gwalwa Daraniki

Access: Not for Inter-Library Loan

Annotation: Mentions first claim made in May 1971; Quotes petition of Oct. 1974 following sit-in (Darwin) for Larrakia land claims

Source: Aboriginal Human Relations Newsletter - - Apr. 1975; no.37; 13

Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.2/1

Personal Author: Buchanan, Cheryl

Title: The Gwalwa Daraniki Association

Access: Not for Inter-Library Loan

Annotation: Extract from We Have Bugger All! - the Kulaluk Story by C. Buchanan; History of Larrakia land rights association (Darwin); Mentions Brinkin, Wagait, Muluk Muluk tribes

Source: Aboriginal Human Relations Newsletter - - Apr. 1975; no.37; 13

Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Marrithiyel people (N7) (NT SD52-07)

Local call number: RS 21.7/2
Title: Kalalak - symbol of betrayal : a short background history of the clash between the Larrakia and Sabrina Holdings
Access: Not for Inter-Library Loan
Source: Banji -- 1979; 2; 2-3
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: Larrakia land handed back
Access: Not for Inter-Library Loan
Annotation: Kalalak given over on 25 Aug. 1979
Source: Banji -- 1979; 3 -- Illus.
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: The living tradition of the Larrakia
Access: Not for Inter-Library Loan
Annotation: Claim of the Larrakia to (Kulaluk) area
Source: Bunji -- 1978; 1; [5]
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: N.T. Government land grab : land council fights back [NLC action on incorporation within Darwin's boundary of Larrakia and Wagait lands]
Access: Not for Inter-Library Loan
Source: Bunji -- 1979; 1; 1-2 -- Maps
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: The trap [land rights : how the concepts of traditional ownership and spiritual ties to the land are being misused]
Access: Not for Inter-Library Loan
Annotation: Larrakia experience
Source: Bunji -- 1978; 1 [5]; 2 [2]; 4 Suppl.; [1-2]
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: A walk through Kulaluk in words and pictures
Access: Not for Inter-Library Loan
Annotation: Kulaluk land claim of the Larrakia of Bagot Reserve
Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: Fred Fogartys court case
Access: Not for Inter-Library Loan
Annotation: Brief description, case to be heard before Supreme Court in 1974; Fogarty attempted to hinder road construction on land claimed by Larrakia people
Source: Bunji -- September 1973; [1-2]
Language/Group: Laragiya / Larrakia / Gulumirrgin people (N21) (NT SD52-4)

Local call number: RS 21.7/2
Title: Goondal - the Larrakias return
Access: Not for Inter-Library Loan
Annotation: Exclusion of Larrakia people from Goondal ceremonial ground situated in Larrakeyah Army camp; announces proposed meeting of Larrakia people with Judge Woodward
Language/Group: Laragiya / Larrakia / Gulumirrgin people (N21) (NT SD52-4)

Local call number: RS 21.7/2
Title: After five years - guilty!
Access: Not for Inter-Library Loan
Annotation: Fred Fogarty sentenced for assault, malicious damage, resisting arrest resulting from Larrakia land rights demonstration; Members of Gwalwa Daraniki camp outside law courts during trial
Source: Bunji -- Aug.- Sept. 1974; 2
Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: Darwin destroyed : remember the Larrakias
Access: Not for Inter-Library Loan
Annotation: Aboriginal reaction to Cyclone Tracy which devastated Darwin on Dec. 25, in terms of traditional ties to the land
Source: Bunji -- Jan., 1975; [1]
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: Darwin urban development vs. Gwalwa Daraniki
Access: Not for Inter-Library Loan
Annotation: Land rights Aboriginal organization critical of plan to build roads through Kulaluk reserve and urban development on Aboriginal lands; defines boundaries of Kulaluk; mentions Larrakia claim to Emery Point (Goondal); mentions town planning for Kulaluk; (Part of article missing)
Source: Bunji -- June-July, 1974; 1 -- map
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: Fogarty barred : who controls the Northern Land Council
Access: Not for Inter-Library Loan
Annotation: Secretary of Gwalwa Daraniki not permitted to attend NLC meeting and represent Kulaluk people; alleged not an Aborigine
Source: Bunji -- Apr. 1975; no.2; [2]
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 21.7/2
Title: Old Man Rock
Access: Not for Inter-Library Loan
Annotation: Dreaming site (also called Daribah Noongalinya) off Darwin coast also sacred to Oenpelli people as well as to the Larrakia
Source: Bunji -- Sept. 1975; no.6; [1]
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Local call number: RS 21.7/2
Title: Some of our land claims
Access: Not for Inter-Library Loan
Annotation: Gwalwa Daraniki (land rights organization); includes Kulaluk, Goondal, Knuckeys Lagoon; Bagot and Larrakeah reserves, Darribah Noongalinyee, chiefly in and around Darwin
Source: Bunji -- September 1973; [4 ]
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 37.1/1
Personal Author: Moloney, Justin
Title: Aboriginal action in the north
Access: Not for Inter-Library Loan
Annotation: An outline of the Aboriginal protest movement; Details of many movements and actions are given including the Pilbara action, the Gurindji strike at Wave Hill, Gwalwa Daraniki in Darwin, the Yirrkala people against Nabalco the Namilmil uranium lease (Gunwinggu), the Yugal Cattle Company of Roper River, the Tiwi reaction to a proposed wood chip industry on Bathurst and Melville Islands and the formation of the Mirema Council by the Miriung of East Kimberley
Source: Cold Comfort -- 1972; v.1, no.5; 8, 13, 16-17 -bibl.; illus.
Language/Group: Alawa people (N92) (NT SD53-10)
Language/Group: Gurindji people (C20) (NT SE52-08)
Language/Group: Gunwinggu / Gunwingyu / Kunwinjku people (N65) (NT SD53-02)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Marrithiyel people (N7) (NT SD52-07)
Language/Group: Miwoong / Miriung people (K29) (WA SD52-14)
Language/Group: Tiwi people (N20) (NT SC52-16)
Language/Group: Yugul people (N85) (NT SD53-10)

Local call number: RS 37.6/3
Personal Author: Brandl, M. (Maria), 1937-
Title: A certain heritage : women and their children in North Australia
Access: Not for Inter-Library Loan
Annotation: New knowledge and skills can endanger Aboriginal heritage, if culture is not respected; Aboriginal styles of learning; traditional society not patriarchal; fieldwork among Tiwi, Yolngu, Larrakaia and Wagaidj
Source: Wikaru -- 1982; 11; 53-78 -- bibls.; Reprinted from Gale, F., ed., We are bosses ourselves
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Tiwi people (N20) (NT SC52-16)
Language/Group: Yolngu people (NT SD53)

Local call number: RS 40/3
Personal Author: Capell, A. (Arthur)
Title: The Laragia language
Annotation: Phonemes, morphophonemes and morphology of Laragia; includes two texts and wordlist
Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)

Local call number: RS 50/8
Personal Author: Foelsche, P. (Paul), 1831-1914
Title: Notes on the Aborigines of north Australia [NT]
Annotation: Physical characteristics; Malay language spoken; law and social control; marriage; cannibalism; mortuary and initiation rites; Aboriginal medicine; smallpox; weapons; canoes; ornaments; subsistence, creation myths of Larrakeah and Port Essington tribes
Source: Transactions of the Royal Society of South Australia - - 1882 for 1881/2; 5; 1-18
Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Wulwulam / Wuna language (N32) (NT SD52-08)
Language/Group: Wulwulam people (N32) (NT SD52-08)
Local call number: RS 50/8

Personal Author: Parkhouse, T. A. (Thomas Anstey), 1858-1935

Title: Remarks on the native tongues in the neighborhood of Port Darwin

Annotation: Location of Larrakia, Wulnar, Adowen, Mennagi, Aggrakundi, Berugurruk tribes; physical characteristics; notes on Larrakia language; vocabulary of Larrakia, Wulnar, Arwarra, Aggrakundi - a small vocabulary of natives of the Katherine (by E.J. Kemp)

Source: Royal Society of South Australia -- Transactions, v.19, 1894-95; [1]-18

Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Limilngan / Buneidja / Buneidya language (N42) (NT SD53-01)
Language/Group: Limilngan / Buneidja / Buneidya people (N42) (NT SD53-01)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Jawoyn language (N57) (NT SD53-09)
Language/Group: Jawoyn people (N57) (NT SD53-09)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Mengerrdji / Mangeri / Mangerr language (N53) (NT SD52-04)
Language/Group: Mengerrdji / Mangeri / Mangerr people (N53) (NT SD52-04)
Language/Group: Warray / Warrai language (N25) (NT SD52-08)
Language/Group: Warray / Warrai people (N25) (NT SD52-08)
Language/Group: Wulna / Wuna people (N29) (NT SD52-04)
Language/Group: Wulwulam / Wuna language (N32) (NT SD52-08)
Language/Group: Wulwulam people (N32) (NT SD52-08)

Local call number: RS 50/12

Personal Author: Magarey, A.T.

Title: Smoke signals of Australian Aborigines

Annotation: Course of procedure; detailed account of methods producing types of smoke used in signalling meanings given by Powells Creek, Barrow Creek, Macdonnel Ranges, Tennants Creek, Moorundie & Port Darwin natives; review of previous literature

Source: Australian and New Zealand Association for the Advancement of Science -- Report, v.5, 1893; 498513

Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Ngayawung people (S7) (SA SI54-10)
Language/Group: Warumungu people (C18) (NT SE53-10)

Local call number: RS 50/12

Personal Author: Mathew, John

Title: The religious cults of the Australian Aborigines

Annotation: Comments on group totems (Narrinyeri & Warramunga), individual totems (Kurnai), sex totems (Arunta, Alwirdja); animated stones & sticks kept by medicine-men (Kabi, Kakadu); bullroarer or ritual objects (Arunta); general after-life beliefs (Wurudjirri, Buandik, Kurnai, Kabik, Wakka, Euahlayi, Dieri, Arunta, Kakata, Narrinyeri, Jupugalk; legends relating to earth, air & water spirits (Wortongi, Wakka, Kabi); worship of the sun ceremony practised by Yuon (Kimberleys); phallic ceremonies; general after-life beliefs (Wurudjirri, Buandik, Kurnai, Theddora, Kamilaroi, Mungarai, Kaitish, Larrakia, Sunday Islanders

Source: Australian and New Zealand Association for the Advancement of Science -- Report, v.18, 1926; 524-540

Electronic access: contact library for copy of pp 524-540

Language/Group: Yuwaalaraay / Euahlayi / Yuwaalayya people (D27) (NSW SH55-07)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Arremte / Aranda people (C8) (NT SG53-02)
Language/Group: Bungandidji / Buandig people (S13) (SA SJ54-06)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Gaagudju / Gagadju / Gagadju people (N50) (NT SD53-01)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kokatha people (C3) (SA SH53-06)
Language/Group: Kukatja people (A68) (WA SF52-02)
Language/Group: Kurnai / Gunai people (S68) (Vis SJ55)
Language/Group: Lajdi Lajdi / Latje Latje people (S23) (Vis SJ54-11)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Mangarrayi / Mangarayi people (N78) (NT SD53-09)
Language/Group: Marawara people (D6) (NSW SI54-07)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wergaia / Wotjobaluk people (S17) (Vic SI54-15)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Local call number: RS 57/5
Personal Author: Ray, Sidney H. (Sidney Herbert), 1858-1939
Title: Note on the languages of North-West Australia
Annotation: List of tribes, locality and authority; comparisons of North Australian languages; vocabularies (collected by E. Betham Rigby) of Yamandil, Larrakia (147 words); Walki, Munmulla and Nowilnowilanna tribes (44 words); pronouns, affixes, numerals; vocabulary of 6 words compares dialects of Ngurla, Walki, Munmulla, Nowilnowilanna, Yamandil, Larrakia, Woolna, Bynalumbo, Limbakaraga, Unalla, Terrutong, and tribes from Popham Bay, Mount Norris Bay, Caledon Bay, Roper River and West Australia, Woolwonga, Iyi, Jalakuru
Source: Royal Anthropological Institute -- Journal, v.27, 1897; 346-360 -- tbls.

Language/Group: Djalarguru / Dyalaguru / Jalarkuru language (N58) (NT SC53-13)
Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Marrgu / Margu language (N45) (NT SC53-13)
Language/Group: Ngarla language (W40) (WA SF50-04)
Language/Group: Oldbi people (N46) (NT SC53-13)
Language/Group: Walgi language (K11) (WA SE 52-06)
Language/Group: Wolyamidi language (K26) (WA SD52-13)
Language/Group: Wulwulam / Wuna language (N32) (NT SD52-08)
Language/Group: Wulwulam people (N32) (NT SD52-08)
Language/Group: Wurangu language (N37) (NT SC52-16)
Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04)
Language/Group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)

Local call number: RS 57/7
Personal Author: Vatter, Ernst
Title: Karten zur Verbeitung totemischer Phanomene in Australien
Annotation: Ten maps with explanations showing types of totemic systems throughout Australia; individual, class, subsection, phratry, descent of totems
Source: Anthroopos -- 1926; Bd.21; 566-579 -- maps
Language/Group: Darkinung / Darkinjung / Darkinoong language (S65) (NSW SI56-05)
Language/Group: Darkinung / Darkinjung / Darkinoong people (S65) (NSW SI56-05)
Language/Group: Yuwaalarraya / Euahlayi / Yuwaaliyaay language (D27) (NSW SH55-07)
Language/Group: Yuwaalarraya / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Larrakia / Larragyi / Gulumirr gin language (N21) (NT SD52-04)
Language/Group: Ngijyampa / Wangaaybuwan / Wongaibon language (D18) (NSW SI55-02)
Language/Group: Adnyamathanha language (L10) (SA SH54-09)
Language/Group: Adnyamathanha people (L10) (SA SH54-09)
Language/Group: Alawa language (N92) (NT SD53-10)
Language/Group: Alawa people (N92) (NT SD53-10)
Language/Group: Alyawarr / Alyawarre language (C14) (NT SF53-07)
Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)
Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrerrnte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrerrnte / Aranda people (C8) (NT SG53-02)
Language/Group: Baraba Baraba language (D5) (NSW SI55-13)
Language/Group: Baraba Baraba people (D5) (NSW SI55-13)
Language/Group: Barindji language (D12) (NSW SI54-04)
Language/Group: Barindji people (D12) (NSW SI54-04)
Language/Group: Parnkalla / Barngarla / Bungala language (L6) (SA SI53-04)
Language/Group: Parnkalla / Barngarla / Bungala / Banggarla people (L6) (SA SI53-04)
Language/Group: Barranbinya / Baranbinya language (D26) (NSW SH55-06)
Language/Group: Barranbinya / Baranbinya people (D26) (NSW SH55-06)
Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
Language/Group: Bidawal / Bidwell language (S49) (Vic SJ55-08)
Language/Group: Bidawal / Bidwell people (S49) (Vic SJ55-08)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Badjiiri / Budjari / Badyidi language (D31) (Qld SH55-01)
Language/Group: Badjiiri / Budjari / Badyidi people (D31) (Qld SH55-01)
Language/Group: Bundhamara language (L26) (Qld SG54-16)
Language/Group: Bundhamara people (L26) (Qld SG54-16)
Language/Group: Bungandij / Buandig language (S13) (SA SJ54-06)
Language/Group: Bungandij / Buandig people (S13) (SA SJ54-06)
Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SI54-12)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
Language/Group: Danggali language (D14) (SA SI54-06)
Language/Group: Danggali people (D14) (SA SI54-06)
Language/Group: Darumbal language (E46) (Qld SF56-13)
Language/Group: Darumbal people (E46) (Qld SF56-13)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Djabwurrung / Dyabwurrung language (S26) (Vic SJ54-08)
Language/Group: Djabwurrung / Dyabwurrung people (S26) (Vic SJ54-08)
Language/Group: Jingulu / Jingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Gaagudju / Gadadju / Gadadju language (N50) (NT SD53-01)
Language/Group: Gaagudju / Gadadju / Gadadju people (N50) (NT SD53-01)
Language/Group: Gangulu / Kanolu language (E40) (Qld SG56-01)
Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)
Language/Group: Garanguru language (L28) (SA SG54-09)
Language/Group: Garanguru people (L28) (SA SG54-09)
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<td>Gurdanji / Kurdanji / Gudanji language(C26)</td>
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<td>Mayi-Kulan language (G25)</td>
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<td>Ngadjuri / Ngadyuri language (L5)</td>
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Language/Group: Ngamini people (L22) (SA SG54-09)
Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)
Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Ngarluma language (W38) (WA SF50-07)
Language/Group: Ngarluma people (W38) (WA SF50-07)
Language/Group: Nganjampa / Ngamba language (D22) (NSW SH55-10)
Language/Group: Nganjampa / Ngamba people (D22) (NSW SH55-10)
Language/Group: Ngwala / Ngwama language (E22) (Qld SG56-10)
Language/Group: Ngwala / Ngwama people (E22) (Qld SG56-10)
Language/Group: Nunggubuyu / Nunggubuyu language (G22) (NT SE53-08)
Language/Group: Nunggubuyu / Nunggubuyu people (G22) (NT SE53-08)
Language/Group: Waranungga / Waranungga language (L24) (SA SH54-11)
Language/Group: Waranungga / Waranungga people (L24) (SA SH54-11)
Language/Group: Wiradjuri / Wiradjuri language (C10) (NSW SI55-07)
Language/Group: Wiradjuri / Wiradjuri people (C10) (NSW SI55-07)
Language/Group: Yiyiyji / Yiyiyji people (C19) (NT SE53-07)
Language/Group: Yulung / Yulung people (C19) (NT SE53-07)
Language/Group: Yarrawarli / Yarrawarli language (D21) (NSW SH55-07)
Language/Group: Yarrawarli / Yarrawarli people (D21) (NSW SH55-07)
Language/Group: Wajarra / Wajarra language (E21) (Qld SF55-08)
Language/Group: Wajarra / Wajarra people (E21) (Qld SF55-08)
Language/Group: Warringa / Waringa language (L23) (SA SH54-11)
Language/Group: Warringa / Waringa people (L23) (SA SH54-11)
Language/Group: Wirrai / Wirrai language (N25) (NT SD52-08)
Language/Group: Wirrai / Wirrai people (N25) (NT SD52-08)
Language/Group: Wiru / Wiru language (N26) (NT SD52-08)
Language/Group: Wiru / Wiru people (N26) (NT SD52-08)
Language/Group: Wunumbi / Wunumbi language (C18) (NT SE53-07)
Language/Group: Wunumbi / Wunumbi people (C18) (NT SE53-07)
Language/Group: Yar-o-wurrung / Yar-o-wurrung language (S36) (Vic SJ55-05)
Language/Group: Yar-o-wurrung / Yar-o-wurrung people (S36) (Vic SJ55-05)
Language/Group: Jaltymathang / Yadymadhang language (S43) (Vic SJ55-03)
Language/Group: Jaltymathang / Yadymadhang people (S43) (Vic SJ55-03)
Language/Group: Yagalingu language (E43) (Qld SF55-14)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yandruwantha / Yandruwandha language (L18) (SA SH54-02)
Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)
Language/Group: Yangman language (N68) (NT SD53-13)
Language/Group: Yangman people (N68) (NT SD53-13)
Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04)

Compiled by Lisa Marcussen, AIATSIS Collections, October 2015
Language/Group: Yanyuwa / Yanyuwa people (N153) (NT SE53-04)
Language/Group: Yarluwandi language (L31) (SA SG54-05)
Language/Group: Yarluwandi people (L31) (SA SG54-05)
Language/Group: Yawararwarka language (L23) (SA SG54-10)
Language/Group: Yawararwarka people (L23) (SA SG54-10)
Language/Group: Yiman language (E31) (Qld SG55-08)
Language/Group: Yiman people (E31) (Qld SG55-08)
Language/Group: Yirandali / Yirandhali language (L42) (Qld SF55-05)
Language/Group: Yirandali / Yirandhali people (L42) (Qld SF55-05)
Language/Group: Iwaidja / Yiwayja / Yiwadya language (N39) (NT SC53-13)
Language/Group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)
Language/Group: Yuin languages (S67) (NSW SI56-13)
Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RS 57/7
Principal Author: Schmidt, Wilhelm, 1868-1954
Title: Die Gliederung der Australischen Sprachen
Annotation: Comparison of languages and vocal sound; language structure of tribes; small vocabularies; covers areas where no tribal name is given; references for all information, map shows tribes and areas mentioned; notes on class systems
Source: Anthropos, Bd.7, 1912; 230-251; 463-497; 1014-1048; Bd.8, 1913; 526-554; Bd.9, 1914; 980-1018; Bd.12-13, 1917-1918; 437-493; 747-817 -- map
Language/Group: Dhanggatti / Dainggatti / Dunghutti language (E6) (NSW SH56-14)
Language/Group: Dhanggatti / Dainggatti / Dunghutti people (E6) (NSW SH56-14)
Language/Group: Darkinung / Darkinjung / Darkinoong language (S65) (NSW SI56-05)
Language/Group: Darkinung / Darkinjung / Darkinoong people (S65) (NSW SI56-05)
Language/Group: Djalargurru / Dyalargurru / Jalarkuru language (N58) (NT SC53-13)
Language/Group: Djalargurru / Dyalaguru / Jalarkuru people (N58) (NT SC53-13)
Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay language (D27) (NSW SH55-07)
Language/Group: Yuwaalaraaay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
Language/Group: Gamilarraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)
Language/Group: Gamilarraaay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Guugu Yimidhirr / Gugu Yimidhirr / Kuku Yimidhirr language (Y82) (Qld SD55-13)
Language/Group: Larrakia / Laragiya / Gulumirrigin language (N21) (NT SD52-04)
Language/Group: Amangu language (W12) (WA SH50-01)
Language/Group: Amangu people (W12) (WA SH50-01)
Language/Group: Antekerrepenh / Antekerrepinhe / Andegerebenha language (C12) (NT SF53-12)
Language/Group: Antekerrepenh / Antekerrepinhe / Andegerebenha people (C12) (NT SF53-12)
Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Awabakal language (S66) (NSW SI56-05)
Language/Group: Awabakal people (S66) (NSW SI56-05)
Language/Group: Ayererrenerge / Yuruwinga language (G12) (NT SF54-05)
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Language/Group: Bandjin language (Y130) (Qld SE55-10)
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Language/Group: Bangerang / Kwat Kwat / Waveroo language (S40) (Vic SJ55-02)
Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)
Language/Group: Barranbinya / Baranbinya language (D26) (NSW SH55-06)
Language/Group: Barranbinya / Baranbinya people (D26) (NSW SH55-06)
Language/Group: Biangil / Biyangil / Piangil language (S33) (Vic SI54-16)
Language/Group: Biangil / Biyangil / Piangil people (S33) (Vic SI54-16)
Language/Group: Bigambul language (D34) (Qld SH56-01)
Language/Group: Bigambul people (D34) (Qld SH56-01)
Language/Group: Badjirri / Budjari / Badyidi language (D31) (Qld SH55-01)
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Language/Group: Bungandij / Buandig language (S13) (SA SJ54-06)
Language/Group: Bungandij / Buandig people (S13) (SA SJ54-06)
Language/Group: Darumbal language (E46) (Qld SF56-13)
Language/Group: Darumbal people (E46) (Qld SF56-13)
Language/Group: Dhuduroa / Dhudhuruwa language (S44) (Vic SJ55-03)
Language/Group: Dhuduroa / Dhudhuruwa people (S44) (Vic SJ55-03)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Djagaraga / Gudang language (Y6) (Qld SC54-12)
Language/Group: Djagaraga / Gudang people (Y6) (Qld SC54-12)
Language/Group: Jawi / Djawi language (K16) (WA SE 51-03)
Language/Group: Jawi / Djawi people (K16) (WA SE51-03)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Jingulu / Jingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingili / Jingili people (C22) (NT SE53-06)
Language/Group: Worimi / Gadang / Kattang language (E2) (NSW SI56-02)
Language/Group: Worimi / Gadang / Kattang people (E2) (NSW SI56-02)
Language/Group: Garandi language (G32) (Qld SE54-07)
Language/Group: Garandi people (G32) (Qld SE54-07)
Language/Group: Gugu Mini / Kokomini language (Y94) (Qld SE54-04)
Language/Group: Gugu Mini / Kokomini people (Y94) (Qld SE54-04)
Language/Group: Gumbaynggirr / Gumbainggirr language (E7) (NSW SH56-11)
Language/Group: Gumbaynggirr / Gumbainggirr people (E7) (NSW SH56-11)
Language/Group: Jagara / Yugggra language (E23) (Qld SG56-14)
Language/Group: Jagara / Yugggra people (E23) (Qld SG56-14)
Language/Group: Kalaamaya / Karlamay language (A4) (WA SH50-12)
Language/Group: Kalaamaya / Karlamay people (A4) (WA SH50-12)
Language/Group: Kaurna language (L3) (SA SI54-09)
Language/Group: Kaurna people (L3) (SA SI54-09)
Language/Group: Kolakngat language (S30) (Vic SJ54-12)
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Language/Group: Kurru / Gunu language (D25) (NSW SH55-05)
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Language/Group: Larraikia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Marawara language (D6) (NSW SI54-07)
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Language/Group: Marrgu / Margu language (N45) (NT SC53-13)
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Language/Group: Minjungbal / Minyangbal language (E18) (NSW SH56-03)
Language/Group: Minjungbal / Minyangbal people (E18) (NSW SH56-03)
Language/Group: Murruwari / Murrawarri language (D32) (NSW SH55-06)
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Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
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Language/Group: Nawo / Nawu language (L2) (SA SI53-07)
Language/Group: Nawo / Nawu people (L2) (SA SI53-07)
Language/Group: Ngadjuri / Ngadyuri language (L5) (SA SI54-05)
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Language/Group: Ngjiyamaba / Ngemba language (D22) (NSW SH55-10)
Language/Group: Ngjiyamaba / Ngemba people (D22) (NSW SH55-10)
Language/Group: Nguri language (D46) (Qld SG54-06)
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Language/Group: Nyulnyul / Nyul Nyul language (K13) (WA SE 51-02)
Language/Group: Nyulnyul / Nyul Nyul people (K13) (WA SE51-02)
Language/Group: Oidbi people (N46) (NT SC53-13)
Language/Group: Waidjinga language (L21) (SA SG53-16)
Language/Group: Waidjinga people (L21) (SA SG53-16)
Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Wangkumara / Wanggumara language (L25) (Qld SG54-15)
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Language/Group: Wailwan / Weilwan language (D20) (NSW SH55-11)
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Language/Group: Wudjari language (W8) (WA SI50-08)
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Language/Group: Wurangu language (N37) (NT SC52-16)
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Language/Group: Wuthathi people (Y10) (Qld SC54-16)
Language/Group: Yabula Yabula language (S38) (Vic SJ55-01)
Language/Group: Yagalingu language (E43) (Qld SF55-14)
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Language/Group: Yawarawarka language (L23) (SA SG54-10)
Language/Group: Yawarawarka people (L23) (SA SG54-10)
Language/Group: Iwaidja / Yiwayja / Yiwadya language (N39) (NT SC53-13)
Language/Group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)
Language/Group: Yorta Yorta / Yota Yota language (D2) (NSW SI55-13)
Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)
Language/Group: Yuin languages (S67) (NSW SI56-13)
Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RS 57/11
Personal Author: Radcliffe-Brown, A. R. (Alfred Reginald), 1881-1955
Title: Social organization of Australian tribes
Annotation: Detailed account of organization throughout Australia; basic elements of social structure, named divisions, map shows distribution of matrilineal & patrilineal moieties, four and eight sections, semi-moieties, kinship terms (Aranda & Kariera in detail); totemic clans; systematic catalogue of various types of organization, 50 areas dealt with; tribal locations; mythology accounting for the formation of totemic centres; function of patrilineal descent
Source: Oceania -- 1930, v.1, no.1; [34]-63; no.2; [206]-256; no.3; [323]-341; 1931; no.4; [426]-456 -maps (pt fold.); tbls. (pt fold.)
Language/Group: Anindilyakwa / Enindhilyagwa / Warnindilyakwa people (N151) (NT SD53-12)
Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/Group: Banjima people (A53) (WA SF50-11)
Language/Group: Bardi people (K15) (WA SE51-02)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Burarra people (N82) (NT SD53-02)
Language/Group: Dargudi people (A56) (WA SG51-09)
Language/Group: Dhayyi / Dha?i language group (N118) (NT SD53-07)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Jabirrabirr / Djabera Djabera people (K8) (WA SE51-06)
Language/Group: Jaru / Djaru people (K12) (WA SE52-10)
Language/Group: Djinba / Dynba people (N97) (NT SD53-02)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Jukun / Djungan people (K2) (WA SE51-06)
Language/Group: Gaagudju / Gadgadju / Gadgadu people (N50) (NT SD53-01)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Gunavidji people (N74) (NT SD53-02)
Language/Group: Ibarga people (A59) (WA SF51-10)
Language/Group: Jawoyn people (N57) (NT SD53-09)
Language/Group: Karajarri people (A64) (WA SE51-10)
Language/Group: Kariyarra people (W39) (WA SF50-10)
Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Gunwinggu / Gunwinygu / Kunwinjku people (N65) (NT SD53-02)
Language/Group: Larrakia / Laragiya / Gulumirgin people (N21) (NT SD52-04)
Language/Group: Mangarrayi / Manjarari / Mangarrayi people (N78) (NT SD53-09)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Maung / Mawng people (N64) (NT SC53-13)
Language/Group: Mayali / Mayawarli people (N44) (NT SD53-01)
Language/Group: Nakkara / Nagara people (N80) (NT SD53-02)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Ngalakan people (N77) (NT SE53-02)
Language/Group: Ngalkbun people (N76) (NT SD53-06)
Language/Group: Ngandi people (N90) (NT SD53-06)
Language/Group: Ngarinyin / Ungarinyin people (K18) (WA SE52-01)
Language/Group: Ngumbarl people (K4) (WA SE51-06)
Language/Group: Nunggubuyu people (N128) (NT SD53-11)
Language/Group: Nyamal people (A58) (WA SF51-05)
Language/Group: Nyangumarta / Nyangumardja people (A61) (WA SF51-10)
Language/Group: Nyulnyul / Nyul Nyul people (K13) (WA SE51-02)
Language/Group: Palyku people (A55) (WA SF51-09)
Language/Group: Rembarrnga people (N73) (NT SD53-06)
Language/Group: Ritharrngu / Ridharrngu people (N104) (NT SD53-07)
Language/Group: Tiwi people (N20) (NT SC52;16)
Language/Group: Wardaman people (N35) (NT SD52-16)
Language/Group: Warndarrang / Warnarang people (N120) (NT SD53-11)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Witukari people (A60) (WA SF50-04)
Language/Group: Yangman people (N68) (NT SD53-13)
Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-13)
Language/Group: Yugul people (N85) (NT SD53-10)

Local call number: RS 57/13
Personal Author: Berndt, Ronald M. (Ronald Murray), 1916-1990
Title: Aboriginal religion in Arnhem Land
Annotation: Religion in relation to cults in north-east & northcentral region; Discussion on religious background at Yirrkala and Kunapipi cult; Mythology concerning Djanggawul, Wauwalak, Laintjung, Banaitja & Bainji; Ceremonies associated with myths; Translation of song from Djanggawul cycle, ceremonial articles; Effect of white contact on beliefs; Full account of Kunapipi cult & Ceremony; Diffusion of Kunapipi; Kadjari cult in centralwestern Arnhem Land and stone structures, Tanami-Granites area & Billaluna region; Role of women in Kunapipi rites; Brief mention of earth mother belief on Bathurst & Melville Islands and Larrakin tribe
Source: Mankind -- 1951; v.4, no.6; 230-241

Language/Group: Larrakia / Laragiya / Gulumirrgin people (K21) (NT SD52-04)
Language/Group: Tiwi people (N20) (NT SC52-16)
Language/Group: Wagilak / Wawilak people (N106) (NT SD53-07)

Local call number: RS 57/13
Personal Author: Parkhouse, T. A. (Thomas Anstey), 1858-1935
Title: Some words of the Australian autochthone : an experiment in Australian etymology
Annotation: Analysis of words of Adelaide tribe; Larrikaa; Wulna
Source: Mankind -- 1936; v.2, no.1; 16-19

Language/Group: Djerimanga / Wulna / Wuna people (N29) (NT SD52-04)
Language/Group: Kaurna language (L3) (SA SI54-09)
Language/Group: Kaurna people (L3) (SA SI54-09)

Local call number: RS 57/13
Personal Author: Thorpe, W. W. (William Walford), d. 1932
Title: Some mutilatory rites practised by the Australian Aborigines
Annotation: Description of methods used in different areas; nose boring among the Dieri, Yuin, Kurnai, Wurunjerri, Larrakia, Kakadu, Mungarai, Arunta, Ilpirra, Unmatjera, Port Jackson, Cape York, King Sound

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tribes; tooth-avulsion - Port Macquarie, Port Jackson, Wiradjuri, Wonghibon, Wathi-Wathi, Cape York (not always obligatory), Kalkadoon, Dieri, Kaitish, Warramunga, Larakia, Port Essington; circumcision - coastal areas of W.A., Parnkalla, Kimberley, Arunta, Aluridja, Cape York, Northern Territory; cicatrization - Warramunga, Dieri, Kimberley, Kurnai, N.S.W., Kabi, Wakka; list of references appended

Source: Mankind -- 1932; v.1, no.6; 124-133

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/Group: Arrente / Aranda people (C8) (NT SG53-02)
Language/Group: Parnkalla / Barngarla / Bungala / Banggarla people (L6) (SA SI53-04)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Gaagudju / Gagadju / Gagadju people (N50) (NT SD53-01)
Language/Group: Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)
Language/Group: Kayteyje / Kaytej people (C13) (NT SF53-06)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Mangarrayi / Mangarayi people (N78) (NT SD53-09)
Language/Group: Mirning people (A9) (WA SH52-14)
Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Wangaabyuwan / Wongaibon people (D18) (NSW SI55-02)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Yinn people (S67) (NSW SI56-13)

**Rare pamphlets**

Local call number: Rp ANG (A)

Title: Works on paper portfolio 2013 / Australian Centre for Indigenous Knowledges and Education.

Publication info: Darwin : Charles Darwin University, 2013

Physical descrip: 76 pages : coloured illustrations ; 21 cm.

General Note: Curator: Anita Angel; catalogue captions and text : Anita Angel

General Note: Exhibition dates: 21 April to 31 May 2013, ACIKE Gallery, Blue 2 - Level 1, Casuarina Campus.

ISBN: 9781921576829

Language/Group: Tiwi people (N20) (NT SC52-16)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Butchulla / Batjala / Badtjala people (E30) (Qld SG56-06)
Language/Group: Gumatj people (N141) (NT SD53-03)
Language/Group: Western Torres Strait Islander people (Y1) (Qld TSI SC54-07)
Language/Group: Gun-nartpa / Gunardba people (N81) (NT SD53-02)
Language/Group: Yolngu people (NT SD53)
Language/Group: Wargamay / Warrgamay people (Y134) (Qld SE55-10)
Language/Group: Girramay people (Y127) (Qld SE55-06)
Language/Group: Garrawa / Garrawa / Garawa people (N155) (NT SE53-08)
Language/Group: Yanuwa / Yanyuwa people (N153) (NT SE53-04)
Language/Group: Ngaanyatjarra people (A38) (WA SG51-08)
Language/Group: Walmajarri / Walmajarri people (A66) (WA SE51-16)
Language/Group: Pintupi people (C10) (NT SF52-11)
Language/Group: Bidjara / Bidyara people (E37) (Qld SG55-03)
Language/Group: Guugu Yimidhirr / Gugu Yimidhirr / Kuku Yimidhirr people (Y82) (Qld SD55-13)
Language/Group: Kuku Yalanji / Gugu Yalandji people (Y78) (Qld SD55-13)
Language/Group: Jawoyn people (N57) (NT SD53-09)

Added Author: Angel, Anita.

Added Author: Australian Centre for Indigenous Knowledges and Education
Treaty, yeah? : 30 October to 24 November 2013, Chan
Contemporary Art Space, Darwin

Title: Treaty, yeah? : 30 October to 24 November 2013, Chan
Contemporary Art Space, Darwin
Publication info: [Darwin : Northern Centre of Contemporary Art?, 2013]
Physical descrip: 27, [1] pages : coloured illustrations, portraits ; 15 cm x 15 cm

General Note: Introductory text by Maurice O'Riordan

Annotation: Treaty, yeah? is an art-political tribute which celebrates the role Dr Mandawuy Yunupingu played as an art-activist; the exhibition focuses on the song Treaty in particular placing it in historical context through its connection with the Yirrkala Bark Petition

Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Added Author: Northern Centre of Contemporary Art
Added Author: Chan Contemporary Art Space

Local call number: Rp NOR (A)
Title: Treaty, yeah? : 30 October to 24 November 2013, Chan
Contemporary Art Space, Darwin
Publication info: [Darwin : Northern Centre of Contemporary Art?, 2013]
Physical descrip: 27, [1] pages : coloured illustrations, portraits ; 15 cm x 15 cm

General Note: Introductory text by Maurice O'Riordan

Annotation: Treaty, yeah? is an art-political tribute which celebrates the role Dr Mandawuy Yunupingu played as an art-activist; the exhibition focuses on the song Treaty in particular placing it in historical context through its connection with the Yirrkala Bark Petition

Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Added Author: Northern Centre of Contemporary Art
Added Author: Chan Contemporary Art Space

Local call number: Rp RIV
Personal Author: Rivet, Paul, 1876-1958
Title: Les Australiens en Amerique
Access: Not for Inter-Library Loan

Annotation: Lists apparent linguistic resemblances between Australian dialects, as listed by Schmidt, and Ison language; claims that Australians reached Tierra del Fuego and Patagonia


Language/Group: Dhanggatti / Dainggatti / Dunghutti language (E6) (NSW SH56-14)
Language/Group: Dhanggatti / Dainggatti / Dunghutti people (E6) (NSW SH56-14)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06)
Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)
Language/Group: Guugu Yimidhirr / Gugu Yimithirr / Kuku Yimidhirr language (Y82) (Qld SD55-13)
Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04)
Language/Group: Arrentne / Aranda language (C8) (NT SG53-02)
Language/Group: Arrentne / Aranda people (C8) (NT SG53-02)
Language/Group: Bangerang / Kwat Kwat / Waveroo language (S40) (Vic SJ55-02)
Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)
Language/Group: Parinka / Barnarla / Bungalal language (L6) (SA SI53-04)
Language/Group: Parinka / Barnarla / Bungalal / Banggarla people (L6) (SA SI53-04)
Language/Group: Bayali / Baiali language (E42) (Qld SF56-13)
Language/Group: Bayali / Baiali people (E42) (Qld SF56-13)
Language/Group: Bigambul language (D34) (Qld SH56-01)
Language/Group: Bigambul people (D34) (Qld SH56-01)
Language/Group: Birria / Biria / Pirriya language (L36) (Qld SG54-08)
Language/Group: Birria / Biria / Pirriya people (L36) (Qld SG54-08)
Language/Group: Badjiri / Budjari / Badyidi language (D31) (Qld SH55-01)
Language/Group: Badjiri / Budjari / Badyidi people (D31) (Qld SH55-01)
Language/Group: Bungandij / Buandig language (S13) (SA SJ54-06)
Language/Group: Bungandij / Buandig people (S13) (SA SJ54-06)
Language/Group: Darumbal language (E46) (Qld SF56-13)
Language/Group: Darumbal people (E46) (Qld SF56-13)
Language/Group: Dhudurooa / Dhudhuruwa language (S44) (Vic SJ55-03)
Language/Group: Dhudurooa / Dhudhuruwa people (S44) (Vic SJ55-03)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Djerimanga / Wulna Wuna language (N29) (NT SD52-04)
Language/Group: Jingulu / Jingilii / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Jingilii / Jingili people (C22) (NT SE53-06)
Language/Group: Garuwali / Karuwali language (L35) (Qld SG54-07)
Language/Group: Garuwali / Karuwali people (L35) (Qld SG54-07)
Language/Group: Guugu Yimidhirr / Gugu Yimithirr / Kuku Yimidhirr people (Y82) (Qld SD55-13)
Language/Group: Gumbaynggirr / Gumbainggirr language (E7) (NSW SH56-11)
Language/Group: Gumbaynggirr / Gumbainggirr people (E7) (NSW SH56-11)
Language/Group: Kaurna language (L3) (SA SI54-09)
Language/Group: Kaurna people (L3) (SA SI54-09)
Language/Group: Kolakngat language (S30) (Vic SJ54-12)
Language/Group: Kolakngat people (S30) (Vic SJ54-12)
Language/Group: Kungkari / Gunggari language (L38) (Qld SG55-01)
Language/Group: Kungkari / Gunggari people (L38) (Qld SG55-01)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Kurru / Gunu language (D25) (NSW SH55-05)
Language/Group: Kurru / Gunu people (D25) (NSW SH55-05)
Language/Group: Larraukia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Marawara language (D6) (NSW SI54-07)
Language/Group: Marawara people (D6) (NSW SI54-07)
Language/Group: Minang language (W2) (WA SI50-11)
Language/Group: Minang people (W2) (WA SI50-11)
Language/Group: Mingin language (G26) (Qld SE54-10)
Language/Group: Mingin people (G26) (Qld SE54-10)
Language/Group: Minjungbal / Minyangbal language (E18) (NSW SH56-03)
Language/Group: Minjungbal / Minyangbal people (E18) (NSW SH56-03)
Language/Group: Muruwari / Murrawarri language (D32) (NSW SH55-06)
Language/Group: Muruwari / Murrawarri people (D32) (NSW SH55-06)
Language/Group: Ngarindjeri / Narrinjeri language (S69) (SA SI54-13)
Language/Group: Ngarindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Nukunu / Nuguna language (L4) (SA SI54-01)
Language/Group: Nukunu / Nuguna people (L4) (SA SI54-01)
Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09)
Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09)
Language/Group: Ulaloiyina / Lanima language (G2) (Qld SF54-13)
Language/Group: Ulaloiyina / Lanima people (G2) (Qld SF54-13)
Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Wanggadarya language (G5) (Qld SF54-09)
Language/Group: Wanggadarya people (G5) (Qld SF54-09)
Language/Group: Wangkumara / Wanggumara language (L25) (Qld SG54-15)
Language/Group: Wangkumara / Wanggumara people (L25) (Qld SG54-15)
Language/Group: Warlwarra language (G10) (Qld SF54-05)
Language/Group: Warlwarra people (G10) (Qld SF54-05)
Language/Group: Wiradjuri language (D10) (NSW SI55-07)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Wudjari language (W8) (WA SI50-08)
Language/Group: Wudjari people (W8) (WA SI50-08)
Language/Group: Wulwulam / Wuna language (N32) (NT SD52-08)
Language/Group: Wulwulam people (N32) (NT SD52-08)
Language/Group: Yalarnnga / Yalarnnga language (G8) (Qld SF54-06)
Language/Group: Yalarnnga / Yalarnnga people (G8) (Qld SF54-06)
Language/Group: Yanuwa / Yanuwa language (N153) (NT SE53-04)
Language/Group: Yanuwa / Yanuwa people (N153) (NT SE53-04)
Language/Group: Yawarawarka language (L23) (SA SG54-10)
Language/Group: Yawarawarka people (L23) (SA SG54-10)
Language/Group: Yugambal language (E11) (NSW SH56-06)
Language/Group: Yugambal people (E11) (NSW SH56-06)
Language/Group: Yuin languages (S67) (NSW SI56-13)
Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: Rpf MOR
Title: We have been fighting for our land for 203 years : moratorium for black rights; ningla a-na! : stop work and march on National Aborigines Day Friday July 14 Publication info: Haymarket, N.S.W. : Moratorium for Black Rights, [1972]
Annotation: Articles address disadvantage, dispossession and racial discrimination; lists demands for the Moratorium for Black Rights
Language/Group: Gurindji people (C20) (NT SE52-08)
Language/Group: Larraukia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)