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COLLECTION SUMMARY

Creator: Reverend Jim Downing
Title: Institute for Aboriginal Development (IAD)
Collection no: MS 3773
Date range: 1968 - 1978
Extent: 3 metres, 11 manuscript boxes
Repository: Australian Institute for Aboriginal and Torres Strait Islander Studies

CULTURAL SENSITIVITY STATEMENT

It is a condition of use of this finding aid, and of the collection described in it, that users ensure that any use of the information contained in it is sympathetic to the views and sensitivities of relevant Aboriginal and Torres Strait Islander peoples.

This includes:

Language

Users are warned that this finding aid may contain words and descriptions which may be culturally sensitive and which might not normally be used in certain public or community contexts. Terms and descriptions which reflect the author's attitude, or that of the period in which the manuscript was written, and which may be considered inappropriate today in some circumstances, may also be used.

Deceased persons

Users of this finding aid should be aware that, in some Aboriginal and Torres Strait Islander communities, seeing images of deceased persons in photographs, film and books or hearing them in recordings etc. may cause sadness or distress and in some cases, offend against strongly held cultural prohibitions.

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ACCESS TO COLLECTION

Access and use conditions

Materials listed in this finding aid may be subject to access conditions required by Indigenous communities and/or depositors. Users are advised that access to some materials may be subject to these access conditions.

Copying and quotation

Copying of, and quoting from, unpublished material may be subject to the conditions determined by the depositor of the manuscripts. In accordance with the Copyright Act 1968, Section 51, materials are only provided for private study and use.

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In cases where these permissions are required they must be obtained in writing and must be signed. Further information can be found on the AIATSIS website on the Ordering collection items page. Contact Collections staff for further information.

Email Collections Staff or telephone +61 2 6246 1182

Access conditions

Open access – reading. Copyright retained by the estate of the late Reverend Jim Downing. Not for Inter-library loan.

Although Manuscripts are not available for Inter-library loan, they may be available via document delivery, if they are already digitized.

Preferred citation

Items from this collection should be cited as [Title or description of manuscript item], Australian Institute of Aboriginal and Torres Strait Islander Studies, MS [insert number], Series [insert number], Subseries [insert number], Item or Folder [insert number].

For example:

Correspondence, Pitjantjatjara resources, race relations resources, Australian Institute of Aboriginal and Torres Strait Islander Studies, MS 3773, Series 2, Item 3773/2/11.
COLLECTION OVERVIEW

Scope and contents note

This collection consists of some of the records of the establishment of the Institute of Aboriginal Development in Alice Springs, its education programs and the wide ranging activities of Rev JH Downing in his role as social worker to Aboriginal communities in Central Australia. Advocacy and the establishment of IAD were major activities for Rev Downing during the period covered by this collection.

Minutes of meetings, reports of conferences, conference papers, drafts of publications, letters to the editor, correspondence, articles, newsletters, submissions, and telexes relating mainly to education, health, land rights and social change and other issues affecting Aboriginal people are the basis of this collection.

These documents are typescripts, carbon copies of typescripts, holographs, drawings and illustrations, offprints, and facsimiles.

Provenance

The collection was deposited in the AIATSIS Library before 1999, probably by Rev JH (Jim) Downing.

Material separated from the collection

No material has been separated from the collection.

Related material

A complete list of works by Reverend JH (Jim) Downing, held by the Library, can be found here. For other related material consult Mura®, the AIATSIS catalogue.

Archivist’s note

The contents of each item are often incomplete, e.g., the Board, Executive and Annual General Meeting minutes in MS 3773/1/3 are not complete sets; and the date order of documents within items is not always chronological. The date ranges of items often overlap e.g. in MS 3773/1/2 and MS 3773/1/4, and not all documents in an item are dated.

Many of the other creators of items in this collection are unknown, particularly in Series 3.

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BIOGRAPHICAL and ADMINISTRATIVE NOTE

Reverend Jim Downing, Shirley Downing and their four children moved from Redfern, Sydney to Alice Springs in 1965, so that Reverend Downing could work as the third minister of the Alice Springs United Church in North Australia. (In the 1950s, the Presbyterian, Methodist and Congregational Churches of Australia formed the United Church in North Australia, pre-dating the formation of the Uniting Church in Australia in 1977; the Uniting Church absorbed the United Church.)

At the time of the Downings’ arrival there was already a Methodist minister to serve the town, and a Presbyterian minister to serve the people living on cattle stations. Reverend Downing, the Congregationalist minister, was appointed as a social worker, primarily for Aboriginal people. He quickly became involved in the range of issues affecting Aboriginal people in Alice Springs, and continued so involved for the duration of the time the Downings lived in Alice Springs. As he was the only trained social worker in Central Australia, he also helped white people.

Well known for his role in establishing the Institute for Aboriginal Development, and for working as its first administrator, Reverend Downing also involved himself in housing for Aboriginal people throughout Central Australia, services at Alice Springs hospital, community health, community development, cross cultural communication, policing, prison, wages, uranium mining, land rights and sacred sites.

He worked with Aboriginal people, local ministers of other denominations, local service providers including teachers, nurses and police and other church agencies working for Aboriginal development.

He corresponded with local and national newspapers, fellow Christians in other parts of Australia, politicians, bodies such as the Law Society of the Northern Territory and the International Commission of Jurists, and friends. He made submissions to government enquiries, published, and spoke at conference, often with Aboriginal partners, many of which speeches are deposited with AIATSIS as pamphlet manuscripts.

The Downings moved to Darwin in the 1980s, where Reverend Downing worked for Aboriginal Resource Development Services.

According to its 1970 Constitution, the Institute for Aboriginal Development (IAD) was established by the United Church in North Australia “to assist Aborigines to develop their community life and culture and to provide opportunities for cross-culture education between the Aboriginal and other sectors of society”. Aboriginal participation in Institute governance was a guiding principle from its beginning. The 1970 Constitution sought to “foster” Aboriginal participation in management structures. The 1978 amended constitution mandated that “not less than half of the Council members shall be Aboriginal people”. The 1978 document also sought to achieve representative Aboriginal membership, mandating that not less than 80% of Aboriginal Council membership would be from communities outside of Alice Springs.

Initially the Institute had a three-tiered governance structure: the United Church Board, the Administrative Council and the Executive arm of the Administrative Council. Management and policy development occurred through the Administrative Council, to ensure that plans and programs related “at all points” to the Alice Springs or Central Australian community. The
inaugural Administrative Council included three Aboriginal representatives, the Member of Parliament for the Northern Territory, representatives from local churches, the Town Management Board, the CSIRO, local businesses, government departments and Pine Gap, the joint Australian-United States satellite tracking facility.

Prior to the formal establishment of the organization, an education program had been running for four and a half years, focusing on language classes in Pitjantjatjara, Aranta and Warlpiri, health education, adult education, community development, orientation and occupational therapy. These programs were attended by Aboriginal people and health, welfare, police and education personnel.

Language classes, health education, adult education and community development became core activities for the Institute. The activities of the Institute as a whole were described as “an endeavor to meet practical needs and to join with others in an effort to involve both Europeans and Aboriginals on a community basis in a thoughtful experiment in social development”, through communication, training and development and cross culture education.

Church bodies represented in this collection include: the United Church of North Australia, the Congregational Union of Australia, and the Finke River Mission of the Lutheran Church of Australia.
SERIES DESCRIPTION

Series 1 IAD Establishment and Administration, 1970-1979

MS 3773/1 The Institute for Aboriginal Development (IAD) was formed in 1969 and incorporated in 1970. The items in this series reflect the establishment of IAD and some of the activities undertaken during its first decade.

Items

MS 3773/1/1 Fundraising, 1971-1972
MS 3773/1/2 Correspondence, 1969-1977
MS 3773/1/3 Board, Executive and Annual General Meetings minutes, Oct 1970-Nov 1971
MS 3773/1/4 Correspondence, including Administrative Officer appointment, Jul 1971-May 1972
MS 3773/1/5 Education Officer [Includes some financial papers for 1970-1971]
MS 3773/1/6 Finance correspondence, Apr 1970-Jan 1972
MS 3773/1/7 Constitution and Prospectus documents, 1970-1978
MS 3773/1/8 Board, Executive and Advisory Council meeting minutes, Oct 1970-Mar 1976
MS 3773/1/9 Board, Executive and Advisory Council meeting minutes, Dec 1969-Dec 1970
MS 3773/1/10 Mimili, 1973-1979
MS 3773/1/11 Director’s reports, planning papers, discussion of proposed land rights legislation, 1970-1979
MS 3773/1/12 Course reports, course planning, staffing, constitutional documents, building program, future directions, Executive and Board meeting minutes, report to the United Church in North Australia, 1970-1975

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Series 2 Papers of Reverend JH (Jim) Downing

MS 3773/2 This series comprises incoming and outgoing correspondence conducted by Reverend Downing with church colleagues, fellow Christians in other parts of Australia, friends, local Aboriginal organisations, politicians, Senate committees and inquiries.
Items

MS 3773/2/1  Outgoing correspondence, 1965-1967
MS 3773/2/2  Correspondence, Jan 1967-Sep 1973
MS 3773/2/3  Correspondence, Jan 1974-Jan 1976
MS 3773/2/4  Correspondence, Sept 1973-Oct 1974
MS 3773/2/5  Reports and Christmas newsletters, 1967-1978.  
Topics include course development, Aboriginal education, health, social change, Papunya  
Writers include Peter Wicks, Mark de Graaf
MS 3773/2/6  Community reports and submissions, 1975-1978.  
Topics include Indulkana, Mimili, Yuendemu, Pitjantjatjara services
MS 3773/2/7  ‘Kulukurlu’ and ‘Charlotte and Charley; The story of TB’
MS 3773/2/8  ‘Albert’s work’
MS 3773/2/9  ‘Mary, Martha; story of two mothers’
MS 3773/2/10 Rev H Pohlner; ‘The Spiritual Care of prisoners in South Australia’
MS 3773/2/11 Correspondence, Pitjantjatjara resources, race relations resources
MS 3773/2/12 Speaking engagements: Jim Downing and Jim Lester, Darling Downs of Institute of Advanced Education, 1974
MS 3773/2/13 Tangatjira [sic] Association
MS 3773/2/14 Pitjantjatjara language resources, uranium mining
MS 3773/2/15 Correspondence, Nov 1974-Dec 1976
MS 3773/2/16 Correspondence, Jan 1968-Dec 1974
MS 3773/2/17 Outgoing correspondence, Dec 1976-Mar 1977
MS 3773/2/18 Aboriginal housing in Alice Springs, 1974
MS 3773/2/19 Correspondence, Nov 1972-Jun 1974
MS 3773/2/20 Correspondence, Jan 1973-Apr 1976
MS 3773/2/21 Land rights discussion papers and reports, education, community reports
MS 3773/2/22 Papers by Paster PGE Albrecht  
[Social Change and Aborigines of Central Australia; 
Aboriginal Advancement Thoughts on Objectives and Methods; 
Application of the AMS [Aboriginal Medical Service, Redfern] model to the provision of health services to traditional Aboriginal communities]
MS 3773/2/23 Newsletters and reports, 1977  
Topics include nutrition, education, housing at Aputula, missions.  
Also includes a list of Rev JH Downing’s published papers, 1968-1974
| MS 3773/2/24 | Draft report: Papunya's History and Future Prospects |
| | Topics include community health, police, award wages, integration, community development and land rights; authority, outline of speech to International Commission of Jurists by Minister for Aboriginal Affairs |
| MS 3773/2/26 | Notes and submissions regarding Aboriginal people and alcohol [includes IAD Executive meeting papers, 16-8-1978] |
| MS 3773/2/27 | H Falding, ‘The Rehabilitation of Man’ 1962; Ekstasis, Nos 2 and 4 |
| MS 3773/2/28 | Translation of letter written by Indulkana men concerning sacred land belonging to kangaroo and euro totem, n.d., Pintupi Kinship, race relations newsletter no. 5, 21/9/73; correspondence Apr 1966-Sep 1974; report of Federal Council for Advancement of Aborigines and Torres Strait Islander conference, 1-2 Apr 1972; education note from Lorna Lippman; blank IAD Christmas card |
| MS 3773/2/29 | Submissions, conference papers, and reports to Senate and parliamentary committees. |
| | Topics include nutrition, health, education, cross cultural communication, funding, sacred land at Indulkana, 1968-1977 |
| MS 3773/2/30 | Report by JS Chappell Pty Ltd of proposed development of Indulkana (Iwayntja) |
| | [Original report, ‘Housing at Indulkana’ held in MS 3254 Housing Panels, Map Cabinet PC 8, drawer 4] |
| MS 3773/2/31 | Reports, addresses and submissions, 1970-1977 |
| | Topics include theology, Willowra Station, Areyonga, social work, police, the legal system, Papunya, Tanami Desert, land rights |
| MS 3773/2/32 | Papers about health, adult education, land rights and sacred sites, 1970-1971 |
| MS 3773/2/33 | Papers, conference papers, minutes, reports 1973-1976 |
| | Topics include proposed Federal land rights bill; Indulkana, Milingimbe and Nangalala community responses to proposed bill; police and court proceedings, court interpreting, the Aboriginal Land Rights Commission, Justice Woodward’s report, community development |
| | Organisations include Central Land Council, International Commission of Jurists (Australian section), Cross Culture Group, Law Society of the Northern Territory |
Series 3 Course notes and evaluation

MS 3773/3 The Institute ran workshops for public servants and other workers, e.g. nurses and teachers working with Aboriginal people in Alice Springs or other communities. The purpose of these workshops was to educate Europeans in appropriate ways of working with Aboriginal communities and were attended by health, welfare, police and education staff.

Subseries 1 Community development

MS 3773/3/1 The items in this series are compilations of the notes used in community development workshops, participant profiles and feedback from participants. Many of the documents were used in a number of workshops and so are repeated throughout the items. Many items include documents dated later than most of the documents in the item. Many documents are not dated at all.

Topics included legal aid, the function of change agents, white structures in Aboriginal society, ways of working with community, consultants, features of various communities, communication, education, adult education, cross cultural issues.

Items

MS 3773/3/1/1 Staff meetings Aug-Sept 1975
[Includes undated handwritten notes about consultants]

MS 3773/3/1/2 Community development workshop 1975
[Documents span 1973 – 1978]

MS 3773/3/1/3 Community development workshops, Sept-Dec 1975

MS 3773/3/1/4 Community development workshops, 9/9/1975 and 21/10-3/11/1978
[Includes program for community development workshop 23/6-4/7/1975]

MS 3773/3/1/5 Community development workshop, 21/11/1973
[Includes other papers from 1973 and from workshops 1974-1976]

MS 3773/3/1/6 Community development workshop, 1/5/1974
[Includes papers from workshops held in 1975-1976]

MS 3773/3/1/7 Community development workshop, 2/8/1974
[Includes papers from workshops held 1973-1975]

MS 3773/3/1/8 Community development workshop, 19/9/1975
[Includes workshop programs, Mar 1975]

MS 3773/3/1/9 Community development workshop, 27/9-1/10/1974

MS 3773/3/1/10 Health and community development workshop, Nov 1974
MS 3773/3/1/11  Community development workshops, 1975-1976
MS 3773/3/1/12  Community development workshop description and application form
MS 3773/3/1/13  Community development workshops, Sept-Oct and Nov 1973
MS 3773/3/1/14  Community development workshop, Dec 1975
   [Includes notes from workshops held earlier in 1975 and in 1976]
MS 3773/3/1/15  Community development workshop programs, 1973-1975
MS 3773/3/1/16  Community development workshop, Apr-May 1974
MS 3773/3/1/17  Community development workshop, Nov 1973
MS 3773/3/1/18  Community Development workshop, Sept 1975
   [Includes papers from Mar 1975-Aug 1976]

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Subseries 2 Language

MS 3773/3/2  This series is comprised mostly of notes and resources for Pitjantjatjara language teaching. There are some materials in Aranda and Warlpiri.

Items

MS 3773/3/2/1  Gupapuyngu course notes
MS 3773/3/2/2  ‘Pitjantjatjara language lesson’
   [In language, illustrated]
MS 3773/3/2/3  Pitjantjatjara lab, J Downing’s notes
MS 3773/3/2/4  Albert Lennon’s pictures, advanced Pitjantjatjara courses
   [Albert Lennon was a Pitjantjatjara man living on Ernabella mission; he was also an elder in the Presbyterian church.]
MS 3773/3/2/5  Pitjantjara [sic] lang. notes
   [draft of Pitjantjatjara language teaching resource, author unknown]
MS 3773/3/2/6  Pitjantjatjara language project
   [dated from 1971]
MS 3773/3/2/7  Pitjantjatjara Laboratory Course no. 2
MS 3773/3/2/8  Pitjantjatjara Tape Scripts
MS 3773/3/2/9  Drills for Pitjantjatjara revision
MS 3773/3/2/10 Pitjantjatjara language sheets, picture material
MS 3773/3/2/11 Pitjantjatjara plant names
MS 3773/3/2/12  Language program reports, 1978
MS 3773/3/2/13 Aranda lessons
Subseries 3 Health

These course notes include many documents from the community development workshops, additional to notes on community health topics.

Items

- MS 3773/3/3/1 Community health and development workshop, Apr 1973
  [Papers also titled ‘Health and community development’; includes papers from later community development workshops, 1973 and 1974]
- MS 3773/3/3/2 Community health workshop, Jun 1975
- MS 3773/3/3/3 Community health workshop, Mar 1975
- MS 3773/3/3/4 Mothercraft lesson planning
- MS 3773/3/3/5 Papers and reports, 1968-1978
  Topics include training for Aboriginal health workers, Aboriginal concepts of health, cross-culture education, educational methods including use of vernacular language, approaches to medical service provision, anthropological field work, social relations including in Alice Springs, Aboriginal wages, health services at Papunya, communication, juvenile deviant behaviour.

Subseries 4 Original illustrations

These hand drawn illustrations, using crayon, felt pen and colouring pencils, form stories depicting aspects of bush and social life. The drawings are numbered but many stories are incomplete. Some of the themes are clear; some of the item descriptions are conjecture.

The pictures were probably drawn by a number of artists; Albert Lennon is one but the rest are unknown.

Most of the stories are untitled.

Items

- MS 3773/3/4/1 Themes include food gathering; travel; bush life; town life
- MS 3773/3/4/2 The theme appears to be an Aboriginal person getting hurt and rescued by friends
The theme appears to be a white man getting stranded and rescued by Aboriginal people

‘Inma’s story’

Series 4 Newspaper clippings

Articles from a number of Australian newspapers and magazines are contained in this series. Papers represented include The Advertiser (Adelaide), The Age (Melbourne), Centralian Advocate (Alice Springs), Church and Nation, The Australian, The Herald (Melbourne), Nation Review, National Times, Northern Territory News, The Open Road, Origin, The Star, The Sun (Melbourne), Sun-Herald (Melbourne), Sydney Morning Herald, Weekend Australian, West Australian.

Some articles are unsourced and undated.

MS 3773/4
July – September 1978
May – November 1978
June – August 1978
November 1977 – May 1979
[Includes letters to the Editor, from Rev J Downing, Jun 1978]
October 1969 – August 1978
January – May 1979

Series 5 Inter-church advocacy for Aboriginal development

This series reflects the involvement of a number of church organisations in advocating for Aboriginal development in Central Australia.

MS 3773/5
Articles and papers on health, 1965-1968
Topics include malnutrition, communicable diseases, child nutrition, adolescence, psychiatry, nutrition in pregnancy and lactation, conditions affecting Australian Aboriginal people.


**MS 3773/5/2** Missionaries and the church in Central Australia, 1968-1971

Topics include worship, social change, alcohol, police, accommodation, poverty, Aboriginal children’s education, leadership, ministry, social welfare

Organisations include United Church in North Australia, Central Methodist Mission, The Ecumenical Institute, and Congregational Union of Australia.

**MS 3773/5/3** Reports, periodicals, discussion papers, policy, 1963-1971

Topics include the role of the new church (the Uniting Church), the future of missions, Aboriginal self-determination, human rights, church workers’ orientation, assimilation, Aboriginal economic and social advancement.

Periodicals include *On Aboriginal Affairs, Ministers’ Bulletin*

Issuing bodies include the Methodist Church of Australasia, The Division of Mission of the Australian Council of Churches, Aboriginal Affairs

Authors or speakers include the Honorable Paul Hasluck, Minister for Territories, Rev PGE Albrecht.

**MS 3773/5/4** Research reports and discussion papers, newsletters, minutes, submissions, 1966-1976

Topics include formation of the National Aboriginal Congress, self-determination, legal issues, assimilation, alcohol, community development, welfare, language, role of missions.

Organisations include the Central Australian Aboriginal Congress, Joint Parliamentary Committee on the Northern Territory, United Church of North Australia


**MS 3773/5/7** Annual reports to United Church Board, 1965-1966

**MS 3773/5/8** Health issues, 1966-1973

Topics include nutrition, alcohol, Alice Springs hospital, education, health education, personal hygiene, housing, socio-cultural factors in health, morbidity

MS 3773/5/9  Health education resources, 1960-1966
Topics include water purification, public health, socialisation, health education
Publications include *American Journal of Public Health*, *South Pacific Bulletin*, *National Heart News*

MS 3773/5/10  Alcoholics Anonymous resources

MS 3773/5/11  Parliamentary Public Works Committee submission, 1971

MS 3773/5/12  Bush foods analysis, 1968-1969

MS 3773/5/13  Correspondence, Aug 1976-Jul 1971

MS 3773/5/14  Correspondence, Sept 1969-Dec 1973

MS 3773/5/15  Alice Springs Child Health Unit Steering Committee

**Series 6 Cross culture group**

This group was formed in 1969, following a United Church conference on the Central Australian community. Initially a church-based group, it broadened its membership to include interested members of the community in 1971. The aim of the group was to foster understanding between Aboriginal people and Europeans living in Central Australia.

**Items**

MS 3773/6/1  Minutes and correspondence Feb-Dec 1970

MS 3773/6/2  Minutes and correspondence Jan 1971-Jul 1977

MS 3773/6/3  Cross Culture Camp construction

MS 3773/6/4  Minutes and Correspondence
[Includes Cross-culture Group constitution, minutes of the United Church Cross-culture Group, copy of 'The Great Northern Territory Myths' and '40 Gallons a head; Alcohol in Alice']

MS 3773/6/5  Architectural plans for the Cross Culture Camp
[These comprise four documents and are stored in Map Cabinet _____]
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Finding aid compiled by Fiona Blackburn, May 2018. The contributions made by Mrs Shirley Downing to the administrative and biographical note are greatly appreciated.

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