

RICHMOND

MF 32

RICHMOND River Historical Society

Papers 1900 - 1962

FINDING AID

Australian Institute of Aboriginal and Torres Strait Islander Studies Library

Richmond River Historical Society
[Papers 1900- 1962]

MF. 32

See also MS. 26.

Microfilm 32: Contents

Correspondence:

- Thomas G. Hewitt, letters to the Aboriginal Protection Board, 1906 re: visit by Billy Buchan.
- N. C. Hewitt, letters to and from Aboriginal Protection Board, 1915, 1927 and 1936.
- N. C Hewitt, from Aborigines Inland Mission, 1927.
- N. C Hewitt, from Mrs. Small, 1929.
- Copy of hand written letter from Frank Roberts of Tuncester Reserve, Lismore to N. C Hewitt and part of reply, 1939: plea for support in drawing attention to treatment of Aborigines by Aboriginal Protection Board and police.
- Mrs. Daley, correspondence with P. H. Simpson, 1953.
- Mrs. Daley, with M. McWhinney, 1954.
- Mrs. Daley, with Mildred Norledge, 1958.
- Secretary of the RRHS from Mildred Norledge, suggesting the RRHS invite J. Morgan to address them on "Aboriginal Folklore and culture".
- Windsor Lang from P. H. Simpson, 1952.

* Items also found in MS 26.

Published Material:

Aboriginal Protection Board Reports; NSW Legislative Assembly, 1900 ,1901 ,1910, 1920, 1921, 1925- 1926, 1926.

Aborigines Inland Mission Report, 1906.

Australian Aboriginal Words and Names collected by R. L. Dawson 1935.

The Australian Museum- "New South Wales Aboriginal Place Names and Euphonious Words with their Meanings" Compiled by Fredrick D. McCarthy, 1952.

"What is an Aboriginal Problem" by Ruth Fink, New Horizons.

Oceania, 1941" Aboriginal Rock Sculpture and Stencilling in the Carnarvon Ranges" by R. H. Goddard.

"Preparation of The Australian Aboriginal Culture Exhibition". 1949- 1953.

Australia, Vol. 9, No. 3. Full contents.

C. P Mountford; " Art, Myth and Symbolism"- extract.

History of NSW Vol. 1, "Report of The Missionaries of Wellington Valley. 1938 "by R. Flanagan.

The University of New England, Department of Adult Education, programme for Proposed Weekend Conference on Aborigines, 1959.

* "a meeting with the Aborigines near Yulgilbar " by Edward Ogilvie.

* Items also found in MS 26.

Historical Papers:

“Missions to the Aborigines” by H. W. Ramsay.

“Some Richmond River Memories”, 1920 by H. W. Ramsay.

Notes on the Aborigines by N. C Hewitt.

An Account of the “Murder at Dungarubba ” by P. H. Simpson.

Notes on the Aborigines by J. G. Dockrill.

The Australian Aborigine by J. M. Montgomery.

A Richmond River Horror Story by J. Olive.

The Reminiscences of Charles Patch.

The story of Harry and Bob.

* Blackfellows at Brookside, A. A. M. West.

Cooks comments on the Aborigines of Australia.

A Dying Race by William Flick.

The Aborigines of Kyogle and District.

Notes on Tweed Aborigines, L. T. Daley, 1959.

Aboriginal Tribal War in the ‘70s’ by William Mallett.

* Items also found in MS 26.

Questions asked" re: Aborigines and their Legends by Mrs. Daley.

The Life Story of J. Morgan, told by himself.

"Bob De Robin- King of Burgabee", 1924.

"The Story of Goorean, Son of King Peter", R. Muggleton.

Poem by Kath Walker, "Status not Discrimination, Rights not Segregation", 1962.

Radio- Cast script. Conversation between Mildred Norledge and J. Morgan re: Corroboree.

RRHS Expedition 1955 "Inspection of Bora Ring".

Newspaper Articles:

Article on Daisy Bates; 1954 The ABC Weekly.

"Mount Lindesay" Extract from the R & R Express, 1922.

"The origins of the Boomerang" The Bulletin, 1954.

General: 1920's; 1930's; 1950's.

Health, living conditions of Aborigines, folklore, Dreamtime, Historical articles.

Clarence River Aboriginal Settlement with photographs, 1936.

Marriage Laws of Tweed Aborigines undated.

* Items also found in MS 26.

Albert Namatjira 1954, Sydney Morning Herald.

* “an Old Gentleman’s Story”, Northern Star 1931.

Obituary notices of Aboriginals from the Lismore area. 1915, 1920’s, 1930’s- 1950’s.

Articles on well known Aboriginal personalities from the district including:

Jack Capeen, King of Wollongbau.

“Jackie”

Aboriginal art in the Clarence, 1950’s.

Article on Hungarian immigrant witnessing Aboriginal initiations, 1953.

Opening of Cabbage Tree Island Church, 1960.

News cuttings 1960’s: Cabbage Tree Island, general conditions and progress.

A series of legends from the Dreamtime were printed in The Kyogle Examiner written by Mildred Norledge, Covering:

- Birds
- Trees
- Water
- Culture Heroes
- Dogs
- Spirit men
- Creation

* Items also found in MS 26.

Other stories were told to her which she presented to the RRHS, some in her own hand writing and others in typescript, including "Tribal Memoirs", Lyle Roberts talks of invitations and Tribal life.

Miscellaneous:

Photographs of the Gulf Aborigines; Rock art; Aborigines from the Hastings River, 1914; Wiangarie Tribe, c 1900.

List of Aboriginal weapons, implements and handicraft donated to the RRHS.